

Two Operettas To Be Presented By Grammar School Friday Night

Friday night at 8 o'clock in the school auditorium two operettas will be presented by the grammar school. The public is invited.

The primary grades will present "The Wedding of the Flowers." The music is by William M. Schmitt and Libretto by Eleanor Allen Schroll. Those taking part are: heralds, Patricia Taylor, Harry Webb Mattox, Adir Aronson, Rohi Horowitz, Ed Gibbs, and Bobby Easley; bride, Virginia Fowler; groom, H. C. Bueck; maid of honor, Mary Haigler; flower girl, Judy Sneed; ring bearer, Tony Barnett; minister, Tommy Winchester; roses, Oma Ledford, Mary Frances Crisp, Ruby Jane Haney, Rose Axley, Barbara Millsaps, Kathleen Bradshaw, Mary Zell Haney, Joan Sutton, Peggy Thompson, Frances Mann, Freida Deputy; fireflies, Clara Hughes, Jan Jensen, Burke Edward Moore, Charles Smith, Peggy Styles, Tommy Lovingood, Paul Jones, Betty Martin, Eugene Hughes, Sue Dickey, Luke Mauney, Jerry Gilbert, Sonny Hatchett, Frederick Robinson, Harry Burgess, Howard Ledford, Hugh Hockney, Marcella Kirkland, Ginger Lamb, Gertrude Cook, Hugh Strange, Helen Woody, Dale Barton, Howard Kephart; violets, Carolyn Wise, Margaret Decker, Carolyn Elliott, Frankie Nell Coleman, Shirley Bandy, Janette Moore,

Josephine Garrett, Nellie Lamb, sunflowers, McKinley Johnson, Walter Mauney, Robert Bingham, Bobby Teague, Gordon Bates, Roy Cook, Howard Crisp, Hugh Strange, Jackie Killian, Robert Hughes, Sammy White; daisies, Joan Magness, Bettie Dockery, Nettie Dockery, Bettie Kate Ledford, Eunice Hedden, Geraldine Mulkey, Patsy Jones, Nancy Meroney, Barbara Swaim; forget-me-nots, Margaret Allison, Sara Kinsey, Linda Taylor, Carolyn Byers, Juanita Reece, Lavean Hinton, Edna Ann Palmer, Shirley Stiles; bluebells, Jean Cain, Love Brendle, Barbara Woody, Betty Mynatt; tulips (bridesmaids), Ann Parker, Linda Palmer, Laura Bailey, Nancy Magness, Emily Mauney, Linda Styles, Judy Cook, Patricia Schollfield; dandelions (groomsman), Bobby Barton, Charles Bradshaw, Johnny Graham, Douglas Beal, Jimmy Barton, Bobby Hembree, Fred Van Horn, Richard Lemons; rainbow fairy, Ida Brumby; flower fairy, Linda Taylor.

Miss Margaret Curd, assisted by Misses Clara McCombs, Nell Wilson, Francis Dixon, Kate Holiday, Mrs. Dair Shields, and Mrs. E. Patton, is in charge of music and costume design.

"The Season of Happiness" by Alan Gray M. Campbell will be given by the grammar grades. The cast of characters is as follows: mother Nature, Annie Ruth Campbell; king winter, W. A. Sherrill, Jr.; spring, Ann Taylor; summer, Sarah Jeanne Weir; autumn, Mary Boland Brumby; year, Dick Ketter; day, Steve Crawford; spirit of Christmas, Jane Brendle; sun, John English; harvest, Betty Jo Hughes; rainbow, Barbara Reid; herald,

Larry Posey; moon, Carolyn Alexander; crown-bearer, Hobert Mashburn; chorus of months, Eunice Henry, Eulane Dockery, Peggy Baugh, Frances Davidson, Mildred Brand, Betty Sue Swaim, Don Ammons, Olin Price Glenn Swaim, Roger Mulkey, Billy Ledford, Billy Barton; flower girls, Barbara Crisp, Sarah Bingham, Willy Kay Lance, Dorothy Ledford, Frances Moore, Fay Capps, Marie Ledford, Ethel Higdon, Irene Whitener, Jacqueline Nelson, Nellie Sue Roberson; winter elves, Billy Brandon, Jimmy Mulkey, Tommy Gentry, Gordon Darnell, Jimmy Axley, Sonny Gillespie, Howard Lovingood, Gene Bates, Roylee Gilbert, James Carroll, Jack Dewese, Paul Keasler, Charles Brooks; pansy chorus, Ollie Beal, Virginia Brannon, Lucille Cook, Betty Decker, Christine Elliott, Jean Elliott, Claudena Haney, Mary Helen Hatchett, Mary Lou Hensley, Betty Jean Ledford, Louise Messer, Frances Roberson, Mildred Wise, Emma Lou Woody; star chorus, Ann Dockery, Sally Morris, Rosalind Stalcup, Shirley Bates, Ahnette Strange, Ann Shields, Jane Sneed, Dorothy Panther, Joyce Strange, Helen Haney, June Hembree, Betty Jim Davis, Blondell Isenhour, Doris Palmer; butterflies, Glenda Ivie, Susie Miller, Jean Reid, Betty Reese, Betty Cook, Betty Jean Moore, Janetta Kilpatrick, Ann Barnett, Cecelia Justice, Bille Jane

Rush, Judy Nichols, Mary Ann Forrester, Sarah Louise Posey, Mary Ellen Byers, Edith Stiles, Bobby Joyce Woody, Dorothy Sneed, Margaret Pressley.

Mrs. J. W. Davidson is in charge of the music. Directing and costumes are in charge of Misses Emily Sword, Addie Leatherwood, Kate Hayes, and Mrs. Buel Adams.



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VOTE FOR J. L. HALL

Democratic Candidate for Re-Nomination

for

Clerk of the Superior Court

Mr. Hall is a property owner and tax payer and a man who has an interest in our county.

REMEMBER THE DATE, MAY 25

See that you are registered and then go and vote

(A Paid Political Ad)

Learning to Live Together

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
(The International Uniform Lesson on the above topic for May 12 is Matthew 18:15-22; Mark 9:13-14; Luke 22:24-30; the Memory Verse being Mark 12:31 "Thou shalt love thy neighbor as thyself.")

"LEARNING TO live together" is what we all must do if we would do our most useful as well as best work in the world. Those who can never adjust themselves to other people are unhappy misfits in our work in society, in school, on the playground, the person who can get along with others is happiest and most successful. It is one of the most important lessons that even tiny children must learn.

It was particularly important to Jesus and His apostles, who lived together, shared everything with one another. If there was discord in this small group, the work of teaching, preaching, healing could not be carried on. The church would die.

The first lesson today concerns forgiveness. "If thy brother shall trespass against thee," said Jesus, "go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother." That is a lovely phrase, "gained thy brother." His offense may have separated you two, and if you can persuade him to admit his error, you have gotten him back. You are friends—comrades—again.

If he will not listen, however, Jesus advised that you take two or three friends for witnesses, and if he won't listen to them, take the matter to the church. It may be argued that there was no church in those days, but Jesus was undoubtedly speaking of the church which would be built. The church sets up moral standards, and if through its influence it can restore this man to his community, that is its work.

Peter Asks About Forgiveness
Then Peter, the curious one, asked Jesus how many times he should forgive his brother who had sinned—"seven times seven?" asked Peter, doubtless thinking he was going pretty far in forgive-

ness. "Seventy times seven," Jesus answered.

The first disension in this group came through James and John, sons of Zebedee. Their mother was Salome, who is thought by some to have been Jesus' mother's sister. The two brothers came to Jesus and asked Him if, when He was in glory, one of them could sit on one side of Him, and the other on the other side.

Jesus asked them a question in His turn. "Ye know not what ye ask," He said. "Can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?" They said they could, seemingly not realizing whereof He spoke. His cup was one of bitterness, pain and shame. He would die a dreadful death, but this was a thing that He could not make His apostles see, although He spoke of it often to them in the closing days of His life on earth.

Jesus said to them, "Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on My right hand and on My left is not Mine to give; but it shall be given to them for whom it is prepared."

When the other ten apostles heard of this request of the brothers they, naturally, were angry. "But Jesus called them to Him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority over them.

"But so shall it not be among you; but whosoever will be great among you, shall be your minister:

"And whosoever of you will be the chiefest, shall be servant of all.

"For even the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many."

This, then, is the keynote of this lesson. Think not of yourselves, but of others, and do to them as you would they would do to you. "Love thy neighbor as thyself," is our Memory Verse for today.

Distributed by King Features Syndicate, Inc.

GO TO CHURCH

Sunday, May 12, Is Mother's Day Attend Services In Some Church

The Properties Of A Good Wife And Mother

Who can find a virtuous woman? for her price is far above rubies.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

She will do him good and not evil all the days of her life.

She seeketh wool, and flax, and worketh willingly with her hands.

She is like the merchants' ships; she bringeth her food from afar.

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

She girdeth her lions with strength, and strengtheneth her arms.

She perceiveth that her merchandise is good: her candle goeth not out by night.

She layeth her hands to the spindle, and her hands hold the distaff.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She is not afraid of the snow for her household: for all her household are clothed with scarlet.

She maketh herself coverings of tapestry; her clothing is silk and purple.

Her husband is known in the gates, when he sitteth among the elders of the land.

She maketh fine lines, and selleth it; and delivereth girdles unto the merchant.

Strength and honour are her clothing; and she shall rejoice in time to come.

She openeth her mouth with wisdom; and in her tongue is the law of kindness.

She looketh well to the ways of her household, and eateth not the bread of idleness.

Her children arise up, and call her blessed; her husband also, and he praiseth her.

Many daughters have done virtuously, but thou excellest them all.

Favour is deceitful, and beauty is vain; but woman feareth the Lord, she shall be praised.

Give her of the fruit of her hands; and let her own works praise her in the gates. Proverbs 31: 10-31.



The Churches of Cherokee County

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