

THE CHEROKEE SCOUT

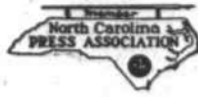
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CLAUDE McEVER

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At Murphy, N. C.

Safety Campaign Starts in Cherokee County

Among the major causes of traffic accidents are mechanical failure of the car and carelessness on the part of the drivers. A safety campaign which started in Cherokee County this week is aimed at doing something about those two faults.

First step is a safety check lane in Andrews starting this week to be followed by one in Murphy next week. Then a "Slow Down and Live" campaign will run through most of the summer.

Gordon Butler of Andrews, is county coordinator for the drive and he and his chairmen for the various phases of the campaign plan to see that every driver in this area is made aware of the hazards of driving an automobile on today's highways.

Mr. Butler met with representatives of civic groups from Andrews and Murphy last Friday night at the Citizen Bank and outlined plans for the campaign. Mr. Butler's enthusiasm and his wise choice of heads for the campaign should make it a successful one.

Today, with the powerful automobiles being made and particularly in this mountainous area where accidents can happen to even the most careful driver, every motorist should be made aware of the consequences of a faulty automobile or careless driver.

And, as Mr. Butler said, if one life is saved because of the safety campaign, the efforts of everyone involved will have been made worthwhile.

Backward Glance

10 YEARS AGO
May 1, 1917

Mr. and Mrs. J. W. Franklin visited their daughters, Mrs. Joe Fulmer, and Mrs. Doug Simpson and their families at Sylva last week.

Miss Nettie Dickey, of Brenau College, Gainesville, Ga., spent last week-end here with her mother, Mrs. W. A. Phipps.

Miss Josephine Heighway visited her sister, Mrs. Jack Lovingood, Mr. Lovingood and daughter, Kay in Hendersonville last week.

Miss Janice Hall of Bessie Tift College, Forsyth, Georgia, recently visited her parents, Mr. and Mrs. J. B. Hall.

Mrs. W. M. Fain has been visiting her mother, Mrs. S. C. Mount in Knoxville for the past several days.

Mrs. E. V. Ammons of Franklin is visiting her son, Roger Ammons and family this week.

Dr. and Mrs. Harry Miller and daughter, Susie, returned Sunday from a week spent in St. Augustine, Florida.

Misses Thelma, Kathleen and Annie Lou Keenum, Becky Morgan, Maggie Bell Kisseburg, Mary Nell Hawkins and Marion Jones and Ted Brown attended "Wake Up and Dream" Tuesday night in Murphy.

Mr. and Mrs. Harold Butler recently visited friends in Chattanooga, Tenn.

20 YEARS AGO
Thursday, May 6, 1907

Dr. William Thompson and Dr. Bill Miller of Atlanta, were guests of their parents here over the week end.

Mr. and Mrs. K. C. Wright returned from a ten days stay in Asheville, where Mr. Wright substituted in the Business Education Department at Lee Edwards High School.

Mr. Bob Patton of Franklin, was a visitor in Murphy Tuesday.

Mr. H. P. Cooper spent the week-end in Atlanta on legal business.

Miss Fannie Dewese spent Monday in Parksville, Tenn., visiting friends.

Mr. and Mrs. A. E. Welborn are spending some time in Statesville.

Dr. B. W. Whitfield attended a Medical meeting in Atlanta, Friday night.

Mrs. Glenn Bates, Mrs. Tom Mauney, Mrs. G. W. Ellis and Mrs. Wade Massey spent Friday in Asheville.

Mrs. Eva Nell Lauria has gone to Atlanta to spend a few days.

ond, of the resurrection of the body. The question is asked in the third verse, "Son of man can these bones live?" and the answer comes back, "O Lord God, Thou knowest".

Then we see the next verses the progress of the resurrection. The ligaments, called here sinews, are to be added in order to unite the bones, that the skeleton might be complete. Next the flesh is added, and then the whole muscular system. After that the skin was put in place, and last, but not least the breath was given that they might live.

One of these days our bodies will be changed, but it will have a distinct relation to the former physical body. We read, "For as in Adam all died, even so in Christ shall all be made alive, but every man in his own order: Christ, the first fruits; afterward they that are Christ's at His coming". (1 Cor. 15:22, 23)

Let our bones be living bones working for the Master, so that when the trumpet of God sounds, our bones might become resurrected bones and live with Him through all eternity.

Mr. and Mrs. John Davidson and Mr. Kenneth Denny were supper guests of Miss Nettie Dickey on Sunday evening.

Miss Hattie Palmer, Mrs. Herman Elliott and Mr. Austen Arrant spent Sunday in Asheville.

Mr. and Mrs. Jake Palmer and Mr. Frank Davis, of Canton were visitor in town Sunday.

Mr. and Mrs. S. S. Christopher of Atlanta visited Mr. Christopher's father on Sunday.

Mrs. W. M. Axley has returned from a visit in Knoxville.

Mr. and Mrs. Dale Lee have returned from a ten day visit with relatives in Hornbeak, Tenn.

30 YEARS AGO
Friday, May 6, 1927

Tenn. was the Guest of the day.

Mrs. H. M. Candler, of Athens, Tenn., was the guest of Mr. and Mrs. G. W. Candler the first of the week.

Mr. and Mrs. F. C. Hall and children spent several days in Waynesville last week the guests of Mr. Hall's parents.

Dr. N. B. Adams visited his mother, Mrs. Jane Adams in Copperhill, last week.

Charles Candler, Jr., Dick Wilson and Dexter Hooper, of Sylva are guests of Miss Ann Candler.

Mrs. J. W. Thompson spent last week-end with her daughter, Mrs. R. E. Barclay, in Copperhill, Tenn.

Messrs. J. B. Moore and Jim Franklin were business visitors in Copperhill, Tenn. last week.

Hints For Easy Venetian Blind Cleaning

Venetian blinds, because of their construction, are usually difficult to clean. Here is a tip from the professional venetian blind washers (the kind who contact for cleaning blinds in large apartments) and it's no trick at all.

For removable blinds up to 4 feet long:

1. Pull cord to shorten blind length to shortest length.
2. Slide venetian blind from wall bracket.
3. Put blinds in bathtub, and fill with hot water to cover blinds.
4. Add one-half cup cleaning powder and three tablespoons ammonia.
5. Let the blinds soak a minute, then move up and down to loosen dirt and dust.
6. When they look clean, drain tub. Stand on one end to drain.
7. Put blinds flat in tub again, and cover with warm rinse water. Drain and refill tub if necessary. Rub each slat separately.
8. Tilt blinds, stand on one end and drain as completely as possible. Dry and rub with liquid wax.
9. Re-hang venetian blinds.
10. Leave in wide-open position until dry.

On Our Street

By SALLY DAVIDSON

Back to boyhood — Dignified businessman rolling automobile tire down the street.

Little girl about six, being asked "Why aren't you riding the carousel?" "O! I'm too big to ride that!"

Postman at 6 a. m., getting out of car at mail box, taking time to lace and tie shoes, before opening box.

"Get the D-Con — Large black rat scurrying between cars, on our street!"



GARDEN TIME
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Visitors are always impressed, one way or the other, when they pass through your town or community. They may not have time to stop and enjoy your friendliness and hospitality, but they do have a chance to observe your homes, yards, streets and certain places of interest which may have been called to their attention. They also see the trash dumps and wrecked car lots.

Many things can and should be accomplished by group action but, in my book, nothing can take the place of individual responsibility. This is especially true as far as our immediate home surroundings are concerned. Need we be reminded of our obligations as home owners and parents by: "Clean-up Weeks"; "Paint-up Weeks" and such proddings? Could not we resolve, as individual citizens, to devote 52 weeks in the year to the improvement of our surroundings? I can think of no better medium of advertising North Carolina. I am not an idealist in this respect. It is just something I would like to see accomplished.

Don't envy your neighbor's pretty lawn and well landscaped grounds! Get in competition with him. It will boost your own morale and please your neighbor no end.

Hayesville VFW Post Plans Home

Allison-Bristol Post 6812 of the V. F. W. at Hayesville, recently purchased a track of land in Hayesville for the purpose of building a post home, according to Jack Groves, commander.

A Quonset hut was also purchased from the TVA about a year ago by the post and plans are being made to erect it.

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the main street lined with maples, and most of the yards well planted and maintained. A few could stand a little help. While not too bad, they detract from the others by comparison. Get in friendly competition with your neighbor.

Timely reminders: Prune flowering shrubs after blooming. Mow your lawn often and never too close. Top dress your grass with quickly available nitrogen often enough to promote growth and good green color. Side dress leafy vegetables with nitrogen to make them tender and succulent. Keep your sprayer or duster in good condition so that you can keep insects and diseases in check.

WORDS OF LIFE

REV. LAWRENCE R. SMITH
Andrews Free Methodist Church
Andrews, N. C.

DEAD BONES HAVE POWER

"And he said unto me, Son of man can these bones live? And I answered, O Lord God, thou knowest." Ezekiel 37:3.

There are at least three types of bones which are worth considering, namely — living bones, dead bones, and resurrected bones. There are many bones walking around with flesh and skin on the outside and a spirit and soul on the inside that do very little for the Lord.

It is sometimes hard to see if some Christians are very enthused in the Lord's work because their bones are so heavy when they should do something for the Lord and seem to have very little life.

As we know, bones are very important to the body, because they furnish the framework which supports other tissues. In the body there are approximately two hundred bones of various sizes and shapes. Many so called Christians use very few of these two hundred bones for the Lord.

Many a person has lost his religion after he found it, because he didn't do anything with it. Something happens to us spiritually when we are not active for God. Our bones are to be alive and active for the Lord. Bud Robinson once said, "The Lord loves to work with people and He loves to have people to work with Him. With all the power God has, He doesn't work by Himself, and the Lord is looking for people that will work for Him, and if you are willing to work with the Lord, you will have a companion to work with."

So much for living bones. We must go on to the second type of bones — dead bones. So many times we think that dead bones do not have power, but there is at least one case in the Bible where dead bones did have power. You

probably ask whose bones they were. Well; they were the bones of that God-fearing man by the name of Elisha.

We read the miraculous account in 2 Kings 13: 20, 21. Here we see the Israelites burying a man, and as they were burying him, a band of Moabites invaded the land, The Scripture records the incident as follows:

"And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. And it came to pass, as they were burying a man, that behold, they spied a band of men; and they cast the man in the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

This showed that the prophet did not perform his miracle by any power of his own, but by the power of God, and God chose to honor his servant by making even his dead bones the instrument of another miracle after his death.

Our bones, more than likely, will not bring a dead man back to life, but our influence while we are living on this earth can and will have power after we are dead. A consistent Christian life is the best interpreter and proof of the gospel.

Abraham Lincoln said, "The world will little note nor long remember what we say here, but it can never forget what we did here." The influence of great men such as Wesley, Finney and Moody have lingered down through the years because of what they did while they were living. May our influence be such that will help men and women to seek God.

Let us briefly look at the third type of bones — resurrected bones. Jesus said after His resurrection to the ten, "Behold My hands, and My feet, that it is I Myself: handle Me, and see: for a spirit hath not flesh and bones, as ye see me have". Luke 24:39)

In Ezekiel 37 we have Ezekiel's vision of the valley of dry bones. This vision was designed first as an emblem of the wretched state of the Jews at that time, and sec-

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