

The Cherokee Scout

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WILLIAM V. AND EMILY P. COSTELLO
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WILLIAM V. COSTELLO Editor

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Murphy Merchants Will Need Chamber Of Commerce In '54

Two new articles in this issue of the Scout deal with business in Cherokee County and Murphy and in one point they touch on the same theme.

In Frank Forsyth's outlook for 1954, he pointed out to merchants that Murphy has a large area and business should make every effort in the new year to protect that trading area.

Another article concerns the many improvements made by firms during 1953. Those improvements are definite steps in Murphy's attempts to hold on to its present business and efforts to gain still more customers.

The 1954 outlook also points out that customers will be harder to find and keep in the coming year. That means that businessmen everywhere will have to work harder in the fight for more customers.

Merchants in Murphy have banded together for the past two years to stage a Christmas Trade week. The idea is still new but both trade weeks were successful enough to make leading businessmen believe that Murphy would do well to continue the special pre-Christmas trading period.

But one trade week per year is not enough to keep customers in the Murphy trading area coming to Murphy. And it looks as though future trade weeks or sales will be hard to continue without an organized Chamber of Commerce.

The same men both years gave their time to Trade Week. But it was easy to see and understand that some men this year felt they gave too much time in 1952 and held back to some degree this Christmas. It is difficult to keep asking the same persons to give freely of their time. Those men have jobs and businesses they must look after. And from the tone of the 1954 outlook they will have to give even more to their businesses in 1954.

Now, more than ever before, the Murphy merchants need to band together in a Chamber of Commerce and hire a full time secretary. As 1954 wears on merchants will find they will need special sales throughout the year to draw customers. A Chamber of Commerce with a secretary will assure the merchants that the sales will be well planned and carried out.

Before the new year goes too far Murphy should see a Chamber of Commerce established with a secretary.

NOTICE OF SALE OF REAL ESTATE IN THE SUPERIOR COURT SUMMONS DOCKET NO. 4231 North Carolina Cherokee County

Cherokee County, Plaintiff, VS

P. J. HENN and wife, ELIZABETH HENN, and CITIZENS BANK & TRUST COMPANY, Defendants.

By virtue of authority vested in me by a Judgment of the Cherokee Superior Court dated the 8th day of Dec., 1953, in the above entitled action, I will, on Thursday, the 28th day of January, 1954 at 12 o'clock noon at the Courthouse door in Murphy, North Carolina, offer for sale to the highest bidder for cash the following described lands in Murphy Township, Cherokee County, N. C.:

FIRST TRACT: That Lot and Building known as the Henn Theatre, on Tennessee Street in the Town of Murphy, and all furniture and fixtures in said building. The said real estate being more particularly described in a Deed of Trust dated May 13, 1953 from Preston J. Henn and wife, Elizabeth Henn to H. L. McKeever, Trustee for Citizens Bank & Trust Co., recorded in Book 185 at page 78, reference to which is hereby expressly made for a more complete description by metes and bounds.

SECOND TRACT: Adjoining the lands of J. A. Richardson and others, BEGINNING at the mouth of the branch below the North West corner of Tract No. 119, and runs up the branch with its meanders eighty-three West to a Birch stump at or near the East line of No. 117 on the East side of the branch and West side of the County road near a large Rock; then N 53 E 72 poles to a Post Oak on top of the ridge near the road; then N 72 W 35 poles to a small Black Oak on the N of the road in the Gap of the ridge; then N 83 W 34 poles; then S 55 W 10 poles to a small Spanish Oak about 20 poles above the Spring; then N 55 W 20 poles to an Ivy on the South Bank of Hiwassee River; then down the river with its meanders 49 poles to the Beginning, containing 25 acres. Being the same lands conveyed by Annie E. Harshaw to Thomas McGraw, Book 23, page 148, Records of Cherokee County; conveyed by Thomas McGraw to Steve McGraw, Book 25, page 245. Being the same lands described in the deed of Trust of J. A. Richardson and others.

dated November 7, 1924, and recorded in Book 83 at page 607, Records of Cherokee County. Being also the same lands described in a Deed from Thomas Spencer, and wife Nora Cobb Spencer to Preston J. Henn, and wife, Elizabeth Henn dated May 17, 1943, and recorded in Book— at page—, Records of Cherokee County.

THIRD TRACT: In Murphy Township, Cherokee County, N. C. and bounded as follows: BEGINNING on a maple on the East bank of Hiwassee River a corner common to the Mecca place (now owned by P. J. Henn) and the tract described and runs S 53 E 330 feet to a Spanish Oak; then N 55 E 165 feet to a stake; then S 83 E 561 feet to a Black Oak; then S 72 E 577 feet to a post oak; then S 43 W 1188 feet to a Birch on the bank of the Public Road; then with said road as it meanders as follows: S 33 E 66 feet; S 53 E 41.5

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Letters To Editor

Korea Dec. 11, 1953

Dear Editor,
Just a line to thank you from the bottom of my heart for publishing the letter in regard to the Christmas party for Korean Orphans.

Cherokee County responded wonderfully. I received many letters from churches and social groups who are sending gift packages. These orphans will thank the people with a tear in their eyes and a smile on their lips.

It will be wonderful to return to Cherokee County. . . . I'm coming home next month.

"Merry Christmas"
Sincerely,
S/Sgt. Roy Lovingood
U. S. Marine Corps

UNAKA

The Rev. Luther Swanson preached at Unaka Baptist Church Christmas Eve. Rev. Swanson is pastor of the church.

Mr. and Mrs. Herman Jones and children of Aiken, S. C., visited in Unaka last week.

J. T. Kilby of Lenior City, Tenn. visited his mother and father, Mr. and Mrs. Albert Kilby Christmas Day.

Mr. and Mrs. E. G. Cole of Atlanta are visiting at Unaka.

Mr. and Mrs. Stanley Coleman and children visited Unaka over the week end.

Mr. and Mrs. Jim Dockery and family visited Mrs. M. P. Coleman last week end.

Mr. and Mrs. Lloyd Hampton and Mr. and Mrs. Earl, M. C. Cord, John Crowe visited Mrs. Minerva Bell Crowe Saturday.

feet; S 50 E 146.3 feet; S. 31 E 107.3 feet; S 38-30 E 181.6 feet; S 71 E 127.10"; S 83 E 132 feet; N 67-30 E 178.4 feet; N 79-30 E 228.9 feet; N 84 E 253.9 feet; N 86 E 330 feet; S 69 E 206.3 feet; N 86 E 214.6 feet; N 81 E 107.3 feet; S 47 E 90.9 feet; S 12 W 82.6 feet; S 10 E 321.9 feet; S 75 E 108.7 feet; S 86-30 E 145 feet to a stake at the intersection of the road leading from the public road to the Harshaw Farm; then with the said farm road as it meanders as follows: N 37 E 194 feet; N 23 E 458 feet; N 33 E 400 feet; N 54-30 E 700 feet to a stake on said road in the East boundary line of S. S. No. 120 and the West boundary line of S. S. No. 121; then with the East Boundary line of S. S. No. 120 and S. S. No. 119 and the West boundary line of S. S. No. 121 3901.9 feet to the Hornbeam on the South Bank of Hiwassee River, the Northeast corner of S. S. No. 119 and the Northwest corner of S. S. No. 121; then with the meanders of Hiwassee, River downstream West and Southwest and direction to the Beginning.
Being the same lands described

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PERSONALS

Mrs. J. W. Thompson spent the Christmas holidays in Atlanta with her son, and daughter-in-law, Dr. and Mrs. J. W. Thompson and sons, Bill and Bolling.

Mr. and Mrs. C. E. Hyde had as guests Christmas day, their parents, Mr. and Mrs. W. A. Hyde of Andrews and Mr. and Mrs. S. M. Benton of Cornelia, Ga.

Mrs. Clarence Butler of Gainesville Ga. and Mrs. O'Dell Stapler of Mobile, Ala., were guests of Mr. and Mrs. Hobart McKeever for the holidays.

Mr. and Mrs. Harry P. Cooper returned Monday to their home in Atlanta after spending the holidays with Mr. and Mrs. H. A. Mattox and family.

Mrs. Sallie Queen and Miss Beulah Queen had as holiday guests, Mr. and Mrs. Ernest Queen, of Elizabethton, Tenn., Miss Elda Queen of Atlanta. Mr. and Mrs. S. M. Bobo, Jr., and daughter, Sandra Lee of Marietta, Ga., and Mr. and Mrs. P. R. Cagle and children, Jimmy, Gloria, and Gwinda of Knoxville, Tenn.

Mr. and Mrs. John Campbell and sons Johnny and Bill of Nashville, Tenn., will spend New Year with Mr. and Mrs. R. C. Mattox, and Mr. and Mrs. H. A. Mattox.

John Wrinn of Duje West, S. C., was a holiday guest of the Quay Ketchers.

John Thuss of Tuscaloosa, Ala., spent Christmas here with his family.

Mr. and Mrs. Ralph Rhodes and children Becky and Bill who are in the home of Mr. and Mrs. R. C. Fuller at present will soon move to Murphy. Mr. Rhodes is with TVA here.

Mr. and Mrs. R. C. Fuller and son Roy, Jr. visited with Major George Brogdon in Orlando, Fla. during the Christmas holidays. They also visited other points on Florida.

Dick Ketter, student at Clemson College, was among the College students who spent the holidays at home.

Mr. and Mrs. Ralph Rhodes have as guests this week, Sandra Michman, Sandy Smith and Sara Prosterman of Chattanooga, Tenn.

Miss Addie Mae Cooke of Chowan College, Murfreesboro, a r i v e d Sunday night to spend a few days here.

Mrs. F. W. Hubble and sister Miss Hattie Axley visited over the Christmas week end with Francis Axley and family and other friends in Chattanooga, Tenn. They returned Sunday accompanied by the Francis Axley family, who went back to Chattanooga Sunday night.

Miss Martine Mattox returned to Knoxville, Tenn., Sunday after a few days spent visiting her parents Mr. and Mrs. R. C. Mattox and brother, H. A. Mattox here.

Miss Frances Davidson was home for the Christmas holidays with her parents Mr. and Mrs. Sam L. Davidson. She returned Sunday to Charlotte where she is employed.

Mr. and Mrs. Hugh Carnes, Jr., and daughter, Nita, of Big Stone Gap, Va., spent the Christmas with Mr. and Mrs. Clyde Sneed.

Mr. and Mrs. George Powell and children, George Parker and Susan of Charlotte and Mr. and Mrs. Paul Schofield and children, Patricia and Paul Akin of Statesville

in a Deed dated April 3, 1945 from J. A. Richardson and wife, Annie E. Richardson, said Deed recorded in Book 149 at page 610, Office of Register of Deeds for Cherokee County, N. C., reference to which is hereby made.

This the 26th day of December, 1953.
H. L. McKeever, Commissioner 25-4c

New Year's Day Service At Simonds



REV. TOWNSEND

The Rev. Freed Townsend will preach on "The Unpardonable Sin" Friday night, Jan. 1, at 7:30 at Simonds Chapel Baptist Church.

Mr. Townsend will discuss the three questions What is the Unpardonable Sin? Who commits this sin? and How is the sin committed?

The church is located some 16 miles west of Murphy.

Townsend's weekly broadcast is heard each Saturday at 12:30 to 1 p. m. over Calhoun Ga.'s station WCGA.

Motorcycle Victim Buried Yesterday

LAST WEEK

Funeral services for Claud Jones, 38, of Robbinsville who was killed in a motorcycle accident near Robbinsville Sunday, were held at 11 a. m. Wednesday at the Robbinsville Baptist Church.

The Rev. Joe L. Orr, pastor, officiated, assisted by the Rev. Clifford George. Burial was in the Old Mother Church Cemetery with military services.

Pallbearers were Elmo Ghormley, Bill Carver, Howard Rogers, Ron-

ald Nennagan, Bobby Jack Rogers and Wade Moody.

Townsend Funeral Home was in charge.

Rube Rogers, 27, also of Robbinsville was injured in the same accident and is a patient at Rood-Van Gorder Hospital in Andrews where his condition was reported "satisfactory", after having been reported as critical on Sunday.

Pfc. B. F. Daniel State Highway Patrol said Rogers was driving the motorcycle with Jones as a passenger when the machine failed to make a curve and ran into an embankment on U. S. 129.

Jones is survived by one brother, three sisters, seven nieces and five nephews.

John M. Mason Dies At Home

John M. Mason 81, died at his home on Route 2, Culberson, at midnight Tuesday after an illness of six weeks.

Funeral services will be held at 11 a. m. Friday in Shady Grove Baptist Church. The Rev. Thomas Truett, the Rev. Bob Bell and the Rev. Grady Chastain will officiate. Burial will be in the church cemetery.

Surviving are the widow; two daughters Mrs. Mae Bell of Belmont, Mrs. Madeline McAfee of Whitmore, S. C.; and four sons, Asbury of Route 2, Murphy, A. C. of Culberson, Route 2, Howard of Gastonia, and Warren of Atlanta; 14 grandchildren and six great-grandchildren.

Townson Funeral Home is in charge.

Ivie Employees Feted At Christmas Dinner

Employees of Ivie Furniture Company and Funeral Home were entertained at a Christmas party at Edson's restaurant with supper in the private dining room. There was a Christmas tree and gifts were exchanged.

The guest list included, Mr. and Mrs. J. B. Hall, Jack Rogers, Mr. and Mrs. Charles Hyatt, Mr. and Mrs. Thad Ellis, Neil Enloe, Misses Alma and Annie Ruth Stiles and Mr. and Mrs. Ivie.

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THE BIBLE SPEAKS
International Union Bible School Lessons
BY DR. KENNETH J. FOREMAN
Scripture: John 1: 26-31
Devotional Reading: Hebrews 1:1-4
God in Christ
Lesson for January 2, 1954

IT IS easier for some people to believe in icicles than to believe in God. That's true. You will hardly find anybody except savages in the hot belt along the equator who won't believe in icicles. These winter days you can perhaps see them for yourself. But many people believe in icicles who don't believe in God. In a way this is not surprising. An icicle is right there before your eyes, you see it being made, you know what it is made of. But God is not before your eyes, you can't see him made and you can't say what he is made of except "Spirit" and that isn't nearly as easy to understand as plain water and ice. It would be dishonest not to admit it—it is harder to believe in God than to believe in little things.

The Living Word
Now God knows that. We can say, without irreverence, that God is faced with a kind of dilemma. If he lets things take their natural course, most men will not believe in him, and that will be bad for them. But if he so to speak bursts on mortal men in his full glory, no human mind could endure it.
Suppose a very curious and skeptical person who did not believe in atoms because he had never seen one, insisted on a close view of an atomic explosion? He would be vaporized before he knew what hit him. A full view, so to speak, of the Infinite and Omnipotent God, would be insupportable to our small minds. It is the glory of God that he has solved this dilemma. He, the Unreadable, has translated himself into the life of man. He the Indescribable has "become flesh" as John puts it—has become the Christ who can be described. He who is infinitely beyond us has come to live beside us. The God who dwells in Eternity's silence has spoken in many "forms and fragments" in ages past but now has spoken the perfect Word in Christ. When the church calls Christ the "Word" of God we mean that Christ is what God has to say.

Concern
As has often been said, it is more helpful, and just as true, to say that God is like Christ as that Christ is like God. Christ, we may say, is the knowable, the believable God. God apart from Christ is like an inscription left on a great rock in an inaccessible desert, an inscription in an unknown tongue. God in Christ is written in our own language. It has been said (with pardonable exaggeration) that Christ is the only God the Christian knows. Surely this much the Christian church has always believed: that any notions of God that are out of line with what we know of Jesus are out of line with truth. Now there are many things we want to know about God, and some of these things we really do not need to know. But some things we desperately do need to know—everything hangs on it.
One question is this: Does the high God have any concern for, or concern with, the affairs of our little planet? Is he so great that our prayers never reach him, or if they do, give him no concern? Jesus is God's answer to that question. Everything human interested Jesus. Sad things like funerals, glad events like weddings—people's ordinary problems and their great crises, — wherever people were, however obscure and "unimportant," there Jesus of Nazareth was concerned. We cannot believe in Christ as God's Word and still fancy an indifferent God.

Power
Another thing that we seriously want to know, is whether God has real power; and if so, what kind it is and how he uses it. There is a notion abroad, strange as it seems, that God is not really the ruler of all, but a sort of candidate for the throne of the universe; a celestial "Bonnie Prince Charlie" who is doing the best he can to gain control but who so far has not succeeded. If we understand and believe that God is like Christ, we can believe that he is in charge of every situation. Men called Jesus "Master" and with good reason. God is master of his universe. And yet we also see that Christ exerted his power in different ways. (More of this in later lessons in John.) He did not act on men in the manner of a lightning bolt.
(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Members of the Farmers Federation executive committee include James G. K. McClure, B. A. Osborne, C. C. Cook, Charles W. Davis, James McClure Clarke, D. M. Shelton, Grover Brown and R. A. Crossall.