-Joseph Pulitzer

LETTERS TO



A PUBLIC APOLOGY TO THE DEEP BRANCH COMMUNITY

PAGE

I owe the fine people of the Deep Branch Community a public apology and I apologize profusely for my latest goof. More about that in a little bit...

The folk of Deep Branch are industrious and hard working people. They care about what is happening in their com-munity. I am proud to live in the Deep Branch Community.

minity - tan protection munity. Me Deep Branch Community. My goof was not done on purpose but it was a goof never the less. John Norman Sampson, Principal at Deep Branch School recently called and asked me to come out to the school and take a picture of the children who had been crowned King and Queen and runners up in the successful Halloween Fund Raising effort at the school. Said Mr. Sampson, "I am proud of our community and I want your readers to come how well our parents and community support us. We are proud of our school and want to share our accomplishments with others." I, of course, agreed with him and came out to the school and took some pictures of the children who had raised the most money, and, consequently, been nam-ed King and Queen, etc. So far so good.

While I was developing the negatives, the telephone rang and I went to answer. I got acried away on the phone (I was getting a good causing out from one of our readers) and 'when I returned to my film they had over exposed. Alas, I was unable to get any usable

prints out of the over develop ed negatives. We have attempted to correct our goof but the last time we scheduled the picture taking session, one of the children was absent from school. We shall try again next week.

In the mean time, please forgive us. We shall try to rectify our mistake next week.

WE OWE OUR VETERANS OUR FREEDOM

We have profiled one of our Veterans, Frank Scott, in this issue. We are proud to share his story with you. He deserv-es our praise. We are indebted to Frank Scott and all the veterans of foreign wars for fighting to maintain our free-dom at home. May we as a nation never desert them in their times of need. We owe them more than we can ever tepay.

AND CONGRATULATIONS TO THOSE WHO WON...

Congratulations to all Indi-ans who won places of respon-sibility on the board of edu-cation and the board of com-missioners. We simply hope that they will live up to their mandate of office and exercise their hard won powers. Con-gratulations to J.W. Hunt who was elected to the board of commissioners from the Row-land District; and to L.H. Moore. Lillian Faye Locklear, Rajh Moore. Seett, It is about three Indian Rad scine repre-sentatives on their own school board. Good lackt You're Congratulations to all Indi-

repay

sentatives on their own school board. Good luck! You're going to need it.

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Title XX legislation questioned by reader

THE EDITOR

Dear Brother Bruce; Occasionally I must come forth and speak up in regards to our Indian Brothers and Sisters and the doors that seemingly open for them in inquiring funding for their community or tribe, whichever the case may be. Once they have agreed to accept that funding, there in the shadow of the proposalor project lies a small stipulation which the sy may have overlooked that closes those open doors with them locked inside and no way out.

I am speaking in regards to the Title XX of the Social Security Act. I am aware of a number of Indian Tribal com-munities preparing to receive this funding but do they realize that this Act definitely disadvantages American In-dians and their Tribal govern-ments. Especially those non-reservated, non-federally rec-opnized tribal organizations and communities.

As quoted in Wassaja, "Th-is Act threatens the tribes' rights to self government, because it allows the states to establish criteria, to enforce the criteria and standards, and it allows the states adjudicate and enforce the Act."

Presently, there exists, a THE CAROLINA

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proposed amendment which will be brought before the next session of Congress which will telieve the tribes' of state jurisdiction in this area of Social Services. If approved, this amendment will allow the tribes to apply for and receive direct funding, set their own criteria, and completely con-trol their own prooram under trol their own program under Title XX.

It is essential that the tribes contact their Congressmen and senators and ask for their support of the amendments to Title XX which affects the self-determination concept of our Indian people

our Indian people This proposed : amendment has the support of the National Conference on Social Welfare and anyone interested in rece-rving a copy of the amend-ment should contact Mr. Bert Carp, a staff member of Sen. Walter Mondale's office in Washington, D.C. who has been assisting in formulation of the proposed amendment to Title XX. A text on the amendment may also be had by contacting:Wassaja, 1451 Masonic Avenue. San Fanci-sco, Cal. 94117.

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William C. Chavis Post Adjutant

X-mas Contest

D Inst let me say that I mappeciate those of you whom I mappeciate those of you whom I stores who tell me how much you love reading God's mess-age and his word. Anything I write or do will be God- not I. I'm juist his tool, his servant willing to work, not doing my work but his will be done in my work but his will be done in my work but his will be done in my wife. This is why According to Scripture has blessed so many, because it is according to Scripture has blessed so many, because it is according to Scripture has blessed so many, because it is according to Scripture has blessed so many, because it is according to Scripture has blessed so many, because it is according to Scripture has blessed so many. The Pembroke Jaycess are conducting a "Christmas Con-test" during the month of December, All residences with in the corporate city limits of Pembroke will be evaluated, but in order to make sure you are included, piesse fill out the application below and mail it to the <u>Pembroke Jayces</u>, P.O. Box 785, <u>Pembroke</u>.

An engraved plaque will be presented to the person having the best decorated yard in the Christmas/New Years decor. Also, a picture of the winning residence will appear in The Carolina Indian Volce.

Again this week I want to share with you God's word, something the Lord has press-ed upon me to write. And when I took up God's son, Jesus Christ, I said I would do anything for him. Like Peter and the otehr apostles who answered and said we ought to obey God rather than man. Applications should be re-ceived no later than December 29th, and the decision will be made by December 31.

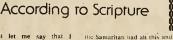
Acts 8:5-20 "Then Philip went down to the city of Sameria and preached Christ unto them." In this revival that Philip had in Sameria he preached four things: (1) the word of God (verse 4); (2) Christ (verse 5); (3) the things of the Kingdom of God (verse 12) 1 Cor. 4:18-20; (4) the name of Jesus Christ (verse 12, cp. Mark 16:17, John 14:12, 15:16. Residence Address (Not P.O.

The Bible tells us that Philip preaches the gospel and if 1 and the rest of his preachers would preach his word as God's divine will and not ours, we would get the same results Philip got. When Philip prea-ched in Sameria, there were multitudes converted (verse 6·12), miracles and healings (verse 6·7.12.13), demons cast out (verse 7), great joy (verse 8), many were baptized in water (verse 12.16), the holy spirit was given (verse 14.23). Now, if you are still with God's word, prayer for the Holy Ghost is part of the gospel program. Let's read verse 15: "Who when they were come down, prayed for them that they might receive the Holy Ghost:" Read Acts 1:14, 9:17-18; 19:17, Luke 11:13; 1 Cor. 12:30, 14:1. The holy spirit given her does not refer to receiving the spirit of adoption or all receive this when born again Nomans 8:9, Let's read again versel 4.1. It mentions the apostle leaving a revival at Jerusalem comeing coming to Sameria. Why? Because they word for God. And they when they might receive the Holy Ghost. Surday, December 12, is the annual VFW Sunday. All members and heir wives are invited to attend worship on this day together at Duion Chapel Community Church, three miles east of Pembroke on the Union Chapel Road. After worship all members and their guests are cordially invi-ted to the Oid Foundry Rest-surdant School begins at 9:45 a.m. and morning worship at 11:00 a.m. Please assemble in front of the church at 10:45 a.m. Then, on Monday night we will have our regular monthly meeting at 7 p.m. at the post home. Gospel music will be provided by Mr. George Low-ery, a post member. Supper will be served. Please remember the turkey (ham) shot each Friday night until Creistmas at the post Where You Are Alone..

The holy spirit here must refer to the spirit of baptism and the supernatural gifts of the spirit for service, not salvation. For these people were alteady saved from sin, justified, born again, healed, baptized in water and had great joy in Christ. Verse 6-13. Prison is a place where you re all alone. Prison is a place hat you call your home.

great joy in Christ. Verse 6-13. This experience was subsequent to the experience above verse 6-13. In verse 14-17 it states it is for all believers. It had received at Jerusalem so they wanted other churches to have it. Read Acts 2:33-38-39. Matt. 3:11. John 7:37-39. Some of you say we get along, the Lord hears our prayers, our people are saved. That is fine and good in God's eye sight, but are you ashamed of God's gifts he spoke of in 1 Cor. 12:1-20. It seems every time a preacher preaches on preach and say. When all those men of God gathered in that upper room, God's word states that they were with the mother of Jesus and his brothers. If she was up there walting for a promise from on high which was to be given.

Wilbert Jr. Locklear Wagram Prison



• 0 the Samaritan had ait this and yet lacked the Holy Ghost power (verse 6-13). If you lack having the Holy Ghost in your life, pray. In verse 15 it says, "When they came down and prayed." It does not always be by the laying on of the hand. You can receive as the House of Cornelius (Acts 10:44-48) or as the one on the day of Pentecost (Acts 2:1-21). You don't have to hold special service. Just as Philip preach-don't have to hold special service. Just as Philip preach-de Christ, preach the word, then pray and ask God for his gift of the Holy Ghost. You must ask, you cannot but as then pray and ask God for his gift of the Holy Ghost. You must ask, you cannot but as Simon tried and was told that "thy money perish with thee." Because he thought the gift of God could be bought. (verse 20) and to take part one heart must be right with God. Simon was not, because he saw the power of the Holy Ghost and thought it was a way to make money. The spiritual things of God are not for the purpose of God are not for the purpose of God which is called the Spirit baptism in Acts 1:4:5; 2:38-39; 11:14.18; 15:7.13.

2:38-39; 11:14-18; 15:7-13. I have shared with you one form y gifts that 1 received over two years ago. That is why I can still go on stronger for this. That is why I know that whay a man does or says against my name or anything he does to bring hardship to me or my loved ones, he is going to answer to God. "To offend one of my loved ones, '' Jesus said, ''...was better to have amill stone around your neck and cast in the sea." For the eyes of the Lord are upon his righteous and his ears are open to their prayers. But the love of God is agains against those who do evil. 1 peter 3:12. What L have anime to

Peter 3:12. What I have given you, some pastor would, if he were not afraid the church office holder-afraid he might have to go back to labor. Amos, one of God's prophets said it best: "Woe to them who are lost in Zion." Amos 6:1. Today or they need the weak and the some reason of the some a light some means and old people lost. They need the yoar duty as a Christian, to help point some lost soul home to Jesus. So many times I have heard the voice of a mother say in church, "remember my son or my children who need to be saved." With you, mother and hope that Jesus will bring them home.

I want to again say how much I and the Lord appreci-ate The Carolma Indian Voice for their patience on these long messages of God and for publishing. The Lord Jesus said in Matt. 25:40 "In as much as ye have done it unto one of the least of these my brethen, ye have done it unto me." So by giving room for God's word, he will bless as he said he would.

Yours in Christ, Evangelist Ted Brooks P. O. Box 339-C Pembroke, NC 28372

IN LOVING MEMORY

Of Donnic Revels, our low-ing husband and father, who passed away December 8, 1974. There is a vacant place in the home that will never be filled. Beyond the sunset he has gone to test a while. The memory of his loving smile and the kindness of his words I remember at Christmas time and always. God is with me but, Dear God look at the loved ones in this world below. whose

OUR HIDDEN IQ was given to students wanting to do research. Mr.Sampson's students worked to get that money, and to get a front seat. This strategy worked for John.

Thursday, December 9, 1976

Educational Views

By Dr. Dalton Brooks

OUR H John is a Sth grade student who is described by his teacher as slow, surdy, unresponsive, apathetic, un-imaginative, and lacking in honer life. This description is based on his performance on a sumber of psychological mea-sures including an intelligence test and a personality test. John's record portraged what ducators call the Culturally Deprived Child. How and by what means could John be-coreget is student?

Mrs. Fannie Tyner

Finally, the story clearly illustrates the fact that scores on test are not fixed, and can be reversed dramatically when the relationship between tea-cher and student is improved. There is apparently a hidden IQ and a hidden personality that is often not revealed by test.

ARE WE DEPRIVED ? NO.



Tyner whom departed this life December 9, 1975. Sad was the night when the sudden news, came, that she was

She is a ot with us n why should we weep when we know that now, she is only asleep.

We miss her more than words could ever tell, but oh''Just think someday we will be together to never part again.''

Chavis, the first Lumbee Indian to serve on the Council, received his teaching certifi-cate from Pembroke Indian Normal College. He is a school teacher and farmer, and is now

Written by Mrs. Violet Locklear

Jim Chavis appointed to Council on Aging

Director of the Counc Aging, [Photo by Juli Lowery]

retired. He is a minister, Sunday school teacher, a member of the Prisoners Fri-ends Society, and a member of the Child Welfare Committee. Chavis and the others were sworn in on Tuesday, Dec. 7, 1996 at the regular meeting of the Council at the Department of Archives and History in Raleigh.

Accompanying Chavis to Raleigh for the swearing in were: his wife, Edna Chavis; his son, Ed K. Chavis; Mr. and Mrs. Walter Lowery and dau-ghters: Carnell Locklear; and Connee Brayboy. The oath was given by Judge Don Smith, formerly of Lumberton.



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Honored The faculty and staff of tion Elementary School were tertained at a pig picken turday afternoon at the me of Ray and Dianna

Host for the pig picken were Mr. and Mrs. Thomas Scott, Mr. and Mrs. Lycourous Low-ry and Mr. and Mrs. Ray Lowry. The men make up the advisory council for Union Elementary School.

The guest were invited to the grill where they could pick as much of the roasted pig as they liked. Cole slaw and pou-nd cake were served also. The Advisory Council used this occasion to show their appreciation to the faculty and staff for the outstanding job they are doing with the children of the Union Com-munity.



They tell you of their lives and of their wives, of their mothers, of their fathers, of their sons, their daughters. It is no good place to be, nor to

There are young men, old men, red, white and Black men, some short, some tall, some large, some small. One day I will be free. And I ever want to be in prison

walting for a promise from or high which was to be given Acts 1:14.

This strategy worked for John. This true story illustrates a number of things. First, it shows that ones description of students in a classroom can be altered by the input of an involved teacher. John's IQ scores prior to Mr. Joe Samp-son's coming was low. At the end of school John was secoring in the high stanines. What made the change? Could the answer be found in motiva-tion? The relationship between student and teacher reflects what that student can do. Students can change.

The answer came when Mr. Joe Sampson came to teach the 7th grade. What a teacher! He attracted kids by his wit, humor, and general interest in their development-mental and physical. Mr. Sampson could tell a joke and those unrespon-sive students would just laugh, haking his vocal box and making his bones tremble.

Mr. Sampson knew that he had a serious problem with John and decided to try him out on the softhall team. John was to become third baseman. Slow, sluggish John stood on third base, trying to stop the ground ball that the left handed Sampson hit so well. John fumbled, and finally developed into an excellent third baseman. John became alive.

Now, back in the class room, Mr. Sampson motivated his kids by giving money, rear-ranging the seating order by placing the top scorer at the front of the class. Extra credit

Are our children deprived? No, Our children are rich in creativity, in identifying rela-tionships, memory, and num-ber ability. What is needed is a prescription to excite the leth-argies of that the hidden IQ can be made to function. Let's put that 20 million to work in providing our children with the best of experiences, the best of programs. In Memory of



How quickly you called her, how mercifully, she simply stopped what she was doing, and looked up and you were

She must have known that she was going soon, because the notes she left behind were words of cheer for her family.

To the end she loved verybody to the very end, nd everybody loved her.

