THE CHEROKEE SCOUT

Established July, 1889

Published every Thursday at Murphy, Cherokee County, N. C.

JERUE BABB, Publisher

PHYLLIS B. BABB, Editor

SUBSCRIPTION RATES In Cherekee County: One Year, \$2,50; Six Months, \$1,50, Outside Cherekee County: One Year, \$3.00;



Second Class Postage Paid At

Murphy, N. C. 117 Hickory St.

High School Library In Need Of Books

It has been brought to our attention that the Murphy High School Library is in need of fictional books specially sinated for high school libraries.

The following is a list of books that are carried in most high school libraries throughout the state. It is hoped that persons with these books on their shelves at home will donate them to school or if there is any particular book ou would like to buy for the school, mail your donation to Mrs. Robert Minor, High School Librarian, with the

Books dedicated to the memory of a loved one will be .

This project would be an outstanding way to honor the emory of a loved one,

Books for Young People 1959: Inderson, William - NAUTILUS 90 NORTH - World, 3,95 Asimov, Isaac - NINE TOMORROWS - Doubleday, 3,50 Barnes, Margaret - THE KINGS FOOL - Macrae, 3,95 Bartholomew, Carol - MY HEART HAS 17 ROOMS - Mc-Millan, 3,50

Brink, John - THE STRONG MEN - Doubleday, 3.95 Bristow, Gwen - CELIA GARTH - Crowell, 4,50 . Campanella, Roy - ITS GOOD TO BE ALIVE - Little, 4.50 Pay, Beth - A SHIRTAIL TO HANG TO - Holt, 3,95

Fitch, John Cooper - ADVENTURES ON WHEELS - Putnam, Forester, Cecil S. - LAST NINE DAYS OF BISMARCK -

Little, 3.50 Frank, Pat - ALAS, BABYLON - Lippincott, 3,50 Gallico, Paul - TOO MANY GHOSTS - Doubleday, 3,95 Hart, Moss - ACT ONE - Randon, 5,00 Howarth, David - D. DAY 6 JUNE 1944 - McGraw-Hill, 4.95 Lansing, Alfred - ENDURANCE - Shackletons

INCREDIBLE VOYAGE - McGraw-Hill, 5,00 Morris, Edith - FLOWERS OF HIROSHIMA - Viking, 3,50

The Living Past

(Editor's note: Reprint from National Girl Scout Public Relations Committee,) Is it true that young people do not care about the past?

Not the young people we have in mind---the Girl Scouts, On October 31, close to 3 1/2 million Girl Scouts all over the country will celebrate the hundredth birthday anniversary of Juliette Low, founder of Girl Scouts of the U. S. A. "Honor the Past - Serve the Future" will be the theme of this anniversary and of the Girl Scouts three birthday years climaxed by their 50th anniversary

The heroes and heroines of the October 31 birthday in Western North Carolina will be the local founders of Girl Scouting --- the leaders of the first troop, the first council president and others responsible for establishing the movement in this area.

Drawing inspiration from their founders' achievements the Girl Scouts serve their community today and prepare to serve it tomorrow. Wherever you look, you will find the "girls in green" performing useful tasks and ac-quiring new skills. They work as aides in hospitals, baby sit at the polls, assist in nursery schools, libraries and in their own homes. In carrying out these duties many Scouts receive training and discover new fields of ac-

tivity which may well determine their choice of a career.

We can be proud of our Girl Scout membership of 2500 in the Pisgah Girl Scout Council, but there are many more girls who would like to belong. The council urgently needs additional professional staff to train more leaders so that they may make Scouting available to ALL the girls who want it.

By giving generously to this year's Girl Scout fund you, too, will be honoring the past and serving the

and faithful servant of the

Lord, he urges that failure

through faith brings sufferings

and direction. It is very evi-

therein is the loss of the

Through the great activities

dance and direction to those

who will seek the Lord and

urged to continue much in

prayer and faith, that the pre-

sence and guidance of the Lord

can be more in the presence

of the unfaithful that they may

b e better prepared to re-

cognize the great spirit and

holiness of the Lord, Where-

in they may become more

concerned to seek the Lord

in the various church com-

munities, wherein the true and faithful servants of the

church are dependant upon

through service to the Lord

to lead and direct them to

the salvation of their souls.

that we consider one another

to provoke each other unto

Yet many are neglecting this service in their failure

do not consider that they can lead and guide others in the

wrong direction and therein

do suffer the great loss of the true faith and guidance

attend their .church and

love and good works.

of the Lord.

And how necessary it is

Many unsaved people are

while he may be found.

the Lord.

trust and rely on him

FREDSTILES, PASTOR NOTLA BAPTIST CHURCH EXORTATION TO HOLD FAST THE FAITH'

Hebrews 10-23 As we move on along life's and great loss of his guidance how necessary to more and more look forward dent that in many instances and consider the great gui- as we neglect to provide acts dance and direction of the of service in the many oppor-Lord and Saviour in which tunities that comes to us, to have boldness to enter into the holiest by the blood of many things which he provides lesus in which to realize it for those who render the true is not low long we live, but service without neglect. how well we live.

We can now in some and teaching of the Lord do estimate the we more and more realize apostiles description of faith the great need of prayer and as an assurance concerning faith, to the extent that there things hoped for and apply it be no neglect of the service to give force to the exortation which can be a greater guiof the epistle.

They who came out of Egypt by Moses could not enter into become faithful servants of rest because they did not descry beyond the earthly Canaan Through the great teaching the rest of the spirit in God. of the Lord and Saviour more The latter part of the verse, are we admonished that there is the broad foundation of can be much criticism and which faits rests in all the hindrances wherein we are rich variety of its meaning and practical applications. Faith in the unseen is itself a proof that the unseen would exist. He who has most faith in his own spiritual instincts will have the strongest faith

in God. To trust God is to trust ourselves; to doubt ourselves is to doubt God, We must add that there is a sense in which trust in God means distrust in self, Faith in God himself is evident and personally is the proof that the promises is true: that our life on earth is linked to a life above, that patient and well doing will have its reward, that no good deed can

be in vain. We have been taught that in the beginning God created the heaven and the earth and that God said, "let there be light," Is faith communion with God, those who pray know that prayear is an absolute necessity of their spiritual nature and prayer lifts its voice to a living Father.

been taken toward the goal flood control, increased industrial and recreational development in the beginning of construction of the Wilkes boro Reservoir on the Yadkin River. There is no way to estimate the good that this nefit the Yadkin Valley and all of North Carolina, Naturally, I was glad to participate in the ground-breaking cere-monies recently near Wilkes-

WILKESBORO RESERVOIR On April 25, 1960, I testified before the Senate Appro-priations Committee with my colleague, Senator Jordan, in behalf of funds for the Wilkesboro Reservoir and other water projects in North Caroline. I pointed out that the progress of North Carolina is virally connected with the development of its rivers and harbors, flood control, navigation, and erosion prevention. Moreover, a prime national interest is involved in these projects. These projects, I reminded the commithe called "pork barrell" legislation, for I am convinced that our fundamental welfare is involved in the protection and development of

our natural resources.

In speaking before the committee about the Wilkesboro Reservoir, I stated that for two centuries man has seen the Yadkin's flood uncontrol-All too vivid memory of the residents of the Yadkin Valley is the 1946 have caused a loss of \$6 million. The average annual loss is said. loss is said to be about \$304

FRUITION OF A DREAM --- Just as we are pleased with the development of the harbors at Wilmington and Morehead City and other North Carolina projects through civil functions legislation, the Wilkesboro Reservoir is the fruition of a lope and dream of long standing. This ran through my mind as I happily joined with Senator Jordan. Representative Kitchin and others in the ground-breaking ceremonies.

Raleigh Roundup

"hate literature" that we hear is so plentiful and is so roundly condemned from various

Now we are not saving it doesn't exist. We merely point out that we lave been too lucky -- or too unlucky -- for any of it to wing our way.;

Which bring up a though re-garding political campaigns: talking about an item 'enough -- by sing-songing it day-in-day-out you give that item importance far out of line with what it deserves.

Our opinion for what it is is that much of the literature" talkthough certainly not all of it -is carried on with the idea of hurting Nixon and helping Kennedy, In other words, politics always carries its full share of sheer bunk . The smart ones know that if they can somehow connect Nixon and Nixon followers with skulduggery, trickery, or any type of underhandedness, votes are

made for Kennedy.

We saw plenty of this kind of thing in the Sanford-Lake to-do last spring. Some of it was pretty sickening.

Now every few days we notice that some Nixon stalwart makes a noble statement to the effect that religion should not be brought into the fray. Well, why not? Is it no longer important? But we have a hunch that some of those people who say let's leave church out of it know that the mere saying of it brings

Letter To The Editor

Dear Mr. Babb,

As a citizen of Andrews, I would like to thank Mr. Ar-nold Dalrymple and the Cherokee County Rescue Squad for their cooperation with the Andrews people in the search Bill Sherrill, who was lost on a hunting trip this past week-end.

I also want to express appreciation to Paul Ridenhour for his interest and untiring efforts in this search.

I enjoy the Scout weekly and think you are doing a wonderful job with the news coverage you are giving our town and country.

Respectfully yours Clarence Hogan

WHO DECIDES? .. Up to this "church all the more into the good hour we have not seen campaign. And, away deep one piece, one word of the down, that is what many of them want.

Incidentally, who makes the

decision on what is, and what is not, "hate literatur"? Who has such rare insight? I don't particularly want you or anybody else to decide for me what is "hate literature". Let me decide that for myself, please, and I will let you do the same. It just may be that what you find hateful I will find heartwarming--or vice versa. So, let me do my own censoring -- and let me make my own decisions as to what books to read and as to what is ugly and what is beautiful. Anything else smacks of Khrushchevic dictatorship. We are sure that in that great Communistic, atheistic Russia which we seem to admire more all the time the Sermon on the Mount, bed rock of Christianity, is regarded as

hate literature.
HOLIDAYS....Children accross North Carolina have learned to love those district teachers; meetings which are put on by the N.C. Education Association. For-almost without fail- each meeting

means a holiday.

On Friday, October 21, the children in these counties get a holiday while their teachers are meeting in Goldsboro, wayne, Wilson, Beaufort, Carteret, Craven, Duplin, Greene, Jones, Lenoir, Onslow, and

Pamlice.
The children in the schools of Bladen, Burnswick, Columbus, Cumberland, Hoke, New Hanover, Pender, Robeson, Sampson, and Scotland get a day off on Tuesday, Oct. 18, while their instructors are supposed to meet in Wilming-

This being State Fair week (Oct. 11-15), Wake County

children get off a half-day on Tuesday for the Fair and a full day on Friday for the East Central District meeting for the teachers in durham, Franklin, Granville, Harnett, ohnston, Orange, Person. Wake, and Warren. . Vance, Outside Wake, however, the Fair day comes the same day as the teachers meeting.

Children love holidays What they do not realize is that each public school in this State must operate for 180 days (nine months, and 20 days for each month), So, childrenlike teachers-get no holidays. A day missed now must be

The 12th Congressional District was the loser when Heinz ®ollman lost in 1958.

and the executive committee chose not to appoint the man who earned the right to serve, Heinz Rollman, but named instead another man who, unfortunately, died in office.

In other words, the 12th Congressional District has lost almost three years of important, capable representation.

Through it all, however, Heinz @ollman has shown himself to be a man above pettiness. This is the mark of a big person—a person who wants to serve for the sake of service alone.

The 12th Congressional District can regain some of the prestige it lost when the political powers chose to ignore Heinz Rollman by electing R ollman on November 8.

The REAL WINNER will be the 12th Congressional District, not Heinz (R) allman, because he wants only to serve his district as he has done in years past in non-political activi-

heaped upon a man whose only desire is to serve his district and humanity. Vote for Heinz (R)oliman.

Dollas Reese

P.S. Just ignore the attacks against @oll-mon. They're coming from a political machine that is afraid to have a real public servant behind that workbench in Washington. The

Pd. Pd. A4.

anta be a reacher? T HIM TRYI.,R,D,(Red) Beam. Cleveland County nat-ive now manager of the pros-perous First Federal Savings end Loan Assn, her -- and at one time with the State School Commission-told a little story about a first grade teacher to a group of Kalamazoo, Mich., and Raleigh businessmen.

This teacher, checking the names of her students the first day came to this boy. asked him his name. He said

The boy's father, in raply to a note; came in cext day and explained the name by saying the child was their owelfth his wife were pretty disgust-ed. The name had stuck.

was showing her children off to the principal. She had them spelling little words like cat, dog, rat, bat, but the little boy whose father had visited the school held his hand high and said he could spell Kalamazoo. The teacher tried to ignore him, but he yelled again tha

And the principal said: "On hell, teacher, let him try it."

THE PIGHT....With the Election now less than a month away, we still hear more Reiblican talk than ever before, That the Democrats are worried is shown by the fact dat North Carolina is being given extre special treatment with personal visits from Ken-nedy himself, and from Harry Truman, Mrs. Joseph Kennedy, Adiai Stevenson, Lyndon Johnson, Robert Kennedy, and others. The Republicans are thundering too as Tarheelia becomes the battleground, Watch out for that cross-fire.

Kidney DANGER

acid and other wastes. Fjush kidneys with BUKETS, Your 5-f back at any drug store in 4 DAYS if not pleased. NOW at Mauney Drug Co.

All the beautiful sentiments in the world weigh less than a single lovely action, - James Russell Lowell

Attend The Church Of Your



Grownups forget that a child experiences fear, disappointment and despair even more often than Experience prepares the adult for sudden shocks.

A child stumbles upon them unaware. And each will breed more bitterness in his heart,

if he has not found firm foundation for his courage, perseverance and hope. But when a boy or girl has been given the under-

girding of religious faith, the dreadful moments

challenge rather than destroy. Our children pray more often than we realize. They believe more confidently than we suppose. Life teaches them to draw strength from their faith

. self-confidence from their trust in God. But you and I must provide them opportunity to acquire faith. And our own example in worship and life must inspire their trust in God.

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spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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FAIRVIEW BAPTIST CHURCH Rev. Colvin Thompson, Pastor

BELVIEW METHODIST CHURCH Rev. C.A. Smith, 1st and 2nd Sunday - Rev. F. M. Orr, 3rd and 4th Sunday - Morning Service, 11:00 A.M. - Evening Service, 7:30 F.M.

EPISCOPAL CHURCH OF MESSIAH - Murphy, N. C. Rev. Alex Hanson, Pastor Services, 11:00 A.M. - Holy Communion First and Fourth Sunday at 7:30 A.M.

ST. WILLIAMS CATHOLIC CHAPEL

Father R. F. Raymond. Holy Mass, 8:00 A.M. Con- MARBLE SPRING BAPTIST fessions, Saturday, 7:30 P.M.

ANDREWS CATHOLIC Holy Mass - 8:00 A.M. - Conlessions, Saturday, 7:30 P.M. FREE METHODIST CHURCH

Murphy, N.C. Rev. G. K. A. Haase, Pastor Sunday School, 10:00 A.M. No Morning Services, 11:00 A.M. Rev Evening Services, 7:30 P.M. Sun FIRST METHODIST CHURCH

Murphy, N.C. Rev. R. T. Houts, Jr., Pastor Sunday School, 9:45 A.M. Morning Services, 11:00 A.M. Evening Service, 7:30 P.M.

Murphy, N.C. Rev. W. J. Thompson, Pastor Sunday School, 9:45 A.M. Rev. Morning Services, 11:00 A.M. Evening Services, 7:30 P.M.

FIRST BAPTIST CHURCH

PRESBYTERIAN CHURCH Murphy, N. C. Rev. R. A. Potter, Pastor Sunday School, 9:45 A.M. Rev. Robert Barker, Pastor Morning Services, 11:00 A.M. Sunday Service, 11:00 A.M. Evening Services, 7:30 P.M. Evening Service, 8:00 P.M.

CHURCH OF GOD Service 1st and 5th Sundays Rev. H. C. Ledford, Fastor at 11:00 A.M. - Evening Service on 1st Sunday at 7:30 P.M. Morning Worship, 11:00 A.M. Evening Worship, 7:30 P.M. Morning Worship, Il:00 A.M .. Evening Worship, 7,30 P.M. Prayer Service, Wednesday,

7:30 P.M. . . . MISSIONARY BAPTIST CHURCH Andrews, N. C. Rev. James Truett, Pastor Sunday School, 10:00 A.M. Morning Worship, 11:00 A.M. Evening Worship, 7:00 P.M. Wed. Prayer Ser., 7:30 P.M.

PRESBYTERIAN Andrews, N. C. No Permanent Pastor Sunday School, 10:00 A.M. Morning Service, 11:00 A,M,

Marble, N. C. Rev. Arville Swafford, Pastor Sunday School, 10:00 A.M. Morning Service, 11:00 A.M. Evening Service, 7:30 P.M. Wed, Prayer Ser., 7:00 P.M.

VALLEYTOWN BAPTIST Andrews, N. C. Pastor At Present No Pastor At Present Rev. George Younce Serving Sunday School, 10:00 A.M. Morning Service, 11:00 A.M .. Evening Service, 7:00 P.M. Wed, Prayer Ser., 7:00 P.M.

Rev. Howard Killian, Pastor Sunday School, 10:00 A.M. Morning Service, II:00 A,M. HARRIS CHAPEL CHURCH OF GOD

BATES CREEK BAPTIST

Rev. Robert Bell, Pastor Sunday School, 10:00 A.M. Morning Service, 11:00 A.M. Evening Service, 7:30 P.M. PEACHTREE BAPTIST MEMORIAL CHURCH

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ST. ANDREWS LUTHERAN CHURCH Andrews, N. C. Rev. Roy L. Trexler, Pastor Sunday School, 10:00 A.M. Worship Service, 11:00 A.M.

· Lutteran Lea., Tue., 6:30 P.M. BEAVERCREEK FREE WILL BAPTIST CHURCH Rev. Marcellus Abster

Sunday School, 10:00 A.M. Morning Worship, 11:00 A.M. Evening Worship, 7:00 P.M. Wed, Prayer Ser. , 7:00 P.M.

HYATTS CREEK BAPTIST CHURCH Marble, N. C.
Rev. Homer Wilson, Pastor
Sunday School, 10:00 - A.M.
Worship Service, 11:00 A.M.
Evening Service, 7:00 P.M. Sat. Night Service, 7:00 P.M.

FIRST METHODIST CHURCH Andrews, N. C. Rev. D. P. Smotherman

Sunday School, 9:45 A.M. Morning Worship, Il:00 A.M. Youth Fellowships, 6:30 P.M. Evening Worship, 7:30 P.M. Wed, Bible Study, 7:00 P.M. Sen. Choir Rehearsal, 7:45

HAMPTON MEMORIAL METHODIST CHURCH Rev. C. A. Smith, 2nd Sunday Rev. F. M. Orr, 4th Sunday Morning Service, 10:00 A.M.

RANGER BAPTIST MISSIONARY CHURCH Rev. Cecil Rice, Pastor Sunday Service, II:00 A.M. Evening Service, 7:30 P.M. MALTBY

BAPTIST CHURCH Rev. Join Davis, Pastor Sunday Service, Il:00 A.M. Evening Service, 8:00 P.M. MARBLE

BAPTIST CHURCH Rev. Arvil Swafford, Paston Sunday Service, II:00 A,M. Evening Service, 8:00 P.M.

PLEASANT VALLEY BAPTIST CHURCH Rev. Jack Palmer, Pastor Sunday Service, 11:00 A.M. Evening Service, 7:30 P.M.

TOMOTLA BAPTIST CHURCH Rev. Marvin Hampton, Pastor Sunday Service, 11:00 A,M. Evening Service, 7:30 P.M.

MAGGIE'S CHAPEL METHODIST CHURCH Rev. C. A. Smith, 3rd Sunday Morning Service, 10:00 A.M. MARTIN'S CREEK

METHODIST CHURCH

Rev. C. A. Smith, 1st Sunday Rev. F. M. Orr, 3rd Sunday PEACHTREE METHODIST CHURCH Rev. C. A. Smith, 3rd and 4th Sunday - Rev. F. M. Orr, 1st and 2nd Sunday

Morning Service, II:00 A.M. Evening Service, 7:30 P.M. RANGER METHODIST CHURCH Rev. C. A. Smith, 4th and Ist - Rev. F. M. Orr. 2nd Sunday and 3rd Sunday

Morning Service, 10:00 A.M. Evening Service, 7:30 P.M. REID'S CHAPEL METHODIST CHURCH

Rev. C. A. Smith, 4th Sunday Rev. F. M. Orr, 2nd Sunday Laymen of First Church in Murphy, 1st and 3rd Sunda Morning Service, 11:00 A.M. FIRST BAPTIST CHURCH

Andrews, N. C. Rev. T. C. Christmas, Pastor Sunday School, 10:00 A.M. Worship Service, 11:00 A.M., Training Union, 7:00 P.M., Evening Worship, 8:00 P.M., Wed, Prayer Ser., 7:30 P.M.

. . . TOMATLA METHODIST CHURCH

Rev. Al Smith, 2nd and 3rd Sunday and Rev. F. M. Orr. 4th and 1st Sunday, Morning Service, 11:00 A.M. - Evening Service, 7:30 P.M.

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If there is a change or an error in any of these listings or if a clurch has been omit-ted, please notify The Scout.

When quality is secrificed to economize, there is no economy.

ROLLMAN MUST NOT LOSE

It lost again when Rep. Shuford resigned

Help right the injustice that has been

machine wants someone to serve it and it alone!