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such strength, such comfort and content To you out of our ample store: We might have hastened on before To lift the shadows from your way, Darkened, ere noon, to twilight's gray; With earth's chilled air love's warm heart-scent We might have blent."

HONESTY

Honesty is a trait which builds good character. Great character builds great men. Washington and Lincoln excelled in honesty and no doubt this trait was the key to their success. Everyone with a good character does not become famous but these people have many friends and are respected by all. Being honest wins many friends for people who do not have any other way to influence others.

It is not always easy to be honest. Often it is easier to deny the truth than to stand up for it. Sometimes people resort to stretching or altering the truth to fit the need of the moment. These people are telling "white lies," so to speak. Petty lying is like any other evil. If practiced enough, the evil grows.

All should strive to be more honest. It is better for others and for yourself-"Honesty is the best policy."-Selected

Results Will Come

The efforts that have been made in recent weeks to beautify Murphy and rid the town of mosquitoes is showing some results, and the civic organizations, town, sanitarians, and other individuals who have led in the project are to be 5. Do not breeds contempt. highly commended.

While all the mosquitoes have not yet been Life. killed, continued spraying, cutting of vines and zones. weeds, and destroying of breeding places soon should bring the desired results.

Beautification, cleanliness and freedom from insects will make Murphy an enticing place for visitors, and increase greatly our assets from the tourist business. Our own people, too, will receive benefits in more healthful, more peaceful and happier living.

If there are individuals who have not vet cooperated with the general effort, by cutting weeds on vacant lots or in their yard, and destroying any possible mosquito breeding places, they should hasten to get in the movement.

JULY THE FOURTH

By JAMES C. CHADWICK Rine out you hells of freedom.



Forest Service, U. S. Depar

"You're supposed to be doing selective cutting, not selective cussing!

SIGNS OF LIFE

Know and heed the "Signs of Life."

ANOTHER IDEA

M S.F.E.

This is the reminder to motorists and pedestrians from the North Carolina Department of Motor Vehicles. "Signs of Life," explained Jeff B. Wilson, director of the High-

way Safety Division. "are the traffic signs, signals, and pavement marking in use to protect and guide us. This program to emphasize the importance of these devices is a part of the National Safety Council's year-round Operation Safety project, which is sponsored in North Carolina by the Department.

The Operation Safety plan brings to the public's attention a different phase of traffic safety each month, Wilson said.

Although traffic engineers have devised and standardized signs, signals and pavement markings to the point where they cover practically every situation that the motorist and pedestrian is likely to encounter. Wilson stated, carelessness, and the failure to abserve and heed these signs, is a factor in a great many accidents

For that reason," he said, "we should review some of the ways in which we can make for safer and more efficient motor traffic through a closer observance of these signs, signals and pavement markings

The 10 suggestions that Wilson offered were:

1. Learn the shapes of the basic highway signs so that you can ecognize them immediately. They are: round markers at approachs to railroad crossings; oblong signs that indicate speed limits and ther regulations: diamond-shaped signs which mean reduce speed ight-sided signs which mean stop; crossbucks that mark all high--rail crossings; and square signs which mean caution.

Regard, and obey, all traffic control devices as though they were flesh-and-blood policemen.

Do not become careless on familiar roads. Familiarity

4. Control your speed so that you can observe the "Signs of

5. Stay in your correct lane, and heed the yellow "no passing"

6. Remember that the stop sign means a complete stop-not a mere reduction of speed.

Slow down for all round and diamond-shaped signs.

Be sure that all tracks are clear at railroad crossings,

9. Be cautious when walking with the traffic signals in pedes trian cross-walks. Such devices are not fool-proof insurance against vehicles

10. Do not cross railroad tracks when lights, bells, or other warning signals are working. A slow freight may screen a flyer "A conscientious observance of these points," Wilson said would help immeasureably in reducing the annual toll of accidents and fatalities resulting from a passive attitude toward traffic signs and signals. The June slogan for the Motor Vehicle Department's program. 'Signs of Life-Heed Them." is almost an under-statement. Perhaps it should be 'Signs of Life-Heed Them, Or

Many a tombstone is carved by chiseling in traffic.

A gymnasium is a place where the bars, not the customers, are horizontal.-Wall Street Journal,



its trail, and it was a "sitting duck" in case they Dr. Foreman the got

No one on board expected to live. The only question in any-body's mind was: How soon will they get us? But late in the afternoon, for some reason never ex-plained, the enemy gave up the chase, and the American ship slipped off into the protecting night. The next day, as the men gathered for a special service of thanksgiving, the chaplain read the 124th Psalm. It came as a new Psalm altogether to those men, even to those who had known it by heart:

really

"If it had not been the Lord who was on our side, when men rose up against us, then they had swallowed us up quick, when their wrath was kindled against us; then the . . . proud waters had gone over our soul. Blessed be the Lord, who hath not given us as a prey to their teeth."

"Let Me Write A Nation's Songs"

THE POWER to thrill has not been lost by the Psalms, as the men on that carrier found out. The group numbered 120 through 134 in our Bibles are known as the "Pilgrim Marching Songs." and were originally used by the Hebrews as they went year by year up to their capital city of Jerusalem and to the Temple which was the center of their religion. Then as now, the Hebrews were a singing people A nation that cannot sing, a nation without songs, is a distrial country

Difference among various countries is symbolized by their songs, or the lack of them. The Chinese, for instance, have no song that draws them all together in the same way that Englishmen are united in "God Save the King" or as Frenchmen once were by the "Marspillaise."

When it comes to pass, as once it did in the United States, that one part of the nation will sing one song (say, "John Brown's Body") while another part will not sing that song "Dixie but another one (say, then civil war is at the gates. Only people who will sing together can be trusted to live together.

Singing Church

 \mathbf{I}_{up}^{N} the long caravans, marching up the rocky hillside trails to Jethe long caravans, marching rusalem, the ancient Hebrews put their faith into stirring words set to music. So it is always. All over to music. So it is always, an over the Christian world, wherever and whenever the singing is good, re-ligion is warm and vigorous.

Where the heart is full, there will be song. Revivals of religion are revivals of singing. To this day a stranger in a strange city, looking for a church home, is most likely to

Scouting With the Editor

CHEROKEE COUNTY was filled Margaret and Cecil Raper (for with sightseers and tourists during whom I served as bridesma the Fourth of July week-end. All 1939). They have a son, David hotels, tourist courts, tourist homes, and cafes were taxed to capacity and running over. Many private ville and Ahoskie Sunday, expect. homes were called upon to house visitors. As I came from Eastern North Carolina Monday, traffic in he mountains was typical of that at one of our largest football games. For the most part, traffic moved slowly in a procession, everybody undergone an operation and therestaying in line. Tourists and picnickers were having their fun in our scenic land. At places such as Soco Gap hundreds were having picnics and enjoying the surroundng beauty. . . .

MURPHY TO MANTEO-For the first time since coming to Murphy to make my home in October, 1942. I returned last week to Manteo. The extremities of the State are described by the expression, "Murphy to Manteo", Murphy being the most western incorporated town

and Manteo the most eastern. The North Carolina Press Association held its annual summer convention at Nags Head and Manteo last week, and I travelled more than 625 miles across the state to attend. A "Northeaster", bringing wind and heavy rainfall, made the ocean treacherous, so only a few of our 136 registered delegates had an opportunity to ride the breakers and swim in the blue waters. While I registered the newspaper representatives. I had

nothing to do with the registration being one under the registration of 137 at Fontana last summer, even though I had told one of my Eastern friends who was on the host committee, Mr. Herbert Peele of the Elizabeth City Daily Alvance, that I hoped the Eastern meeting would not exceed the one in the West.

LITERARY ATMOSPHERE -Three authors of note, Inglis Fletcher, Betty Smith, and Jonathan Daniels, gave our Press Convention a literary atmosphere. Inglis Fletcher spoke at the break-

fast meeting Saturday morning and charmed her audience with her experiences in research and writing. Betty Smith, author of A Tree Grows in Brooklyn, was not a member of our convention but

she and her husband were guests at the Carolinian Hotel where we Jonathan Daniels, president of the Roanoke Island Historical Society, addressed the publishers at the "Press Night" performance of Paul Green's symphonic drama

Having seen and enjoyed the drama several times in its early years of production, beginning in 1937 I performance is the best yet. see The Lost Colony, and they would have a keener sense of appreciation for the heroic men and women who first came to the USA, and the price that was paid by

them for the beginning of our nation. * * *

with Miss Beatrice Cobb, Morganton; Mrs. Ruth McQuage, Mocksville; and Miss Pearl Weathers. Shelby, I returned to Murphy by

who is two and a half years old. The Rapers and I visited in Gates ing to attend Church service in Gatesville and found that the pastor, husband of Missionary Ruby Daniels, a college mate of mine, who spent several years on the mission fields in Budapest, had fore there was no service. (I cannot spell the name of the preacher who is a native of Budapest). Ahoskie, as we went to Nags Head Wednesday, we had seen the Roy Parkers with whom I was associat ed in newspaper work many years and found that Mr. Parker was

THURSDAY, JULY 7, 1949

critically ill. On Sunday, the specialist who has treated him for tuberculosis for several years, and Dr. Cole's assistant, were there to see Mr. Parker, and we had the assurance that he had made some slight improvement.

THE RAPERS brought me to Siler City, where I picked up the car of a Morganton friend and came by Thomasville and spent the night at Mills Home, the Baptist Orphanage, as a guest of Miss Sarah Elmore, superintendent of the home. My car was in Morganton, and after a visit with Miss Cobb. I came on to Murphy with the slow traffic which I described above.

* * * MY SISTER PAULINE (Mrs. Alex McColl) and foster son, Phillip, came from Little Rock, S. C. to be with Mother while I was away. Phillip, four years old, who has been in our family only three months, has an affectionate place in the hearts of his grandmother and aunts, as well as his new parents.

MR. AND MRS. B. ARP LOW-RENCE and Mr. J. D. Ketchie of Charlotte, newspaper friends who have been in Utah California and other western states attending the National Editoria Association Convention and visiting relatives came by to see us last night (Wednesday). They have been away six weeks and will return to Charlotte today.

. . .

Williams Attends Conference

Mr. and Mrs. S. S. Williams have returned from a week's trip to The Lost Colony, Friday night, Raleigh where Mr. Williams attended a conference of the personnel of the Farmers' Home Administration which was held at was pleased to note that the 1949 Sir Walter Hotel, While there they were entertained by their Everybody in the nation should friends, Mr. and Mrs. A. E. Rozar, at a dinner party at the Tar Heel Country Club. on Thursday eve ning, and on Friday at a luncheon down town.

> On their way home, Mr. and Mrs. Williams attended the wedding of Miss Joycve Rose Burke

and Bob LaMastus Parie at Cen-TRAVELLING TO NAGS HEAD tral Methodist church Asheville on Saturday evening. They also were guests at the reception given after the wedding by the bride's uncle and aunt, Mr. and Mrs. D. relays. Coming with the Peeles to M. Hale at their home, "Sunny-Elizabeth City Saturday afternoon, side Inn."

Proudly proclaim the day. Unfurl your flags And gallantly let them wave.

Let stirring drums thrill the heart, And anthems chill the breeze. Make your big guns their thunder impart, Haughty dignitaries walk carefully,

March you boys in uniform. Common masses watch the parades. Bands swell your music into celestial storms, Legislators remove tyrannical palisades,

Bombard your sky rockets into the air, Set apart this celebration. Keep your customs, keep your fairs, But world governments, be wary of your foundations.

Peal out your chimes into the night, Sing your songs loud and long. Let your lights be shining bright, Nations of the world learn right from wrong.

Let your trumpets glare, Review your armadas of the sea. Make your atom bombs if you dare. Men in power be careful what you decree.

Explode your ammunition dumps, See the seats where great men sat. Politicians take your stumps, Congress expel your bureaucrats.

Celebrate the occasion, let it ring forth, Let it to the world a landmark be. Let them know that this is July the Fourth, The day America became free!

The tongue, being in a wet place, is likely to slip when going fast.

Ken's Kolumn By M/Sgt. KEN COON U. S. Army Recruiter

Engineers, provided you are physi cally and mentally qualified. Buddy Brendle's mother receiv ed a telephone call from him, and she said that out of a field of

Here it is press time again and six hundred entries in the swim-I have a story to tell. Two years ming meet, Buddy came in fourth, ago this month 1 enlisted my I believe congratulations are in second man from Cherokee Coun- order for Buddy Brendle. His ty. His name is Roy Allen of address is Pvt. Thomas F. Brendle. Unaka. Roy is home now after 8713th Training Squadron, Flight two years of exciting service, and 4176, Lackland Air Field. San already has voiced his desire to Antonia Texas

re-enlist. He first enlisted on Has anyone heard from Bob July 11, 1947, and took his basic Fricks and Lloyd Arrowood? I training in Fort Jackson, S. C. would appreciate it if someone He shipped out to Camp Stoneman, would send me their addresses. California, then to Hawaii, then Two men from Murphy have ento Alaska, and finally back to listed in the Corps of Engineers Camp Stoneman, for discharge, for the month of July: Carl J. Roy Allan is only nineteen years Hampton and William F. Dalrymof age and has seen a lot of this ple old world.

Keith R. Maxey of Marble has Don't forget that now there is been accepted for the U.S. Air a wider selection for veterans and Force. I should hear from him by non-veterans, who enlist for three Monday. This is all for now. See or more years. You may select you next week. one of the following branches of

service, U. S. Air Force, Regular North Carolina growers this year Army Unassigned, Infantry, Coast Artillery, Field Artillery, Armor-475,000 turkeys, or 35 to 40 per ed Cavalry, and the Corps of cent more than in 1948.

the singing is the best.

It is not an accident that the Moravian church is at the same time the church that makes more of Easter than some other objectives, it is the church where at funerels the music is never sad but joyous not mourning-songs but triumphant hymns of Christian faith.

Patriotism and Religion

R^{EAD} these marching Psalms through—the reading time is only a few minutes-and see for yoursed how the ancient Hebrew men of God united their praise of Him with love for their country. Him with love for their country. To this day, in our Christian hym-nals, patriotism and religion are often combined. The English na-tional anthem, "God Save the King," is a prayer; so is "America the Beautiful." National hymns have a rightful place in a book of public worship. For while patriot-ism, by itself, is a poor substitute for religion, still a man who will not love his country lacks some-thing of being a good Christian, and thing of being a good Christian, and on the other hand a man without faith in God makes a very poor citizen.

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Production of more home food supplies has been set as the No. 1 objective of a long-range agricultural program formulated by Bertie County farmers and their leaders.







