## The Cherokee Scout

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WILLIAM V. COSTELLO

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### Merchants' Vote Should Mean Brownlee Speaks Parking Meters For Murphy

The time for installation of parking meters in Murphy seems to be at hand after merchants on the main streets voted by a good margin for the meters. Out of 115 votes taken during a poll handled by Police Chief Neil Sneed the count was a fraction over three to one for the

There were 15 merchants who were neutral on the question with 75 in favor and 24 against. Those figures seem a clear indication to which way Council members vote when a parking meter motion is made.

During the last meeting, when Chief Sneed's report was made, the actual motion and voting was postponed until the next meeting. The postponement was probably a wise move. Murphy has waited this long we can wait until the next meeting so that Council mombers can investigate the matter and give it more thought before the final vote.

When we consider that even if the 15 neutral votes were given to fessor in Fisk University, Nashville the side against the meters the vote would still be almost two to one Tenn. The American Missionary Mrs. Lovin's for the meters, we believe that Council will decide at it, next meeting. Society, connected with the Conto install the meters.

We further believe that Murphy needs the meters and will profit by them. Only through the use of meters can Murphy mercaants be assured of a fair turnover of parking spaces in front of their establishments

#### ANDREWS BIAYOR'S PROCLAMATION

WHEREAS, there are conditions of tension and uncortainty in the Church, coming in February near world today, and it is recognized that the many problems confronting Lincoln's birthday An offering is us can be solved only with the help of Almighty God; and

WHEREAS, March 5, Use First Friday of the Lenten season has been declared a world-wide tay of prayer in one hundred and four

NOW, THEREFORE 4, Percy B. Ferebee, Mayor of the Town of Andrews, do hereby proclaim March 5, 1954, as a

### DAY OF PRAYER

for a better world for all people to remember the needs of our nation. and for all other nations, as we bow our heads in reverent acknowledgment of our dependence and reliance upon Almighty God and I urge everyone to pause in their work for one minute each day at 9 a. m., as the church chimes are played, to ask God to give us that hope that is in phy hospital at 9 a. m. Friday, Feb. Jesus Christ, light to guide us, courage to support us, and tove to unite

Given under my hand and the Executive Seal this the fourth day of good, prominent pioneer families February 1954.

Percy B. Ferelies, Mayor

**Boyd Stiles** 

Dies At Home

Baptist Church, The Rev. Ham

Plez Hedrick and George Postell.

of Suit. Mrs. S. C. Howell of Blue Ridge, Ga. Mrs. Ollie Davis of

Mineral Bluff, Ga. and Miss Lydia

Stiles of Copperhill, Tenn. and two

brothers, Thad of Murphy and

Townson Funeral Home is in

Wayne Lee Wilson, 46, of

Aquone, died Tuesday night, Feb.

9, in a Franklin hospital after a

He had been employed as a

Surviving are the widow, Mrs.

Lillian Mann Wilson; four daugh-

ters, Mrs. Syretta Beaty of Cram-

erton, the Misses Jo Anne, Violet

and Barbara Sue of the home; one

John of Suit.

In Franklin

long illness.

### **Dockery Dies** At Unaka

George Dockery, 82, a refired Boyd Stiles, 55, died a +30 a. m farmer, died at 5:30 p. m. Wednes- Tuesday in his home leng after an Prog. Feb. 10 in his home at Unaka extended itlness. efter a short illness.

Funeral services were held at number of years. 2 p. m. Friday in Unaka Baptist Funeral services will be held at Church. The body lay in state in 11 a. m. Thursday in Little Glade

the church from 1 to 2 p. in-The Rev. Luther Swanson and Coffey and the Rev. John Stansburial was in the church cemetery be in the Old Martin's Creek Cem-

Pallbearers were Garland Cole- etc nan, Faris Bryson, Sanky Graham. Pallbergers will be Frank. Dif-Llayd Murphy, Kinley Beavers, fard and Grent States, Ed Hedrick, and George Morrow.

Route 3, James Della Hedrick Stiles: of Murphy. of Alcoa, Tenn., Gienn of Unaka, Leonard, Roy and Maynard of Hattie Dockery of Maryville, Tenn. The singer veered from the printand Dale of Maryville, Tean, and Murphy; four daughters, Mrs. Edna Mrs. Callie Evans and Mrs. Blanche ed program in many instances to 20 grandchildren

Unaka and Mrs. Hettie Smith of children. Monticello, Ga.

Townson Funeral Home was in of Postell, Mrs. Josephine Powell Tenn.

### **Deyton Dies** Suddenly Mon.

Mack Deyton, 70, a farmer, died suddenly in his home in Blairs-He was a native of Yancey Coun- Wilson Dies ville, Ga., Monday, Feb. 15.

ty, and had lived for the past 35 years in Blairsville.

He is survived by the widow, Mrs. Susie Deyton; six daughters, Mrs. Ethel Queen, Mrs. Irene Dyer Mrs. Earsley Helton and Mrs. Bonnie Mae Duckworth of Blairsville, Mrs. Myrtle Coker and Miss Flora Belle Deyton of Gainesville, Ga.; driller and log operator, was a nafour sons, Berlie, Burnie and Leon tive of Cherokee County and had of Blairsville, and Uranus of De- resided most of his life in the Aquone section. troit, Mich., 28 grandchildren.

Three brothers, Sam of Robbins-Funeral services were held at 3 ville, Walter of Blairsville, and p. m. Wednesday in Aquone Bap-Jeter of Gastonia, and one sister tist Church The Rev. Franz Postell Mrs. Hattie Stratton of Gastonia. and the Rev. Earl Radford officiat-

Funeral arrangements under the ed and burial was in the church direction of Townson Funeral cemetery. Home are incomplete.

### Truett Preaches At Shady Grove Sunday

The Rev. W. T. Truett will son Joe Lee Wilson of the home preach at Shady Grove Baptist and the mother, Mrs. Maude Han-Church Sunday, Feb. 21, at 7:30 P. ey of Aquene. m. New deacons will be ordained. Ivie Funeral Ho The public is invited to attend. charge

## Sunday On Race

Sunday, Feb. 21 will be observed as Race Relations Sunday at the First Methodist Church.

The Rev. Fred Brownlee, who Worship Service.

Mr. Brownlee, prior to his retiring at the Folk School, was for over 30 years executive secretary of the American Missionary Society with officers in New York City and for three years was progregational Church, was a pioneer in promoting educational opportunities for Negro race taking the known Negro schools and colleges as Fisk. Paine and Talladega.

Race Relations Day is an annual observance in the Methodist lways taken to support the work of Church supported by Negro colleges, the offering this year going to Bennett College in Greensboro.

### Mrs. Dockery Dies **After Long Illness**

Mrs. Olivan Dockery, 75, of

She was the daughter of the late Andrews. Francis and Nancy Davis Lovinof Cherokee County.

She was a member of Hanging Dog Baptist Church and was married in 1898 to J. S. Dockery who died several years ago.

Funeral services were held at 2 p. m. Sunday in Hangingdog Baptist Church. Officiating ministers were the charge.

Rev. Thomas Truett, the Rev. Weldon West, the Rev. Fred Stiles and the Rev. W. P. Elliott. Burial was He had been a mail arrier for a in the church cemetery.

Pallbearers were Virgil Kephart Verl Davis, Sam Kephart, Bill Roberson. Don Hall and Ray Dockery. Surviving are three sons, Walter the Rev. Tom Smith officiated and berry will officiate and burial will of Hiawassee Dam. Clyde and Julius of Murphy; two daughters Mrs. Lona Coleman and Mrs. Maida Dockery of Murphy. 19 grandchildren, and one great-grand child was as much at home in "Questa of Survivors include four sons. Surviving are the widow Mrs hart of Route 3. Murphy, Mrs. as in the lighter "Rose Marie" and Waude Young of Gastonia, Mrs. "It's A Grand Night For Singing" Hughes, Route 2 Murphy. Mrs. Hewitt of Cleveland. Tenn., and sing request numbers. Also one half-brother Sam Dock Leona Martin of Hayesville, Mrs. Mrs. Belle McGuire of Oak Ridge, The concert was one geered to

Ivie Funeral Home was in charge E. P. C.

### Mrs. Jacobs Dies In Asheville

ruary 11 in an Asheville hospital a long illness

A native of Macon County, she, was the aughter of the late Austin and Hattie Rowland Wright, and was married to Luther H. Jacobi

on Sept. 6, 1923. Funeral services were held at 2 tist Church at Aquone, of which she was a member.

The Rev. T. D. Denny and the Rev. France Postell officiated, and burial was in the church cemetery.

Pallbearers were George Lambert Jewel Haney, Arnold Rowland, Richard Conley, Harve Yonce and Fred Morgan.

Surviving are the husband: seven daughters, Mrs. Helen Baldwin now lives at the Folk School will Mrs. Lillian Waters, Misses Syretta lanta, and Mrs. Faye Wood of Charlotte; one son, Austin of Nantahala, and on ebrother Joe Wright of Aquone.

lvie Funeral Home was in charge

## Rites Are Held

Mrs. Hettie Moody Lovin, 79, of lead in establishing such well Rabbinsville died at 6 a. m. Tuesay Feb. 9 in her home in Robbins- Rev. J. Alton Morris, who is atille after a brief illness.

> Abner and Josephine Moody of at the morning service. Graham County.

Funeral services were held Thursday at 11 a. m. in Robbinsville Baptist Church. The Rev. John T. Frazier, pastor of the Robbinsville Methodist Church officiat ed and burial was in Old Mother Church Cemetery.

Grandsons were pallbearers and granddaughters were flower bearers. Sh e was a member of Mt Nebo Baptist Church.

Surviving are the husband, Joe Lovin; four daughters, Mrs. Bella Route 3. Murphy. died in a Mur- Hooper, Mrs. Lola Davis, and Miss Clemmie Lovin of Robbinsville and Mrs. Gussie Zimmerman of

> Also one son, Willard Lovin of Canton; one step-daughter, Mrs. Maggie Waldroup of Robbinsvill? two sisters Mrs. Ida Cook of Asheville, and Mrs. Lillie Hollifield of Robbinsville.

Mrs. Lovin was a sister of the late J. N. Moody of Murphy and unt of Howard Moody.

Townson Funeral Home was in

The 110 million bushels of wheat exported fro mthe United States in the period July-December, 1953. was 45 million less than the same period a year earlier.

Continued From Page 1 which followed through as a high type program with no apologie:

needed for its informality. Mr. Carringer's natural tenor voice Also six sisters, Mrs. Roxie Kep- Quella" (from Verdi's "Rigoletto"

ery of Blue Ridge, Ga; two half- J. C. Townson and Mrs. Shirley Tenn: three brothers, Oliver Lov- the likes of both the trained and sisters Mrs. Nettie Garrett of Eller of Murphy and eight grand- ingood of Louisville, Kr., Erastus untrained ear. Mr. Carringer is Lovingood of Cleveland, Tenn. and still in Murphy visiting his mother, Also five sisters Mrs. Tom Self, Dwight Lovingood of Maryville, Mrs. Ruth Carringer, but plans to leave soon to return to New York.

# How this community is Hyde Insurance & Realty

Through the insurance coverage we provide, this agency protects business concerns and individuals throughout the community. Through safety engineering and fire prevention work, we aid in preventing accidents and fire. And by removing fear of loss, we help encourage progress and prosperity. These are not special features to be viewed with pride . . . they are some of the regular services which we render our clients and community.

## HYDEINSURANCE & REALTY

## Mock Murder Trial Mrs. Eunice Mary Jacobe, 47, of Staged Here Wed

Murphy High School held a mock Meets Next Tuesday rial in the Cherokee County o. m. Saturday in White Oak Bap- ranged and was under the supervision of H. L. McKeever, of Murphy attorney.

The defendant was Hoyt Zimmer man, indicted for first degree murder in the shotgun slaying of his ed to be present. wife. Defending him were Charles Smith, Charles Westmoreland, Jim Masonic Lodge To Kilpatrick, and Joe Swaim, Prosecuting attorneys were Judy Sneed, Ann Maynor, and Laura Bailey.

There were two juries, with witnesses, and court officials. Regular be the speaker in the Morning Jessie and Carole Jacobs, all of County Court procedure was fol-Aquone, Mrs. Ollie Lunsford of At- lowed with Mr. McKeever acting degree, it was annouced by E. C. as Judge. The parents of the students and the public were invited

### Carringer Be Soloist At Baptist Church

Walter Carringer will be guest soloist at the morning worship service at the First Baptist Church Sunday, Feb. 21.

In the absence of the pastor, the tending the funeral of his brother. The was the daughter of the late the Rev. G. E. Scruggs will preach

The 9th grade civics classes of Martin's Creek PTA

A Founders Day program will Courthouse Wed., Feb. 17, begin- be presented at the Martin's Creek ning at 9 a. m. The trial was ar- PTA meeting Tuesday, Feb. 23 at 7:30 p. m. at the school.

A silver offering will be taken to be used in the extension work of the PTA. All parents are invit-

## Confer Degrees Sat.

There will a meeting of Cher okee Lodge, No. 146, AF and AM in the Lodge Hall at 7:30 p. m. Saturday, for conferring the third Van Horn, Worshipful Master.

All Master Masons are urged to

### FOUND

Pair Reading Glasses Plastic Frame Painted In Red Nail Polish. Found Friday, Feb. 12 at

Owner can claim same at Cherokee Scout Office by paying price of this ad. (80c)

Murphy Post Office.

## BASKETBALL

Texana Bearcats

VS

American Legion

Of Hendersonville, N. C. Thursday Night, Feb. 18, 1954

Time: 8 p. m.

Texana Bearcats

Jim Ed Hughes All Stars

Of Murphy, N. C.

Wednesday, Feb. 24, 1954

### When Will She Star PAYING HER WAY!



That Depends

On how good a start you give her. For heifers never get over a good start - or a poor one.

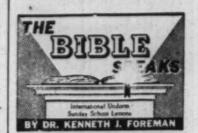
Calves raised on the Purina Plan get a double barreled push - with Nursing Chow and Calf Startena. And since Purina Nursing Chow replaces all milk after 3 days, lots of folks are selling that extra 25 gallons the calf used to take.

Yes, there's a new way to raise calves. We'd like to tell you more about it. Stop by next time you are



STILES PRODUCE Feeds-Seeds-Fertilizers-Ice

OUR STORE WITH THE CHECKERBOARD SIGN



Scripture: John 9. Devotional Reading: Ephesians 2:11-22.

### The Best Proof

Lesson for February 21, 1954

H OW do we know Christianity is true? How do we know Jesus was right? How do we know religion is not a very fancy illusion? It is a fair question. When E. Stanley Jones was talking about his Christian faith to a group of professors in a great university, one of them rose to ask him: you know all this is not a hallucina-tion?" "Well," said Dr. Jones, "if religion is a hallucination and I am

crazy, then I am thankful; for this insanity' has done more for me than all the 'sanity' I had before." Dr. Jones did not suppose that he could answer all the riddles about religion that any one can think of. But he did know Jesus

Dr. Foreman and he knew what Jesus had done for him. G. Studdert-Kennedy was another thorough-going Christian. At the end of a peem on "Faith" he says something like this: "You think Christianity is an argument, but it is not. It is a choice: and I choose Christ."

One Thing I Know' The Bible story for this week

tells about a young man who did not claim to know-much. If you had put him into a modern theological seminary he could not have passed an examination in "Christology" to save his life. In fact, it seems doubtful whether he would even be admitted to membership in some orthodox churches today. The theological experts of his church, the Pharisees, in fact tried to grill him. They tried to confuse him, they wanted him to admit that Jesus was a fake, a liar, all the bad things they kept saying he was. But the young man stuck to one point. He does not seem to have been well educated. It may be doubted whether he could have met those Pharisees in a formal debate. But he stuck to his one point. "One know, that though I was I see." The best proof

that Jesus was right, that Christianity is true, is not arguments from books, it is the argument from people. It is what Christ has done for them, it is the difference between what they were before they met Jesus and what they were afterwards.

Samples
In an American seminary the

same year, studying for the Christian ministry, were a Japanese and an African. Their ancestors did not speak the same language Only a few years ago the father of the Japanese boy was an officer in the Japanese army fighting the Americans. Neither he nor his wife was a Christian; but after the father's death the boy came to know some Christian missionaries, and now instead of an errand of death his aim is to return to his own people on an errand of life. "I can see now," the young man said, "that Japan was wrong." Christ had opened his eyes to a way of life, and of truth, which has changed his whole life and will change others. As for the African, a few generations back his people were as far from Christian as the Japanese officer. Then some one thought it worth while to tell the story of Jesus in Africa . . now this boy, son of native African Christians, is another demonstration that Christianity is true. You would not have found it safe to sit down with some of his ancestors (nor with some of your own, for that matter!); but you would be glad to have him in your Sunday school class.

Prevention Mission Not all the "samples" of Chris-

tianity are as dramatic as ex-cannibals, or sons of former idol-worshippers. For every "rescue mission" there are many "preven-tion missions"—for the ordinary little church is just that. Consider what a community would be with-out the church, consider what the church members would be without their religion. Granted that church members do not live up to their possibilities or their professions. We do not want to tear down the hospitals because they do not cure all the diseases. We do not abolish medicine because some people take it and are not quite cured. We know the world is better for hospitals and medicines, imperfect as they are. So we know that Christianity does work. We do not see great saints every week, more's the pity. But you do not have to look far from your own home to see some living proofs that Christ

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Year-end estimates placed the 1953-54 feed supply in the United States at 170.5 million tons ly more than a year earlier and the third largest supply on record.