# Put it before them briefly so they will read it, clearly so they will read it, clearly so they will appreciate it, picturesquely so they will remember it, and, above all, accurately so they will remember it, so they will be guided by its lights. PAGE



ASI

A NEW DAY IS DAWNING...

This is our last issue before the August 17, 4976 brimary. What will be uneadline next week? Will it be news as usual? Will Robers County turn toosy turvy? Will the in season be an Indian? a Black? A white? How will be people respond to the thallenge before us? We simply have to wait until next week to find out...but 1 do have some thoughts on the matter...

A LAST LOOK AT DOUBLE VOTING...

### A LAST LOOK AT DOUBLE VOTING...

There should not have been a fight between the Indian and Black. Not All men are created equal under the law. Opportunity, the father of all enlightened people, should have been for the taking. Instead, the Indian and Black creativity and imagination was stiffed and frustrated by denial and a wild and maddening scrambling for the societal bones, the drippings from the affluent upper stratum- the white component in Robeson County.

Robeson County can be a great county, a good slice of America, a good place to live as long as no man is hampered in the pursuit of happiness because of the color of his skin, his Elizabethan slang, his cultural starvation diet. It is up to still of us to insure that heter place than we found it.

Let us join hands August 17 and with sound discretion, elect a tri-racial state of candidates who can and will represent us all.

BUT WE MUST PULL UP THE TARES OUT OF THE GARDEN OF ROBESON...

I want all the people, all races, all geographical areas in the county represented on the county beard of education. Let's vote for nine. I support the ad hoc committee to break double voting who have placed an advertisement in this news paper advocating that approach. It is sensible and fair and will insure that everyone is represented on the bounty board of education.

I also agree that the nine member board of education would be represented fairly and sensibly with a racial break down of six Indians, two Blacks and one white. The racial breakdown of the pupil enrollment is 58% Indian, 22%Black and 20 % white.

It should also be noted, when the white electorate in Lumberton was presented the opportunity to be magnanimous and fair in their recent city school board election, they turned out the Indian candidate. The Indian candidate Intished last.

But we want to be magna-nimous and fair. One is enough. That is a fair repre-sentation of the pupil enroll-ment in light of their less than magnanimous history.

The first Indian and Black was only appointed to the Robeson County Board of Education in the early 60s.

rampant over another. An men are equal under the law.

And toubte voting in Riberson County was a basic denial of the Indian's right to vote, to exist, to grow in spiritual strength and impart to his children that THEY ARE SOMEBODY. We more than-anyone else... but certainly no less? Bouble voting declared that the Indian in Robeson County (whether he call him self a Lumbee or Tuscarora) was less than his white fellow Robesonian. The double vote denied the Indian the full impact of his vote. He was denied the Indian the full impact of his vote. The Indian vote was less than the white vote under the evil mandate of double voting.

Dauble voting was the prac-

Double voting was the practice whereby residents in the city school districts were allowed to vote twice-in the lowed to vote twice-in the Robeson County Board of Education (where most of the Indian electorate resides), They voted twice. The Indians were only allowed to vote on the composition of the Robeson CountyBoard of Education. The Indians were only allowed to vote on the composition of the Robeson CountyBoard of Education. The Indians were only allowed to vote ONCE.

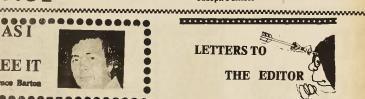
Thanks be to God! A hearty and brave band of Indian parents took the matter to a federat court contending that the double vote deprived them of the full constitutional impact of their vote. They said in essence that their vote was less than the vote of the white in the city units. And it was. The inrists after a persusual of

August 17 primary.

May the people-Indian, Black and white- be granted the wisdom and foresight to insist that evil and nefarious, and life robbing, political devices like double voting never be allowed to flourish evily in our midst again. Let us learn the lesson of history and never treat one another in such an unseenly fashion again. Ever! Let us not forget the landmarks like double voting along our journey through life but let us look ahead now to the future. Let us consider our children who, in many instances, have grown up not thinking well of themselves, because their Indian, Black and white elders did not think well of themselves.

Double voting has been an ingrown, psychological toe nail, an albotross around all of our necks. The evil system

-Joseph Pulitzer



# The Con And

To the Editor:

To the Editor:

You know, the person to whom last week's CIV editorial was directed at just may have had a point when he or she questioned the degree as well as the direction to which you, the editor of the CIV, have carried a number of your editorials. Who knows, maybe the person knows what they are talking about and where they are coming from. Is it possible that that person reads the pulse of the Indian people with a greater degree of accuracy than those heard from more frequently through the pages of the CIV? As for my somewhat militant self, I too sometimes question the approach. After all, determining the destiny of 30,000 Indian people is a matter of considerable magnitude, a matter which should be far removed from personalities or personal ambitions.

Just possibly, no, for sure,

personal ambitions.

Just possibly, no, for sure, you do have a valid question when you asked why copies of this rather lengthy letter were forwarded to a number of local Indians of considerable influence. At this point I am compelled to add that those receiving the letter were by no means the only influencial Indians and neither is the writer of that letter the only spokesman for the Indian people of Robeson. Was the letter really necessary? No.. but then I guess that is the personal style of those who wish 16° let their influential (sic) friends know where they

The aforementioned letter eventually gave rise to the following, the reason for writing this letter, that reason being not so much to be critical of the editor for grinding his own are on the reader's time, but for a totally unrelated reason, that of asking this question.can you, the editor, honestly operate a business, a printing business, while at the same time publish and edit a newspaper and remain totally uninfluenced in your column when local Indians choose to frequent's print' shop other than the one operated by you? I hesitate to ask such a question because the mere fact of a sking it has its negative implications, but yet the question remains.

the question remains.

Before I am accused of airing my laundry on the time of the CIV, I must add that you and the staff of the CIV are to be praised for providing a medium through which the word, right or wrong, can be carried. You are to be commended for your efforts, The mere fact of your continued existence by necessity implies that even with the many things right. Three or four years do not a newspaper make. Time will determine whether or not your approach is the best.

"big Indian." After the July 29 As I See It, I have a couple of questions: Who is the author of that letter? What made him or her think he or she had the power to control the way you see it? If he or she can see that snap shot of you. What other evidence does he or she need to see that your column is your personal opinion?

I have always been amazed at the unique method you have of taking youself out of a situation and giving us the facts. Thank you again for doing so. We have, as the old saying goes, too many chiefs and not enough Indians, I, as one of the Indians, Say thank you a thousand times. Try to ignore that letter because that is not the opinion of people. I don't profess to speak for anyone except myself, how ever, I think the writer of that letter was way out of line. Does he or she live in Robesson? If so, he or she must be totally blind. A new day is approaching. Things are getting better, but they still have a long long way to go.

# The Pro Of it

Right now, at this very moment, as I write this conciliatory column, there is a white going about the county with a slate of candidates for the Robeson County Board of Education. He is insisting that two (and hopefully three) whites be elected to the Robeson County Board of Education on Tuesday. I read with great interest your July 29 edition of "As I See Rt." After much meditation over the letter you received and your response to it. I decided to write you and say thank you for letting us know now people are reacting to your personal opinion. I am happy to know that you are not the type to get upset and stop saying what has to be said, even if influencial people don't like ht. He is not playing fair and square with us. The white electorate in the Robeson County School District is less than 20 %. There are only nine secats to be filled. How can he justify his goal? By encouraging some Indians and Black to vote for less than nine candidates on August 17—that is his only chance.

That letter had the strange sound of limbs breaking. It seems to me that certain people are on their way down and don't like the feeling. I recognize that your, As I See It, is your opinion. As it does say "As I See It, by Bruce Barton." Once in a great while, I disagree with the way you see it. 99 and 44/100 % of the time, however, Lam in firm agreement with you. My only criticism is that you have to be alone when you say those things that have to be said for the betterment of us all. How many times have we, the grassroots people, needed one of our leaders to say exactly what you have been saying for four years? And how many times have they said it? Please continue to lead us, through the written word, and I will continue to follow. Until the CIV began I did not realize how many Indian leaders we had. Now every time I read the CIV. which is my main source of information because I have found your news coverage unbiased. I read about another that the CIV. Bellow is the server of the

Sincerely Yours, Brenda R. Jacobs Rt. 2 Box 316-D Pembroke, NC 28372

It is also a fact of history that we (the Indian) were taught to feel inferior to the whites but superior to the Blacks in order to maintain the number two rung on the societal ladder. We were 'misled. Second is, relatively speaking, even worse than third in psycholo-misled.

It is important that Blacks be represented on the Robeson County Board of Education. If not, Indians can not be elected to offices in the years ahead. It is that simple. We need one another to survive in Robeson.

Keep up the outstanding work, and refer the author to me if he or she would like more detailed information about the lack of charge in Robeson.

As I see it, six Indians, two Blacks and one white would serve the best interest of our children. We hope everyone will exercise the hard earned right to vote August 17. See you at the polis!

According To Scripture

Pro. 30.5 "Every word of God is pure; we today who are Christians need more than ever to rely on God's word. I think of all these people today who are seeking office on the state and local level. So many times the people have been deceived by smooth talk, and in the end the poor are the ones to get hurt by their vote of choice. Or by one who someone has built up. Well you say that the only way you have of knowing the type of person you can trust is what you hear. Let's see what God's word says.

What is a wicked man? He is a man in Proverbs 6:13. "He winketh with his eyes, he speaketh with his feet, he toucheth with his feet, he toucheth with his fingers." Ever notice those people on cleevision? How they use their eyes when making a speech and when they finish they wink at you as if to say everything is alright. And when they are stiting they are continually crossing their legs. But when he thinks he's making head way, he starts using his hands and fingers pointing in all directions, seeking their own desire. They really don't care about people. All they want is a statue built in their honor. I believe with all my heart, we who elect these people who are unrighteous will answer to the Almight God. For we have his word to go by in Proverbs 29:2 "When the righteous are in authority, the people rejoice; but the wicked beareth rule, the people mourt."

Look back at the wars. The young who gave all (their lives) because we were misted by somehone who only loved themselves. You and I now how how we know these people. If you read this word you are as Paul said, "Inexcusable o man, for now you have heard the word." God's word which is true. God intended from the beginning for the righteous to be in authority. Why?

authority. Why?

Poverbs 29:7 "The righteous considereth the cause of
the poor the righteous are
people of God, born again
children. When you elect
people who are sinners, don't
expect anything in return
except transgression, which is
only to be increased for they are
sinners who are still in darkness. And we who are of they are
sinners who are still in darkness. And we who are of they are
sinners who are still fin darkness. And we who are of they
are not born again
Christians, how can they lead
the righteous. And to those of
you who have fooled the
people, the Lord said not I who
or rewardeth evil for good, evil
shall depart from their door
(house). Proverbs 17:13.

Yours in Christ, Evangelist Ted Brooks



INDIAN VOICE Hwy 711 East Pembroke, NC

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**Educational Views** 

By Dr. Dalton Brooks

In tercading the past several articles I find that I haven't defined "success." I use the word "success" and "successful" with emphasis on creative accomplishment and has nothing to do with prestige symbols. I believe that trying to be a success in terms of acquiring prestige and wearing certain badges leads to neuroticism, frustration, and unhappiness. Striving to be auccessful brings not only material success, but fulfillment and happiness as well.

Webster defines success as well.

Webster defines success as "the satisfactory accomplishment of a goal sought for."
Continuous striving for a goal that is important to you as a result of your own needs, aspirations and talents brings success. All of us are goal-striving beings. Because we are built that way, we are not happy unless we are functioning as we are made to function-as goal strivers. Being happy and successful seem to go hand in hand

comes down. Whereever I see him he smiles and, somehow, transmits that same feeling. Mr. Kernal Locklear seems to exhibit the epitomy of enthusiasm. At 70 he can jump the highest of any man I know-he should have entered the olympics in Montreal! He seems to be so successful and quite happy. I really believe these two men exemplify success-not a prestige factor, but the manifestation of a self image that transcends the social, environmental, and cultural factors that seem to stille creativity and force many people to failure.

#### CONCLUSION

CONCLUSION

Being successful is experiencing success. Our present state of self confidence and poise is the result of what we have experienced. Since most of us have experienced failure, it will take a lot of undoing to find success. I believe one way is to observe people who are happy and successful and learn from them. Other ways to temove the scars, distortions and blemishes would be to strive with all of your talents and strength that you can give.

Dalton P. Brooks

Dalton P. Brooks
Executive Secretary
Title IV Advisory Counci

### **Know Your Bible** By Rev. D.F. Lowry

We hear much preaching about hell. The word hell has many positions. Hell was in the whale for Jonah. Hell often means the grave. See Acts 2 Verse 31 saying Christ's soul was not left in hell. The Patriarch David is still in hell and will remain there until the first Resurrection. Christ came out the third day. Read Acts 2:27, Pså. 16:10.

All this preaching about going to heaven or going to hell is purely TRADITION. The Bible tells us that no man hath ascended up to heaven but he that came down from heaven, even Christ. Read John 3:13. Wake Up!

At the first Resurrection the dead in Christ will arise first and the living Christians will be changed in a moment in the twinkling be changed in a moment to meet the Lord in the air. There, in the air will be the most delicious meal ever served-millions and millions eating together.

millions and millions eating together.

After the marriage supper in the air we'll all come with God and Christ to the Mt. of Olives where Christ ascended up to return to heaven. Logic tells us that the new earth will have as many square miles on its surface as the present earth existing. The existing earth is 25,000 sq. feet in circumference, contains 197 square miles on its surface. Our present earth is that of an oblate spheroid but the scripture points out an earth with four courners. Logically, the new earth being square with the same area surface would stand with a dimension of approximately 14,100 miles square. Accordingly, the Angel coming from the East could talk to the four Angels standing on the four corners of the earth ordering them to hold the winds and not let them blow until he sealed the servants of God in their fourheads.

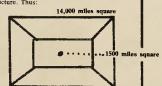
The New Jerusalem coming down from God out of heaven will be 14,000 furlongs wide, long and high. 14000 furlongs each way-8 furlongs equal a mile, hence the new Jerusalem will be 1500 miles each way.

My! What a city with golden streets 1500 miles long with chariots of gold running up and down on these golden streets.

Thank God you won't get there before I do. Should you there ahead of me, you would have a seniority over me and want to guide me around in the Golden City. We'lf all go there together.

all go there together.

We are not speculating about the size of the New City for the Bible says it will be 14000 furlongs each way. Now, 14000 furlongs divided by 8 furlongs in a mile we arrive at 1500 each way. Now let's speculate a while, assuming the new earth has four corners with a surface same as the present earth it would be about 14 thousand miles square and if the New Jerusalem came down just above the new earth and placed over the center of the new earth with a hypotenuse equally distant from the North Corner of the New Jerusalem to the North Corner of the New Jerusalem to the North Corner of the New earth and thus fixed at all four corners-what a beautiful picture. Thus:



Should this be true the people all ever the new earth could look thru the transparent glass and see what's going on inside the new city.

Revelations 21:1 points this our. The new heaven and the new earth will have all space to move about in clear out beyond Neptunes unmolested.

No Devil nor hell after judgement. Every person the Devil fooled will see him ear hip on fire and burn into ashes on the current.

Commentary

by Rev. Doug Maynor

John 15:7 "If "ye at the in me and my words in you," ye shall ask what ye will and it shall be done unto you."

Mark 11:24 "Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them and ye shall have them."

and ye shall have them."

Today I want to speak, by writing, on the power of consecrated prayer. Jesus Christ said if He abides in us and His word is in us, then our prayers will be answered. But as the case is that we pray stereotyped prayers that sound so pretty but we only mouth the words. Praise the Lord. That's why we always call the docto before we call Jesus. Amen. We ought to call them both.

God still performs miracles even though most churches don't teach that He does. God still blesses his children. Amen. If Jesus abides in you, then He will be the first one you go to. Amen. If you're sick and you ask Jesus to heal you, He will. So where in the Bible does it say that He won't.

All it takes is that old-time prayer of faith.Amen. If you have a need, then believe and you shall receive. Amen. Jesus promised it. I thank God for the prayers of faith that the saints of God have offered up in my behalf. I can literally see the results. Amen. God is not slack in keeping His promises,

Maybe you have been taught that the age of miracles is past. How can Jesus save a soul? How can He call a man to go out and to preach the gospel except by miracle?

We need to break with the religionist traditionalism that bind, blind, and confuse men. Amen. We need to believe God wrote the word so that we can understand it. Amen. God will reveal His words to those that abide in His son, Jesus Christ.

Let me relate an experience: It was a Sunday afternoon and I was about enjoying a won-derful dinner when it hit me. My blood pressure went up and I went out. All that time, when I was unable to pray for myself, my pastor offered up to God a prayer for my healing. And I came out of it. I know that the power of consecution And I came out of it. I know that the power of consecrated prayer works. Maybe there is someone reading this message that one day the Lord saved you, but over the years you want to come back. I'm praying that you will ask God's forgiveness.

I am a God-called minister and I have a job to do, If you need help or you need to talk to or pray with someone, then you call me. I will come.

Rev. Doug Maynor Pembroke, NC

## REFLECTIONS By Alta Oxendine

SHARE A SMILE TODAY

I have discovered that even a toothless grin like mine can suddenly light up another person's eyes. Those eyes may belong to a little boy who has just fallen and skinned, or to a tired old lady who feels there is little left for her in life.

Over the years so many people have shared a smile with me that I want to "pass it on" to those I meet.

Home is the hardest place for me to keep on smiling. Ther are so many unfinished jobs to be done, so many upsets to plans, and such a shortage of energy that I usually end up wearing a frantic frown for the very ones I love the most. And my voice is even harsher.

So I'm trying to remember to carry out this motto: "Put a SMILE in your voice. Keep a SMILE on your face."

It's hard to realize that Mrs. Eva Lee is gone. I first met her and her sister, Mrs. Sarah, when they joined out Homemakers' ABE class at Maynor Manor last year. Both werehard-working students. Although Mrs. Sarah left for Newada in the spring, Mrs. Eva stayed in the class until it

Then, last fall, when we were trying to get enough students to start another Adult Basic Education class, at First Methodist Church, Mrs. Eva Canne to the Fesque. We needed two more adulta-to give us who went with me to talk to her Aunt Lila (Chavis and her neighbor, Mrs. Ada Locklear.

Sure enought! Both ladies joined, and we got our class started. Like Mrs. Eva, Mrs. Sarah, and all the other members of the two classes, I was to come to think of Mrs. Ada and Mrs. Lila as not only students but dear friends.

When this year's class was over in March, Mrs. Eva wanted a tutor to help het learn to read better. Ms. Patsy Pipkin, one of our local Vista workers, arranged for Mrs. Eva to be tutored through the literacy program of the Robeson County Church and Community Center.

Her summer tutor, Ms. Bonnie Sampson, a Summer Youth Worker in the literacy program, was ready to start Mrs. Eva on a new Laubach reading book when she learned that Mrs. Eva had passed

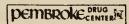
I am grateful to have known Mrs. Eva. Her diligence in taking advantage of her chan-ce to develop her skills, as an adult, was an inspiration to all of us who worked with her.



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