The Cherokee Scout

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BACKWARD GLANCES

10 YEARS AGO

Mrs. Nettie Axley left Saturday for Newport News, Va., where she will spend sometime with her son, James Axley and family.

Mrs. Arthur Akin has gone to Fontana to spend some time with her son, Robert Akin and family.

Miss Gladys McClesky spent Mother's Day with her parents in Marietta, Ga.

Miss Mary Akin spent last week as a guest of her sister, Mrs. George Powell, in Charlotte.

Little Bill Canata of Chattanooga is the guest of his grandparents, Mr. and Mrs. R. D. Chandler.

Mr. and Mrs. Ben Vaught and children, Carol Sue and Ben, will leave Friday for a week-end visit with relatives in Scottsoro, Ala.

Mr. and Mrs. Brown Caldwell and son, Richard, Mrs. Fred Moore and Mrs. Jessie Passon spent Saturday in Asheville.

20 YEARS AGO

Mrs. Peyton G. Ivie and little daughter. Glenda, left Sunday for a visit with relatives in Richmond, Va.

Misses Christine Howell and Thelma Rice were visitors at Hiwassee Dam Sunday.

Mrs. J. W. Davidson and Miss Addie Leatherwood who are attending W.C.T.C. at Cullowhee spent the week-end with relaties here.

Dr. and Mrs. Robert Hyatt Brown and small son of Hendersonville, were guests Sunday of Dr. Brown's grandmother, Mrs. R. H. Hyatt.

Miss Billie Jackson is visiting her aunt, Mrs. J. H. Jones, of Knoxville, Tenn.

Mr. and Mrs. T. S. Evans were business visitors in Gainevsille last Friday.

Harry Rogers is spending this week as guest of his grandparents, Mr. and Mrs. Ben Grant at Andrews.

30 YEARS AGO

Mrs. Harry Ferguson, who has been visiting her parents, Mr. and Mrs. T. S. Evans, has returned home.

Mrs. C. B. Hill and friends spent Wednesday in Gainesville.

Mr. and Mrs. Noland Wells announce the birth of a daughter, Thursday, May 3rd.

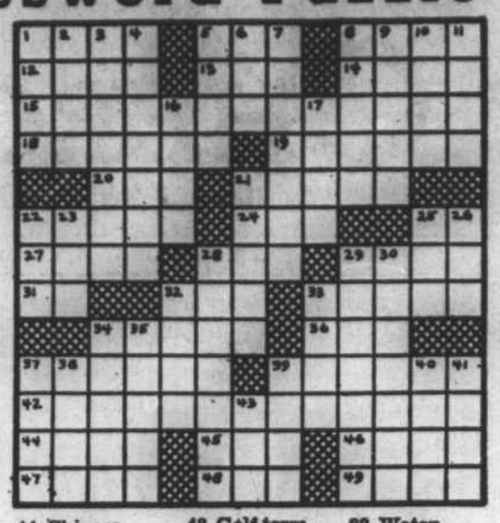
Mrs. W. J. Linderman, of Washingtan, Ind., is visiting her parents, Mr. and Mrs. A. A. Fain.

Mrs. Bonnell H. Stone of Blairsville, Ga., was a visitor in Murphy on Wednesday of this week.

W. T. Holland and D. H. Tillitt were business visitors in Hayesville on Friday afternoon of the past week.

Mr. and Mrs. Clyde H. Jarrett and two children spent last Sunday with Mr. Jarret's parents at Dillsboro.

Crossword Puzzle



ACROSS

1. Goddess of discord
5. Mimic
8. Skills
12. Slope
13. Gloomy
14. Caution
15. Allotted sum
18. Porches
19. Tendencies
20. Urge
21. Discovers
22. Fares
24. Card game
25. Prefix: two
27. Appends
28. Preserve
29. Bird
31. Mother
32. Boy's name
33. Large body of water
34. Pointless
36. —relief
37. Channels
39. Glass-making tool
42. Public servants
44. Chinese money
45. Neither
46. Bulb
47. Does wrong
48. Golf term
49. Girl's name

DOWN

1. Epochs
2. Transported
3. Inflicted
4. Plant shoots
5. Snakes
6. Accepted standard
7. Published literary form
8. Performed
9. Showers
10. Trampled
11. Japanese coins
16. Opens: poetic
17. Italian river
21. Blaze
22. Water barrier
23. Asian mountain
25. Sheep's bleat
26. Hotel
28. Approval
29. Scandium oxide
30. Occidental
32. Toilet powder
33. Greek coin
34. Induce
35. Fastens
37. Shed
38. At a distance
39. Opening
40. Ireland
41. Existence
43. Farm tool

Answer to Puzzle

WORDS OF LIFE

REV. E. D. WITHERSPOON Jr.
Andrews Presbyterian Church
Andrews, North Carolina

THE PROPHET OF LOVE

"Return, O Israel, to the Lord your God,
For you have stumbled because of your iniquity.
Take with you words and return to the Lord;;
Say to him, Take away all iniquity; accept that which is good."
Hos. 14: 1-2

Hosea says to us, "God is love." Do you know how he happened to make his discovery? The story of Hosea is one of the world's greatest love stories. It egan long ago when he stood with Gomer, his betrothed, to make her his wife. And, as every young couple does, they dreamed of the future, and talked of them in tones of love. Together their dream was consecrated to God. And together they lived to make their dream come true, until one day their dream was shattered. Gomer succumbed, as many women have succumbed, to life's basic passion. She became a sacred prostitute in the Temple of Baal. Eventually she was sold into slavery. And time sent Hosea searching for her. His love for her would not let him let her go. And then he found her. And because of his great love for her, he took her once again into their home. Through this experience Hosea drew close to God. Frequently, it is in the bitterness of some dark experience that God speaks to us in clearest tones. Through those long hours of darkness and be wilderment Hosea made his way to light and understanding, and into the heart of God. These are some of the things he came to know and, later, to proclaim to Israel.

For the first time he understood the meaning of man's faithfulessness to God, and the tragic force of God's love scorned. He came to realize that as his wife had deserted him, just so Israel had deserted her God. As she had lost her sense of moral values, so Israel had lost hers. For Israel had come to believe that God would not punish her for her sins, nor hold her to account for her wicked ways. They felt themselves to be God's favored and His chosen — beyond His judgment — as we seem to think ourselves to be. They did not know that God could not sacrifice His justice and moral nature to save His people, however much he wanted to save them, and still remain God.

Hosea also learned of the readiness of God to forgive. Although Israel had sinned, the love of God continued. The answer is the answer of grace. God will not utterly destroy, for, HE IS GOD AND NOT MAN. As great as human love is, as true a testimony to the love of God as it is, the final basis of our security is not that God loves like a man, like a parent or husband, but that God loves like God. Man's love can wear out, it can sometimes be thwarted in its purpose of good by the refusal of the loved one. But God's love never wears out, it cannot be hindered by any denial of man. This is the love of God that is not only broader than any thought of man, it is also broader than any love man knows.

Hosea learned the meaning of forgiveness. It is a costly thing. It cost him deep struggles of the soul to forgive that foul and repeated sin of his wife's. We must pray for forgiving spirits, for without them, we can never hope to receive into our souls the forgiveness God offers us.

Hosea learned that no matter how much he wanted to forgive, forgiveness could not be the possession of his wife until she wanted that forgiveness. You can throw a life-belt to a man who is struggling in water over his head, but that life-belt will not save him unless he takes hold of it. However-ready God may be to offer us forgiveness, we must want it and do those things which makes acceptance possible. God grant that the meaning of God's love may be made known to us, — born to be children of the living God through His love and sacrifice which makes forgiveness possible.

Rollman's Views

Editor's Note: This is the fifty-second in a series of articles by Heinz Rollman, industrialist, Waynessville, N. C.

I think that if members of the American and Russian peace armies, if that should happen, would go to the same countries, this might have a lot of good effects for for mankind. People all over the world would see that we don't mind at all working hand in hand with friendly Russian people to help create a better world. Also, and I like that very much, people the world over would see that we, after all, have quite a few more things to offer than do the Russians; that we are still the No. One producing and the No. One technical nation in this world.

But it would also have other advantages, such as that the Russian people who go overseas and who from childhood on have been trained to believe that we, the American people, are nothing but cheap crooks, it would show them what we really are, and it is not hard to find out what we really are if someone is together with us for half an hour.

So, all in all, I would greatly favor a combined peace army made up of people from all over the world who can give know-how, technical information, better hospitalization, better schools and and better whathaveyou to the hungry and starved in the world.

This cannot and must not wind up again as a Santa Claus give-away program. This can only be a hard-headed business approach which will provide more jobs within our country, and at the same time will lay the ground work in other countries for the creation of more jobs in the future, and thereby more and better potential customers the world over for our farm and industrial products.

Today I want to thank the publisher of this fine paper and the readers for having put up with me for 52 weeks—a full year. It is a wonderful anniversary.

Don't overlook the money available in farm timber.

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But more than all these things, TVA is proof that people, working together, can create a great national asset through unified resource development . . . a development that has become an inspiration to the peoples of the whole world.

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THE FIZZLE FAMILY

By H. T. ELMO

PUGGY