


**READ and USE CLASSIFIED ADS**

**THE CAROLINA INDIAN VOICE**  
**521-2826**  
 Classified Ads Rate  
**\$1.50 first 25 words**  
**5 cents each additional word**



**LEGAL NOTICE**

North Carolina Robeson County

The undersigned, having qualified as Executor of the Estate of Geraldine Chavis, deceased, late of Robeson County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 11 day of April, 1977 or this Notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This the 6th day of October, 1976.

Arnold Locklear, Executor  
 Attorney At Law  
 Vance Street  
 P.O. Box 1015  
 Pembroke, N.C. 28372

**POSITION AVAILABLE**

Curriculum Developer-Coordinator for Reading Academy Program. Responsibilities are: To develop reading materials for functionally illiterate youths and adults. To provide dissemination of information of learning system, teaching methods, and evaluation techniques. To monitor and coordinate the total development of program. Qualifications: Must possess Bachelor's Degree in English or Education. A willingness and desire to work and relate with program participants. If interested please contact Robert Locklear at 521-2401 between the hours of 8:30 a.m. and 5:00 p.m. at Lumbee Regional Development Association.

**FOR SALE**

1974 140 Farmall Tractor with cultivators, disks, planters, distributors and peanut weeder. Call Nathan Stricklin at 521-4394 or 521-4657 (after 5 p.m.)

**BABYSITTER AVAILABLE**

Will babysit in my home. Have a fenced-in yard. Call 521-3677.

**NOTICE OF PUBLIC SALE**

A public sale, under the provisions of G. S. 44A-4 (Supp. 1975) for a New Dominion Mobile Home, approximately two (2) years old, shall take place on Friday, November 26, 1976, at 12 noon at the old Red Banks Garage west of Pembroke, North Carolina. Said Garage being located on Secondary Road 1339, approximately 400 yards from the intersection of N. C. 710 and N. C. 711. The lienor, Donald Deese, of 207 West 5th Street, Pembroke, asserts a lien on the said mobile home on account of a \$1,800.00 debt, due and payable, against Jerry Locklear, a legal possessor of the said mobile home with whom the lienor dealt. Legal title to the said mobile home presently resides in Bill Locklear.

**WANTED**

Timber wanted. Have chain saw - will travel. Cash prices paid for standing pine and hardwood. Phone 738-8911 or write Pait's Forestry Products, Rt. 2 Box 662, Bladenboro, NC 28320.

**FOR SALE**

The Pembroke Jaycees are again taking orders for Christmas Stockings, and Christmas Skirts. The price is \$3.00 for the stockings and \$7.00 for the Christmas skirts. Please call Frances Chavis at 521-9526 or Joyce Cummings 521-9373.

**HELP WANTED**

Agents-Stores- Earn big money with fast selling natural hair growth-end razor bump cream-end dandruff shampoo-and water proof pressing cream. (High commission). Send \$2.00 handling fee for free set up with all products. Natures Products, P. O. Box 14139, Phila., Pa. 19138.

**HELP WANTED**

Field Director - to direct people oriented programs and coordinate staff activities in community centers. Requires skill in planning and organization, plus leadership ability. Should have supervisory experience with background in administration. Knowledge of cost control and budgeting essential. Must be able to communicate effectively and prepare concise written reports. College degree or equivalent. Apply: Four County Community Services, Inc., P. O. Box 988, Laurinburg, N.C., 276-7011. An Equal Opportunity Employer.

**HELP WANTED**

Executive Director for the Rowland Indian Community Organization. Salary commensurate with experience. Interested persons may submit resumes to: Mr. Hayward Lewis, Route 2, Rowland, NC 28383, or contact Mr. Lewis at 422-3274. The deadline for submission of resumes is November 5, 1976.

**HELP WANTED**

I am available to do general bookkeeping, including quarterly tax returns, payrolls, ect. in my home.

For further information, call Linda Carr at 521-4945.

**On November 2nd**  
**Vote For**  
**DAVID R. GREEN**  
 Democratic Candidate  
 Robeson County Board  
 of Education

**A Step Forward For A Better School System**

Paid Political Advertisement

**Pembroke Jaycees' Parliamentarian elected**



carrying out the will of the majority, it also protects the rights of minorities to express reasonable opposition.

Thomas has been Executive Director of The Housing Authority and Redevelopment Commission of Pembroke since September, 1972. Besides being a member of the Jaycees he is also a member of various organizations associated with Housing and Redevelopment, Chairman of Pembroke's Planning Board, Chairman of Robeson County's Young Republican Club, a sustaining member of the Cape Fear Council Boy Scouts of America, and is currently a candidate for membership into the National Society of Public Administrators.

**Clinton L. Thomas, Jr.**

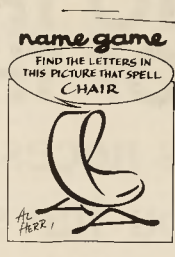
Clinton Thomas L. Thomas, Jr. has been appointed by the President and Board of Directors of the Pembroke Jaycees to the office of Club Parliamentarian.

A working knowledge of Robert's Rules of order is imperative to any organization or assembly conducting business. It is essential to determine the will of the majority, in an orderly and efficient manner, or any motion or question before it. While

He received his Degree in Business Administration from Southeastern Community College and has completed study programs at the University of Georgia and Winston-Salem State University in Housing Management. He has also attended the Housing Management Institute in Norfolk, Virginia.

The Thomases: Clinton, his wife, the former Cathy Locklear and their eight month old son, Aaron Keith, make their home in Pembroke.

**Stand or Fall**  
 Most politicians stand for what they think the public will fall for.



**American Viewpoints**



The delicate duty of devising schemes of revenue should be left where the Constitution has placed it - with the immediate representatives of the people.

William Henry Harrison

**DIAL INSURANCE AGENCY**

Auto \*Fire \*Life Homeowners

All kinds of insurance  
**FINANCING IS AVAILABLE**

3rd Street Pembroke, N.C.  
 [Across from Pembroke FCX]

YOUR Independent Insurance AGENT  
 SERVES YOU FIRST

**Corned Beef Cookery**

To cook a three-to-five pound corned beef brisket, cover it with water and simmer, covered, until tender, allowing approximately 90 minutes per pound. When carving, slice across the grain of the brisket.

**Tough Task**

It is estimated that 12 percent - Or, 4.5 million - of the 40 million American women who perform house-keeping duties are affected by some type of disability.

**ELECTRICAL**

**CHAVIS ELECTRIC**  
 Electrical Installation & Maintenance

Henry C. Chavis, Owner  
 State Licensed

Phone 919/521-2204  
 Route 1, Box 32-A, Pembroke, N.C.

**NOTICE! INDIAN PARENTS NOTICE!**

Have you completed the form below and returned it to your child's school? If not, **DO SO IMMEDIATELY!** This form is very important and if not signed and returned your child can not receive services provided by Indian Education. Monies sent to schools will be based on the number of forms returned.

If you didn't receive a form you can complete the form below and send it to school now. It is important that your child be counted for purposes of Indian Education.

For Further information, contact your child's school or Lumbee Regional Development, Association, Inc., Indian Education Ed Chavis, Lumbee Regional Development Association Annex 521-2401.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
 OFFICE OF EDUCATION  
 WASHINGTON, D.C. 20202

PART A, TITLE IV, PUBLIC LAW 92-318

**INDIAN STUDENT ENROLLMENT CERTIFICATION - INDIVIDUAL**

For the purposes of applying for a grant under Title IV, Part A of the Indian Education Act of 1972, it is necessary to identify the number of Indian children enrolled in the School District. Completion of this form is required for student eligibility.

Any child meeting the following definition from Title IV, Part A of the Indian Education Act of 1972 (Public Law 92-318) is eligible to be served by this program:

Individuals of Indian descent are defined as follows: (a) a person who is a member of a tribe, band or other organized group of Indians, including those tribes, bands or groups terminated since 1940 and those recognized now or in the future by the State in which they reside; or (b) a person who has a parent(s) or grandparent(s) who is such a member(s) of a tribe; or, (c) a person who is considered by the Secretary of the Interior to be of Indian descent for any purpose; or, (d) is an Eskimo or Aleut or other Alaskan Native.

As the MINIMUM requirement for eligibility, the student must have at least one (1) grandparent who is a tribal member as defined above.

Please complete and return to your child's (home) teacher.

|  |                                      |                    |
|--|--------------------------------------|--------------------|
| NAME OF PARENT OR LEGAL GUARDIAN   | STREET ADDRESS                       |                    |
|  | CITY AND STATE                       | ZIP CODE           |
| NAME OF PUBLIC SCHOOL STUDENT ATTENDS  | NAME OF STUDENT                      |                    |
|  | GRADE                                | TRIBAL AFFILIATION |
| PARENT(S) TRIBAL AFFILIATION(S)  | GRANDPARENT(S) TRIBAL AFFILIATION(S) |                    |
| THIS SIGNATURE CERTIFIES that the information given above is accurate and true and that the tribal affiliation is in accord with the definition given. |                                      |                    |
| This form may be released to, and examined by, the Indian Parent Committee.  |                                      |                    |
| SIGNATURE OF PARENT OR LEGAL GUARDIAN<br>(Signature of STUDENT, if age 18 or older)  |                                      |                    |
| DATE SIGNED  |                                      |                    |

**LEA GUIDELINES FOR INDIAN STUDENT ENROLLMENT CERTIFICATION**

- No child will be eligible for services unless this form is provided containing a signature of the legal parent or guardian or of the student, if age 18. The tribal affiliation must also be provided.
- The accumulated forms will be turned over to the Parent Committee.
- The Parent Committee will review all individual student forms gathered by the LEA. The signature by the parent or legal guardian or the student himself/herself, if age 18, shall be sufficient evidence to verify Indian student eligibility.

*This ad paid for by LRDA. This ad paid for by LRDA's Indian Education Project.*

**SOUTH ROBESON PAINTING**  
 Professional Airless Spray Painting

With 15 Years Experience

Rt. 6, Box 166  
 Lumberton, N.C.

Leroy Hardin, Owner  
 Tel. 739-3897

**COMMERCIAL PAINTING**

call **HAIL INSURANCE**  
 Sam Dial OPEN SAT. UNTIL 1 P.M.  
 at 521-2021 Your Hometown Agent FOR YOUR CONVENIENCE.

**Lumbee Insurance and Realty Agency**  
 East Third Street  
 Pembroke  
 Fire, Casualty, Life Auto; Farm, Hail...  
 ALL KINDS OF INSURANCE

As a fellow working man in the building trades, who has worked with **AVERY NYE, I** wholeheartedly support him for Commissioner of Labor

**I recommend him to you on Nov. 2, 1976**

A political ad  
 Paid for by Monroe Lowry  
 Pembroke Electric

**BEEHIVE HOMES**

home improvement new homes

"FIT FOR A QUEEN"

Redesigns Office  
 Redell Collins  
 843-5004

Hope Mills Office  
 Alton King  
 424-1670

**THI'S AUTO TIPS**

WITH CONSTANT RISES in labor costs, make a small investment of \$30 in the basic tools needed, and a book explaining how to tune up your car. You will more than make up the cost of your investment after one tune up.

**JACK'S FURNITURE AND APPLIANCE COMPANY**

**305 West Third Street**  
**Pembroke, NC**

\*\*\*\*\* (Across from FCX) \*\*\*\*\*

**"It's easy to pay Jack's way"**

**CONSUMER GUIDELINES**

**Clean Iron**

Keep the soleplate of your iron clean and ironing won't be a sticky problem. To clean the stainless steel soleplate of a dry iron: unplug; use a paste-type polish and apply it to the soleplate with a soft cloth, using a circular motion; buff, polish with a clean, lintfree cloth. For badly stuck spots, use very fine steel wool.

**MAYNOR'S OUTLET**  
 Union Chapel Road  
 (Maynor's Center)

RACK OF LADIES SUITS 1/2 PRICE  
 RACK OF MEN'S SPORTS COATS 1/2 PRICE

First Quality Blue Jeans, Sportswear, Shoes, Clothes, Dresses, Men's Suits, Shirts, Hats, etc.  
 Your complete clothing store.

OPEN: Mon. - Thurs. 9 a.m. - 6 p.m.  
 Friday and Saturday 9 a.m. - 7 p.m.  
**Arpy Maynor, Proprietor**