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Ole Man Murphey Says---

Contributions are welcomed. Sign your name. It will not be printed. Help to keep this column going.
 BY OLE MAN MURPHEY HIMSELF

New York, N. Y., Feb. 13, 1932.
 Editor Cherokee Scout,
 Murphey, North Carolina.
 Dear Sir:

Your issue of January 5, 1932, carried in its editorial column a statement to the effect that people are slaves of taxation. Your paper has published some good editorials that is, when it has hit on all four at the same time. It seems your paper is doing its duty toward awakening people to the realization that something is wrong. That we are really tolerating a financial depression, that should by no means exist. But reminding us that we are being burdened with taxes and that something is lacking in our banking laws, and other statutes, is certainly not getting down to the bottom of our troubles.

It has not been so long ago that most people regarded disaster and other phenomena as an expression of the Omnipotent, while others accepted it as unavoidable. Since that time generally speaking, we have not believed that the Omnipotent has had anything to do with us at all. We became civilized, we learned by research how to build great bridges, how to combat disease, how to use capital. We as a nation prospered as never before. Then came the baffling depression! It so completely swept us off our feet we are not alert to think. Isn't it strange, we who know so much should be bothered with a troublesome depression? First, we begin to wonder who caused it, and begin to lay the blame to each other's door.

Isn't it clear, that with all of our raising things to the sky, all of our speeding here and there, all of our unbelievable recreations, that we have not one time centered our thoughts to one source of intelligence? Really, haven't we overlooked the fact that every human being is a direct inlet to this Source of Intelligence? And if an inlet certainly an agent. In all of our building, achieving and experimenting have we been enough concerned about the materials we used, especially the ingredient of spirituality? Yet we invent innumerable methods to check our statutes, our crooked bankers and unreasonable landlords. Isn't it high time that we begin to open our eyes and see that everyone, more or less, has had some hand in causing the Omnipotent to express himself unfavorably? We could possibly prevent it's recurrence and at least somewhat change our attitude toward our present economical difficulties.

Yours very truly,
 FRED C. GREENE

R. W. Gray Writes On Poultry Marketing

On February 9th we made our first run with our poultry car for 1932. At that time we had very little time to get the information out to the poultry raisers and did not get a very heavy loading. Our plan is to run this car every two weeks from now on and by so doing we will be able to market all of our poultry to the best advantage.

This car will be at Murphey, N. C. again on Tuesday, Feb. 23rd, 1932 and we hope to have a good loading at that time.

Our Cherokee County Poultry Association and the Smoky Mountain Mutual Exchange which has been marketing your poultry for several years has now joined the Mutual Poultry Marketing Exchange of North Carolina with headquarters at Durham, N. C. By doing this we have a stronger organization that will be able to market all the poultry in the state.

The State Exchange needs your co-operation to be of the best service to its members and the poultry raisers certainly needs the co-operation of the exchange.

The Exchange has made arrangements to get the highest possible price for your poultry and we hope that you will bring your poultry to the car and help your self and at the same time help to build up a strong marketing organization.

One of our greatest needs right now is an organization that will aid us in marketing our surplus poultry and other products on the farm. If the people do not assist in this we will not be able to build up the organization that we would like to have.

We are going into a new era now in agriculture with an organization farm plan which all have read of as the 5 and 10 year plan. This plan is to assist the farmer and his wife to make the farm a better place to live and if the farmer does not give it his hearty co-operation it can not be a success. I hope that all will do all they can to make Cherokee County a better place in which to live.

That poultry car will be where it has always been loaded at Murphey on Tuesday, Feb. 23, 1932.

Bring your poultry if you have any to sell and get the highest cash price. If you do not have any to sell tell your neighbor and let him bring his. Remember the car will run every two weeks if you want it to.

R. W. GRAY,
 County Agent.

Subscribers Honor Roll

The following is the honor roll of subscribers for this week. Since The Scout has been reduced to \$1.00 a year, everybody can read the old home paper. Who is there who can not afford to spend two cents a week in order to keep up with the current happenings going on in the county? That's right, pay us 2c a week to work like the very Dickens to get you the news of the people you know—your own neighbors—news you can't get anywhere else on earth for ten dollars a week!

Look at the list of new subscribers, and see how the list is mounting, the Scout family of readers growing—and the old readers—standbys—coming in too. Reading The Scout is getting to be habit.

New: Mrs. W. E. Studstill, Murphey; Mrs. J. H. McCall, Murphey; M. B. Dockery, Grandview, Rt. 1; Leonard Johnson, Murphey; Mrs. Thelma Dickey, Murphey; Porter Axley, Murphey; F. A. Baity, Murphey; B. F. Hogan, Brasstown.

Renewals: John Payne, Patrick; J. D. Reitor, Murphey; W. B. Dickey, Murphey; J. H. Ellis, Murphey, Rt. 2; L. F. Beal, Murphey; A. F. Cunningham, Murphey Rt. 2; George Lovingood, Murphey; W. R. Hughes, Murphey, Rt. 2; Minnie Smith, Highland Park, Michigan; A. E. Sudderth, Murphey, Rt. 1.

FOLK SCHOOL

On Friday, the 12th, most of the students and some of the teachers of the John C. Campbell Folk School at Brasstown went over to the Ogdon School to give a program. Principal McKinney first said a few words of introduction, and then Mrs. Campbell explained the meaning of the program about to be presented.

These games, the band, and the singing form an important part of the recreational life at the Folk School, and are considered good training for them in as well as for the body. There is music inside of all of us, which it is well to try to release and express. Mrs. Campbell stated that of course these things in no way showed all that is done at the school, and mentioned the courses in history, geography, arithmetic, English, art, carving, wood-working, agriculture, forestry, surveying, weaving, and sewing. Then, too, there is the practical experience the students get in the work on the farm and in the kitchen.

The program opened with the singing of two old local ballads: "Barbry Allen," and "Lazy John." The group of games were partly of Danish and partly of Swedish origin. Included in them were: "Paul and the Chickens," "Meadow is Mowed," "Crested Hen," "The Shoemaker," "The Weaving" (which came from Denmark, and is three or four hundred years old), and two of the old English country ones—"The Sword" (which used to be part of a religious ceremony), and "The Morris."

The Folk School Band played five numbers, all of them old folk tunes from different lands. A similar program was given this week, Tuesday at the Murphey School. On the 27th some of the Folk School students are to have two singing game meets in Asheville, one at the Farm School and the other at the Normal School. The Folk School boys and girls will give demonstration of some of their games, as well as joining in games with the students of the other schools.

The winter term of the Folk School will close on Thursday, February 25. Following the custom of the past three years, there is to be an exhibit of handwork done by the students during the term, and a varied program. Parents of the students are invited to dinner, which will be cooked by the girls, as a practical demonstration. The afternoon program to which all friends are cordially invited, is to commence at 1:45, slow time. Mrs. Campbell is to deliver the address. There will be gymnastics and singing games, playing by the band, and singing.

WOLF CREEK

Messrs. James Hickman and J. G. Burdick of Etowah, Tenn. spent several nights with friends here last week. It will be remembered that Mr. Burdick is a former citizen of our section.

There are several cases of flu and colds in our section.

Herman Bandy left last week for Knoxville to join the army.

Mr. H. M. Ballew is about to lose his voice as a result of a throat trouble.

Mr. J. C. Cook made a business trip to Murphey, Monday.

Mrs. Cordelia Dills-Hogsd of Hayesville, is spending an indefinite period with her daughter, Mrs. Earl Helton.

PATRICK

The Rev. J. J. Baines of Alarka, N. C. brought his revival services to a close at the Pleasant Hill church Saturday night after a successful revival of one week. Rev. Baines was a former resident of this place and liked by all who know him.

Mr. and Mrs. R. Pack of near Ducktown, Tenn. visited Mr. and Mrs. Elmer Smith Monday night.

Mrs. Nancy Mashburn of Ducktown, Tenn. was the guest of her brother and family, Mr. and Mrs. John Crain, Monday.

Mr. John Picklesimer attended the Mt. Cahmel Sunday school at Oak Park, N. C. Sunday and report a good Sunday school with a good interest.

Rev. J. J. Baines preached an interesting sermon at the Shearer school house Sunday afternoon.

Mrs. Jane Burger who has been seriously ill for sometime is not very much improved at this writing.

Mr. and Mrs. Henry Runion of Farmer, Tenn. were Patrick visitors, Sunday.

Messrs. John Picklesimer and Ralph Horton were the Sunday dinner guests of Mr. and Mrs. Tom Mashburn and family at Oak Park, N. C.

M. George Hamby of Hiawasse, N. C. made a trip to Mr. M. T. Raper's Friday.

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KIMSEY HIGHWAY BUS SCHEDULE

Bus will leave Murphey at 6:00 A. M. and at 2:30 P. M. for Athens, Tenn. and make connection there with busses for Maryville, Tenn., Knoxville, Tenn., and Chattanooga, Tenn.

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