

The Cherokee Scout

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The Prophecy Of

Christ's Birth

Isiah 7:14-16

Therefore the Lord Himself shall give you a sign:

Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil and choose the good, the land thou abhorrest shall be forsaken of both her kings.

The Prophecy Fulfilled

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the fields, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger

"CHRISTMAS"

Christmas! There is magic in the name. From the time when the angels' songs of praise were wafted to the wandering shepherds on the Judean hill, Christmas has meant to a weary world what no other season means, for at no other season is there so much inner consciousness of our universal brotherhood.

The celebration of Christmas ante dates the birth of Christ, for long before Jesus was born the ancients celebrated this time as the winter Solstice, the turning point of winter, pointing to spring. What more apt than that the Christmas world should take over this pagan feast and spiritualize it into Christmas, the birthday of the Son of God? The birth of the Babe in the Manger meant the breaking up of the bleak winter of tradition and darkness that was spread over the earth, and the beginning of that springtime of love, joy, humility, "peace on earth and good will to men."

There is no age limit to the joy in the Christmas season. From the child whose eyes are bright with wonder and anticipation, to the weak and tottering figure of age standing on the brink of the Great Unknown: Christmas brings a realization of dreams and hopes.

Christmas season is primarily a love season, when the heart rules the head, when animosities and wrongs are forgotten, and the divine spark within us glows to fervent heat with cheer and good will. The tentacles of selfishness are unloosed from the heart, and love sets up his throne therein, purifying and strengthening the citadel for the coming New Year.

To boys and girls at school, Christmas means home, reunion, open fires, laughter, love, joy, renewed associations, carefree days



Canning Now a Science

WHO invented the modern canning process? About 8,000,000 cans of processed foods are now put up in the United States every year, and most of them are consumed by the American people. Since the canning industry has grown to such gigantic proportions scientists have been working on every aspect of it, and commercial canning has become a science. Scientists have not only done this, but they have delved into the interesting past history of canning. Dr. A. W. Bitting, formerly associated with the National Canners' Association laboratories at Washington, D. C., has collected all the data on the subject available—about 1200 volumes from the year 1500 to date, some of which were prepared from manuscripts prior to the Christian era.

relaxation and we trust, reconstruction.

Surely at the close of this year 1929, the world is coming nearer to the goal set for us by the Prince of Peace. It is learning to rate at their true value the virtues of honest manhood, and to hate hypocrisy.

Chas. Ford says, "A holiday is a poem, brightening the prose of the year." But Christmas, glowing in the morning sunshines of the stocking, blossoming in the mistletoe, burning red in the fire of the yule log, is more than a holiday. It gives us the loveliest picture ever painted—a steep road, a flock of timid sheep, two people seeking shelter; a crowded inn that has shut its doors to the strangers who knock and ask for shelter in the name of Him whose Son must be born in a Manger.

Henry Vaughn says: "The brightness of this day we owe Not unto music, masque or show What you abound with, east abroad To those that want and ease your load; Who empties thus will bring more in But riot is both loss and sin." Nor gallant furniture, nor plate, But to the manger's low estate. Christmas, the cure of the heart's homesickness for love is with us again, awakening in us spiritual joy, and making all hope possible, all hearts, and record higher levels of accomplishment.

We must take no backward step, for each twelve months that pass—should kindle purer ideals in our transcendent faith simple and certain.

'RAMONA' AT LOCAL THEATRE DEC. 19TH-20TH

Dolores Del Rio Stars In Helen Hunt
Jackson's American Love
Classic

"Ramona," from Helen Hunt Jackson's American Love classic, and inspiration for the popular song bearer the same name—read and sung by millions—will be shown at the Bonita Theatre on December 19 and 20, starring Dolores Del Rio.

This daring unusual story is laid in the early days of California under the colorful regime of the Spanish Dons, when the Missions were in flower, and before the pioneer redmen and Spaniards were driven from their landed kingdoms by invading whites.

Ramona was the adopted daughter of the Senora Moreno, proud and haughty widow—a religious fanatic who ruled her vast rancho in feudal grandeur. From girlhood, she loved

In a communication quoted by "Wrangler" in the "Canning Trade" Dr. Bitting says in part:

"I am convinced that Nicholas Appert was the man who discovered the art of preserving food by treating the same with heat and holding it in a hermetically sealed container. I believe his title is as clear in this respect as that of Morse for the telegraph, Bell for the telephone, or Edison for his numerous inventions. It is true that Appert was not the first to preserve foods by what we term canning. He never made such a claim. That was done after a fashion for two hundred years before his time. But no one knew why it kept sometimes and spoiled at others. The closest approach to the work of Appert is that of Denys Papin about a hundred and twenty-five years before."

the Senior's son, Felipe, and he in turn loved Ramona.

The story begins at sheep-shearing time on the Moreno rancho. A band of Indians, headed by the handsome and youthful Alessandro, are engaged for the shearing, and during this annual harvest of wool, the young chieftain and Ramona fall in love. All of her rich heritage of Indian blood rises into the ascendancy, and the girl determines to marry Alessandro. Senora Moreno resorts to every artifice of her cunning nature to frustrate the marriage. By wedding to an Indian, Ramona would be disgraced, argued the Senora. Felipe, when he learns that Ramona and Alessandro are in love, sacrifices his own devotion for the girl, defies his obdurate mother and aids in thwarting her scheme to place Ramona in a convent. With his guitar, he intrigues the senora in the patio while Ramona escapes from the hacienda and elopes with Alessandro.

Ramona goes off with Alessandro who returns to his own people with his Indian bride. Many hardships and tragedies follow the marriage, but they serve only to cement their love in stronger union. They find happiness in the birth of a baby girl and life's outlook seems happy indeed when a gang of brutal outlaws

raid their village and massacre the inhabitants. Ramona and Alessandro, with their little child, escape after she sets fire to their home to keep it from falling into the hands of the marauders. They find refuge in a cabin on a mountain peak. Then comes the death of little Ramona, which upsets the mind of Alessandro and all but breaks the heart of Ramona. Alessandro is shot down, slain before her eyes. Ramona, in the depths of despair, loses her memory and becomes a wandering outcast among the Indians of the San Jacinto mountains.

Meanwhile, the old Senora dies. Felipe, left alone, and with a smoldering love for Ramona, seeks everywhere for the girl and Alessandro. His ambition is to find and bring them back to the old hacienda where they may live in peace and happiness. He searches the missions, the gold fields, the cantinas and the Indian villages—all in vain. Finally, Felipe finds Ramona in an adobe Indian hut, where for ten days she has lain unconscious after the death of Alessandro. He brings her back to the old hacienda. The servants rush out to greet her. But Ramona does not remember them. Instead she shrinks in fear, clinging to the arm of Felipe, a pathetic figure in her tragic unhappiness.

Felipe tries to restore Ramona's shattered memory. He takes her to

all the loved spots she has known. In vain he seeks a room. Finally he hits upon a treat that has Ramon's maid dressed in the beautiful Spanish costume she wore in her youth. And then, to her an old love song as she sleeps in Ramona's sleeping bag as a doll at first. Then as the back to her mind, she dances more animation, finally entering to the spirit of the dance to the wild abandon of her youth. Old servants are overjoyed. Felipe is swept into a great happiness. At last, recognizing him and servants, Ramona exclaims, just as though I had never away."

Sheep-shearing time comes at the old hacienda. Ramon Felipe, in a spirit of youthful help drive home the sheep for shearing. They linger on the side to pluck wild owers. Tense of health has come again to Ramona's dark mysterious eyes. at last finds courage to speak love. It is then that the white in Ramona submerges the Indian she gives her heart to Felipe white blood answering his spiritual union of perfect standing.

FRESH AND CURED MEATS



COMPARE!

We invite your comparison! Compare the fresh pure quality of our meats and products—compare their tenderness and flavor. Compare our careful attentive service—our prompt and dependable delivery. And after you have found us first in all these—compare our low prices.

FISH
EVERY WEDNESDAY—ALSO OYSTERS



We appreciate the patronage given us during the past year on the merit of our service we ask for a share of your business during 1929.

A MERRY CHRISTMAS AND A HAPPY NEW YEAR TO ALL OUR FRIENDS AND CUSTOMERS

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V. M. JOHNSON, Proprietor

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IN ALL YOUR XMAS BAKING
EVERY SACK GUARANTEED TO RUN
UNIFORM AND GIVE ENTIRE
SATISFACTION

WOFFORD-TERRELL CO.

Wholesale Distributors

The Bargain of Bargains



GIANT
ALUMINUM
TWIN CHICKEN
Roaster

This is the first time this wonderful Giant Twin Chicken Roaster has ever been placed before the American public.

It holds two delicious 6 lb. chickens, roasting them to a king's taste for holidays or other occasions when the family is large.

It is made of finest hard pure aluminum and a limited number will be sold at the unusual price above to secure quick distribution.

This is the most popular item we have ever sold and it seems almost incredible that it can be offered at this price.

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