

ASI SEE IT

Bruce Barton



LUMBEE HOMECOMING

I like Lumbree Homecoming. It is a time for Lumbree Indian people and friends to gather and enjoy one another's company. Also, it is the time of year when we pay honor to our own with the presentation of the Henry Berry Lowry Memorial Award, the Distinguished Service Award and the Lumbree Businessman of the Year Award. It is fitting and proper that we honor our own.

provides the staff of Strike at the Wind working quarters and provided sundry services for them. The two agencies, both committed to showcasing the Lumbree Indian experience have worked well together.

Strike at the Wind owes a tremendous debt of gratitude to the hard working Rock Kershaw, the general manager. He believes in what he is doing and, seemingly, is having a marvelous but nerve racking time putting all the pieces together.

This issue is packed through and through with news items on Lumbree Homecoming. We hope all of you will attend the festivities and have a good time.

LRDA is to be commended for sponsoring the homecoming. I think they are the proper agency to do so. They have worked hard to have a good homecoming. Hope to see you there.

STRIKE AT THE WIND

LRDA had done as much as anyone to make Strike at the Wind a reality. They have

Tickets are still on sale for premiere night - \$10 a ticket for the premiere night only. If you haven't bought your ticket yet, see any member of the board of directors of Robeson Historical Drama, Inc., the sponsoring agency of the drama, or go by or call Strike at the Wind, LRDA Annex Building on Highway 711 East in Pembroke. You may call 521-2401 to reserve your premiere ticket. Or you may purchase the ticket at the Lumbree Bank or any branch bank of Southern National Bank in Robeson County. It is going to be the social event of the year. Hope to see you there.

According to Scripture

Evangelist Ted Brooks

Matthew 8:8 "But speak the word only."

Verse 3 "Oh, send out thy light and thy truth; let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

The above is part of a verse that a centurion said to Christ when he was in great need of help, not only did he believe Jesus was able, but with great faith he said, "Lord send thy word only, for I am not worthy of thy visit to my home."

There was a time when I was young that I remember the church would sing: "Send the light, the blessed gospel light. Send the light and let it shine from day to day." When Jesus went back to his father he left us great many words and the Holy Ghost to guide and to help us along this way. It sometimes seems we're not going to hold out, but He (God) said to hold on to the unchanging hand. "For there is a river the stream where of shall make glad the City of God, the Holy Place of the Tabernacle of the most high." Ps. 46:4.

The Book of Psalms is one of the greatest books with words of comfort. In many verses it speaks of the Lord being our rock, shield and protector from the enemies.

The next verse is enough to make you shout. Verse 5 "For God is in the midst of her, she shall not be moved, God shall help her and that right early."

Christians, don't look back, but stand fast, it won't be long now!!!

Yours in Christ, Evangelist Ted Brooks, Pembroke, NC

Two Days of Pow Wow

Planned June 25 & 26

There will be two big days of Pow Wow with singers and dancers from many tribes such as Sioux, Crow, Blackfoot, Chickpeaw, Cherokee, Nottoways, Catawba Pamlico, Seminole, Choctaw, Lumbree and Tuscarora.

Everyone is invited to dance. Sandwiches and soft drinks will be for sale.

Please leave your liquor and beer at home. The date is Friday and Saturday, June 25 and 26 from 2 p.m. until. The place is Clark's Landing, next to Lumbree Shopping Center, one mile east of Maxton. For further information call Bill Sargent at 521-4046 or Reatha Locklear at 844-3352.

There will be Ceremonial dances and many different war dances, and the dance most people love is the always welcome Blanket Dance.

EDITORIAL AND OPINION PAGE

Put it before them briefly so they will read it, clearly so they will appreciate it, picturesquely so they will remember it, and, above all, accurately so they will be guided by its lights.

-Joseph Pulitzer



LETTERS TO THE EDITOR



Strike at the Wind sponsors initiating new program for gifts

Dear Friend,

The Robeson Historical Association, Inc., which sponsors Strike at the Wind, is in the process of initiating a program whereby friends of the outdoor drama may give memorials to loved ones and friends (deceased or living). A memorial gift is a wonderful opportunity for friends to express love in two ways: for a person or persons to be memorialized, and for the county's historical drama.

The drama, to be produced annually, is made up of a local cast, and represents a tri-racial, cultural undertaking. It is expected to be something for which all Robeson citizens can be proud.

Any gift would be greatly appreciated. For moderate gifts, letters of acknowledgment will be sent to donors and to the families honored. For larger memorials, \$500 or more, given by individuals or groups, names will be engraved on a plaque, at a site to be negotiated with the management of Strike at the Wind. In addition to the plaque, a section of landscaping could be named in honor of a friend.

Strike at the Wind is scheduled to begin production in July. Funds are urgently needed, so that the amphitheatre and production can begin "out of the red," and continue throughout the season, July 1 through August 14, without being hampered by financial anxiety.

If this form of giving appeals to you, please respond by completing the form below. These funds will greatly benefit this meaningful Robeson undertaking.

Memorial gifts live forever. Honor gifts thank the living.

Memorial Committee Robeson Historical Drama Association (Mrs.) Barbara B. Locklear (Mrs.) Helen S. Sharpe Tommy Dorsey Sweet

Form for memorial gifts to Robeson Historical Drama, Inc. Includes fields for name, address, and gift details.

NOTE: Immediately upon receiving a memorial gift, an appropriate letter is sent to the family of the deceased, or individual being honored. The letter will show the name of the person being memorialized or honored and the name of the donor (not the amount of the gift).

A Kind Note From a Friend and Reader

Dear Editor:

How does a paper such as The Carolina Indian Voice stay and progress when three others have folded?

We had our first local paper September 18, 1911 called the Indian Observer, which was published by the Indian Observer Publishing Company under the direction of Rev. C. D. Brewington and A. S. Locklear. The weekly paper did not receive enough support and so was discontinued. The next local paper was the Pembroke Progress in 1947 which was handled by Red Springs people such as Douglas Cox who sold out his failure to a Hamlet man, a Mr. Chester Martin. After two years it too was discontinued and we didn't have a news paper again until 1966 which was named The Lumbree. Everyone felt it was going to be successful, but we really can't sit down and pin-point exactly whose fault it was that it did not continue to grow, but we all went through a time I call the Dark Stages of the Lumbree Indians.

Being knowledgeable of our failures in the past history of our papers made me really appreciate the struggle of The Carolina Indian Voice and its existence since 1973.

all the subjects that they talk about. Reality, as you know, is not always the easiest thing to accept, but never the less, we don't want to escape from it. Reality meaning, Bruce Barton and The Voice when they speak out on issues such as double voting, equal education, local elections, the future of Old Main, the local drama, Strike at the Wind, the defense of the Lumbree Indian in so far as the National Congress of American Indians is concerned, farmers of our county, Indians in trouble who need a friend, Lumbree Day and anything concerning our own people.

Bruce Barton and The Carolina Indian Voice say it all and say it so you and I can understand it, and you've got to admit whether you like it or not, it makes you feel good to pick up a newspaper and read about your own kind. We have so much to be thankful for. The Carolina Indian Voice serves as a media to help us understand what is going on leaving no one in the dark and unaware without a sensible and proud direction.

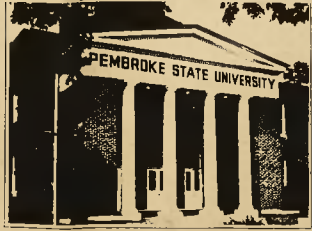
I feel like there are so many people doing so many good things, and so much to write about, that my good friend Bruce Barton and The Carolina Indian Voice will continue to serve as the media that is "dedicated to the best in all of us."

Wille Lowry

Magolia Graduates attendance record

Two Magnolia High School graduates of 1976 have distinguished themselves in the area of school attendance. Eugene Jones and Roger Dell Chavis are to be commended for perfect attendance from grade one through twelve. Eugene is the son of Mr. and Mrs. James A. Jones, Roger Dell is the son of Mr. and Mrs. James Itely Chavis.

Preserve Old Main Take pride in its memory...



Patronize Pembroke Drug Center. Enjoy its tradition of low prices, prescription conveniences, and friendly atmosphere. Howard Brooks, r.p.h.

Pembroke Drug Center logo and address: Odum & W. 3rd Ph. 521-4805 Pembroke, N.C.

Scholarship Money Sorely Needed

Dear Fellow Lumbree Indians and Other Indians in Robeson and Surrounding Counties:

Since the state of North Carolina took over our college in 1953 and up-graded the teaching profession to allow their children (white mostly) to attend at a nominal cost as compared to the University of North Carolina or NCU at Raleigh, parents and society have been encouraging us (Indians) to get an education. Since the '60s and civil rights movement, most college bound Indians want more than a teaching degree from the colleges and universities in the world. They want, but they cannot get it. Oh, they can get it, but it costs an arm and a leg or a delay of 2-10 years after completing college. To get that education early, they have to have good grades and they have to get a scholarship, loan or grant from an organization that gives them out indiscriminately.

But there is a catch here. First, you have to know what organizations have money. Next, how much money or how many scholarships or loans do they give out each year. When do you have to file an application? Do they give scholarships, loans or grants in your area of study? There are certain areas of study where no funds are available. To a person going into the ministry, there is no public organization giving scholarships, loans or grants. Only private and religion related organizations give out funds for the ministry. The Armed Forces do not need horses today, so the Federal Government does not provide scholarships or loans for students to attend Veterinarian School.

My point is this, it is time for the Indians to put their money where their mouth is. If you want your children, grand children, nephews, nieces or friends' children to go to college to get a good education, provide some money now. It is time for civic organizations, religious organizations, communities, local teachers associations, etc. to start \$10,000, \$20,000, \$40,000, even an \$100,000 scholarship fund to aid the Lumbree children to get an education. An education is costly outside Robeson County. The world is prepared to help its own, but to Indian people are not. It is time we done something instead of looking for a handout. Let the students know where the money is available.

Statistics will show that we are the most learned Indians on the average, but we will not help our own.

E. Ray Brooks, NC Pembroke, NC

Writer of slain brother questions Patrolman Humphrey's conduct

Dear Editor:

This is to North Carolina Highway Patrolman M. J. Humphrey. How do you feel every night when you go to bed after having committed the act of murder? I hope you are just like myself and can't sleep. Jimmy Freeman whom you chased into a tree at 100 MPH and killed, was my brother.

authorities, and I plan to do just that.

Don't get me wrong, I believe in the law. But let it be carried out the right way. Mr. Humphrey, you recognized my brother, and it would have been very easy for you to have obtained a warrant and served it at a later date.

Mothers, I hope you never have this happen to you like it did to my mother. And, Girls, I hope you don't lose a brother like I did mine because of pure carelessness and a patrolman that doesn't care about human lives.

Humphrey, there is not an hour in the day that I don't think about you and your interpretation of the due process of law.

Margaret Freeman Hammonds P.O. Box 514 Pembroke, NC

MCKINNON DECLARES LEE OUTLAW

LUMBERTON - A man wanted in the wounding of a highway patrolman near here last week has been declared an outlaw by Superior Court Judge H.A. McKinnon Jr.

Edison Delane Lee, 29, an escapee from the McDowell County prison unit of the State Department of Correction, is wanted in the shooting of Trooper John H. Flynn, 33.

Under state law, a citizen cannot be prosecuted for shooting an outlaw.

Dist. Atty. Joe Freeman Britt sent the proclamation to McKinnon Monday while he was attending a judges conference in Myrtle Beach, S.C. The judge signed the paperwork late Monday night, Robeson County officials said.

The trooper was shot once in the groin with a .22-caliber pistol after he stopped a motorist on U.S. 301 about six miles south of St. Pauls June 16. Lee allegedly was driving a stolen car that was found the next morning behind an empty house in St. Pauls.

Britt said the proclamation was "a pretty drastic move. We simply cannot tolerate such activities when a man starts shooting at a uniformed law officer without any provocation whatsoever," he said.

Lee was known to use the aliases of Dale Lee and Dale Hammonds. Bulletins of his being declared an outlaw were put out to law agencies throughout North Carolina and South Carolina, deputies said Tuesday.

A MINI EDITORIAL

We Ought to Outlaw North Carolina's Outlaw Statute

North Carolina is the only state in America that has such an antiquated statute on the books. North Carolina also has the most people on Death Row in the nation. Most of them are Blacks and Indians.

Also, the Outlaw Statute ought not to be used in any state or county where Civil Rights legislation is in place.

Robeson County is under the voting rights act for violations of Indian and Black voting rights. In other words, Robeson County, by various nefarious means, denied Indians and Blacks the right to vote and take part in a participatory and democratic form of government.

In essence, the county officials- both elected and appointed- are law breakers themselves.

So, how can they sanction outlawing another citizen? Robeson County has recently under gone redistricting. Double voting has been declared unconstitutional. The county does not have an affirmative action plan in employment. Indians and Blacks do not have their fair share of elected offices, jobs or the economy.

Robeson County's list of crimes against the citizenry is long and damaging to the psyche of the people.

Shooting a highway patrol man is certainly not condonable. But turning loose a horde of law breakers and conservatives and crew cuts with the right to shoot at will is equally deplorable.

This week's recipe was submitted by Eva Carter.

CHERRY CHEESE CAKE
3 eggs room temperature
2 8 oz Pkgs. of Cream cheese
1 t. almond flavoring
2 graham cracker crusts (or make your own)
1/4 c sugar
1 can cherry pie filling (ready to use)

If you want to make your own crust, you'll need:
1 st. margarine
2 tbs sugar
graham cracker crumbs.
Melt margarine in glass baking dish. Add sugar. Pat crumbs into dish.

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