

Church Notice

BAPTIST

Rev. A. B. Cash, Pastor
Services 11 A. M. and 7:30 P. M.
Wednesday evening, 7:30 P. M.

CALVARY BAPTIST

Rev. Clarence Voyles
Services 2nd and 4th Sundays, 11 A. M.

METHODIST

Rev. C. B. Newton, Pastor
Services at 11 A. M. and 7 P. M.
Epworth League 6:45 P. M. Prayer Meeting Wednesday nights at 7 P. M.

CHURCH OF THE MESSIAH (Episcopal)

Service every Sunday 11 A. M.
Third Sunday: Holy Communion 11 A. M. Holy Days: Evening Prayer 8 P. M.

PRESBYTERIAN

Henry L. Paisley, D.D., Pastor
Services every Sunday at 11 A. M. and 7:30 P. M., except on the first Sunday mornings and the third Sunday evening.

TOMOTLA BAPTIST

Rev. W. A. Hedden, Pastor
Services 11 A. M. and 7 P. M.

MT. CARMEL BAPTIST

Rev. E. A. Beaver, Pastor
Church services at 11 A. M. and 7 P. M. Prayer services 7 P. M. Wednesdays.

RANGER BAPTIST

Rev. W. T. Truett, Pastor
Church services 11 A. M. 8:30 P. M.

WOLF CREEK BAPTIST

Rev. W. A. Hedden, Pastor
Services second and fourth Saturdays 7 P. M. Second and fourth Sundays 11 A. M.

SWANSON BAPTIST

Rev. Bill Johnson, Pastor
Services Saturday night at 7 P. M. On first Sunday at 11.

SHADY GROVE BAPTIST CHURCH

Fred Townson, Pastor
Services held every third Sunday.

LIBERTY BAPTIST CHURCH

Rev. Edgar Willix, Pastor
Church services at 11 A. M. and 7 P. M. every first and third Sundays

OAK GROVE BAPTIST CHURCH

Rev. E. A. Beavers, Pastor
Preaching first and fourth Sundays. Singing every Sunday at 1 o'clock.

MURPHY M. E. CIRCUIT

Rev. Alfred Smith, Pastor
1st Sunday: 11 A. M.—Bellview; 2 P. M.—Martin's Creek; 2nd Sunday: 11 A. M.—Reid's Chapel; 2 P. M.—Unaka; 3rd Sunday: 10 A. M.—Roger's Chapel; 11 A. M.—Ranger; 7:30 P. M.—Culberson; 4th Sunday: 11 A. M.—Tomotla; 2 P. M.—Maggie's Chapel; 7:30 P. M.—Hampton Memorial.

HAYESVILLE METHODIST Circuit

Rev. J. A. Clemmer, Jr., Pastor
1st Sunday—Oak Forest, 11 A. M.; Hickory Stand, 2 P. M.; Oden, 3:30 P. M. 2nd Sunday—Hayesville, 11 and 7:30; Sweetwater, 2 P. M.; Peachtree, 3:30. 3rd Sunday—Hickory Stand, 11 A. M.; Oden, 3:00 P. M.; Oak Forest, 7:30 P. M. 4th Sunday—Hayesville, 11 and 7; Sweetwater, 2 P. M.; Peachtree, 3:30.

SEVENTH DAY ADVENTIST

Wolf Creek; W. L. Garren, Elder.
Services each Saturday 10:30 A. M.

SNOW HILL CHURCH

Rev. W. C. Pipes, Pastor
Services second and fourth Sundays at 11 A. M.

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A LOOK AT THE BOOK

DEPT. OF THEOLOGICAL STUDIES
CLEVELAND, OHIO

PRESENTED BY
BOB JONES COLLEGE



Shakespeare puts into the mouth of one of his characters in "The Merchant of Venice" these words, "The devil can cite Scripture for his purpose." The Scriptures themselves bear evidence of the accuracy of Shakespeare's observation, for the devil in tempting Christ quoted the Word of God. Evil and dishonest men have never hesitated to use a passage of Scripture in an attempt to justify their wrong course of action or to excuse their evil doing. Of course, such a procedure is in itself evil and dishonest since the Scripture is by them misquoted or misused or unapplied. The Word of God nowhere admonishes men to a course of action which violates the Law of God.

Whatever else the Scriptures may or may not prove, they do testify that the Lord Jesus Christ is God manifest in the flesh. It is a sad fact that by many people today this great and primary truth of the Book is overlooked or forgotten.

Apollos preaching at Ephesus convinced his hearers, "showing by the Scriptures that Jesus was Christ" (Acts 18-28). Christ Himself admonished His hearers to "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of Me" (John 5:39). Christ is the center of the Book, the burden of the prophets' message, the

theme of the psalmist's lay, the chief character of the Gospels, the fountain head and inspiration of the Epistles, the sublime and majestic central figure of Revelation.

The Bible is the revelation of God's will and purpose and love for man. It is God's Written Word. Christ is the Incarnate Word—the Word of God come in the flesh. The Bible speaks of Christ. Christ manifests in His own wonderful person the truth of the Bible.

Men today wrest the Scriptures to prove their own pet theories and opinions. They are glibly quoting Scripture without regard for its purpose or true teaching. But the man who searches the Word diligently with open mind cannot fail to be convinced of this fact, that Jesus is the Christ, the One come in the flesh to redeem men from sin by the blood which He shed upon Calvary's cross. He must admit that there is no doubt of the Scriptures teaching that "there is none other name under heaven given among men, whereby we must be saved." In the sacred pages of Holy Writ, God the Father claims Christ as His Son, proclaims His Deity, acclaims His perfections. Through the Word of the Father speaks to us of the Christ, "This is my beloved Son, hear Him."

AX THE AXIS

Court Decides

IN FAVOR OF

Royal Crown Cola

REG. U. S. PAT. OFF.

DISMISSED!

► That was the Court's answer, just a few days ago, to each and every charge made against Royal Crown Cola by our largest competitor, who claimed the sole right to use the word "cola" as part of the name of a drink.

The Court recognized that cola has been used in various ways for many generations, and that the word "cola" is the generic term for a type of beverages known as "cola drinks," of which there are many.

For 35 years, we have been making cola drinks. In 1934 we introduced Royal Crown Cola in a bottle that gave not one, but two full glasses for 5¢. Folks liked getting more for their money.

And even more important—people said it was the best-tasting cola. Impartial group taste-tests of the nation's best-known colas have been continuously conducted throughout the country. Royal Crown Cola has won 5 out of 6 of these tests.

ROYAL CROWN COLA IS TRULY "BEST BY TASTE-TEST."

To you, the Court's decision means you can continue to buy whichever cola your taste prefers and, if you choose, you can get not one, but two full glasses for your nickel.

To us, the decision means adjudication of our fair dealing, clean competition, and the fact that Royal Crown Cola is sold on merit alone.

QUALITY THAT'S "BEST BY TASTE-TEST"!

► The highest grades of sugar are required in making Royal Crown Cola. Our Government has found it necessary to control the distribution and use of sugar. With this and all other conservation measures we are happy to cooperate.

AND WE PROMISE TO KEEP THE QUALITY OF ROYAL CROWN COLA "BEST BY TASTE-TEST."



TAKE TIME OUT FOR A "QUICK-UP" WITH

ROYAL CROWN COLA

Best by Taste-Test!

Nehi Bottling Co.
Murphy, North Carolina