### More Letters To The Editor Parent Questions Prospect Principal's Treatment of Child

I am a parent of children enrolled at Prospect School. In the past I have been an advocate for the administration and faculty. I have been a faithful supporter and patron. I suppose that is why I feel I must express my deep hur at the way I feel my daughter was mistreated recently.

As you know, not long ago rospect School students were ngaged in a fund-raising project in the elementary school. The boy and girl who raised the most money were tr school. The boy and girl who raised the most money were to become king and queen of Prospect School. My daughter, a fourth grade student, became very excited over the prospect of becoming queen. As a result of her enthusiasm and eagerness she began a diligent campaign to win the title of queen. She worked very hard raising money. Her far ther and I were encouraged by her enthusiasm and we also worked on the project with her. The family effort resulted in my daughter collecting over \$700.00. She was of course elated, and we were very proud because in doing so she had won the coveted title of Prospect Queen.

no time since has she been recognized or given any type of publicity. I do not object for myself, but my daughter has become very disheartened over the matter. This was especially evident on Sunday when she saw the pictures of Prospect's Homecoming Queen on the pages of The Robesonian. The homecoming activities were held on Tuesday night. As you can see, no time was lost in giving publicity to this queen.

I am very upset because of the psychological effect it could have on my daughter. She was so eager to work for her school and so proud when she obtained her goal. I am afraid that she will become discouraged and choose not to participate in any other activities. She is at such a crucial age. I feel that she worked hard for and contributed greatly to Prospect School. And it is my belief that it is a basic duty of the administration to encurage those students who endeavor to improve their school.

There is probably nothing I can do to allieviate the situation. I only hope that airing my opinion publicly will cause the staff to think and possibly save another child from being cruelly used and abused. My hope is that no other child will suffer

the anguish of disappointment that my daughter has. Maybe in the future all students at Prospect School will be given equal treatment according to their accomplishments.

Ms. Madie Rae Lockiea Route 3 Box 232-A Maxton, NC

# Thanks to **Parents**

I Brenda Fay Cummings would like to express my appreciation to my mother Mrs. Catherine Cummings and my fahter, Mr. Relford Cummings and my family and teachers for encouraging me to continue my education at John Wesley College in Awasso, Michigan. May God bless them as they go through life. Remember me, I left Awasso, Michigan February 1, 1977 to go to Mexico for a trip and will be returning March 1, 1977. May God bless each and everyone one of you.

### Dr. Jose D'Arruda Speaks at kiwanian meeting

Pembroke Kiwanis Club wel-comed Dr. Jose D'Arruda at its Tuesday evening meeting in Sim's Restaurant. Dr. Gib-son Gray introduced Dr. D'Ar-ruda to the club members. Dr. D'Arruda received his Master of Science degree and his Ph.D from the University of Dela-ware and has been a member of the Physical Science De-partment at Pembroke State University since 1974.

University since 1974.

Through the use of slides and an energy simulator, Dr. D'Ar-ruda presented a program on Energy Resources. Man have been using energy since he first appeared on earth thousands of years ago, but only in the past century has his use of energy threatened to overwhelm his environment. In the U.S. we use more than 30 times the energy we used 100 years ago but our population has increased only seven-fold. We have only six per cent of the world's population yet we consume about one-third of the world's energy.

One of our first energy sources was wood, then coal, followed by oil and natural gas. Seven per cent of our natural gas as Seven per cent of our natural gas and 67% of the coal we use is burned to generate electricity. Other methods of generating electricity are hydropower, nuclear fission reactors, and geothermal power. Energy consumption by individual Americans and by U.S. industry keeps increasing year by year and we must give serious thought to the future. The balance between energy resources and energy demands is truly a real problem of which most people are not even aware. One of the first things Americans should do is learn to conserve energy-cut down on heating and air-conditioning, use our cars less, insulate our homes better, save on the use of hot water

**MEW!** 

One of the most promising developments in nuclear fission technology is the breeder reactor, which actually produces more nuclear fuel than it consumes. Conventional reactors use uranium for fuel, but less than one per cent of this fuel can be used in the controlled nuclear reaction that produces the heat needed to generate electricity. A breeder reactor, however, can convert up to 90 per cent of the unusable uranium to plutonium, a fissionable element that can be used to fuel other reactors. By using this otherwise wasted uranium, the breeder offers a fuel supply that could last for centuries. An experimental breeder plant is now being built in Oak Ridge. Tennessee. It is expected to be in operation by the early 1980's.

Dr. D'Arruda then explained how the energy-environment simulator works. This compu-ter-like device imitates the real world. It is like a time machine, on which time machine, on which time speeds by at a rate of 100 years per minute. The Club members then made decisions by controlling energy supplies and demands. The object is to maintain a supply of fossil fiel for as long as possible and to keep the environment as clean as possible.

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# Gospel Sing Slated

There will be a Gospel Sing Friday, Feb. 11, 1977 at 7:30 p.m. Featured groups will be The Countrymen of Bladenboro, The Le Febres of Atlanta, Georgia. The Sing will be held at Emmanuel Auditorium located 4 miles west of Bladenboro on Highway 211. Admission will be \$2.50 in

advance and \$3.00 at the door; children under 12, \$1.00. Tickets may be purchased from The Countrymen, any member of the Bladenboro Fire Department, or Dale Edwards. Call 739-6454 or 738-4771. The Sing is sponsored by Bladenboro Fire Department.

Funeral services were held at 3:00 p.m. Wednesday, Feb. 9, 1977 at Prospect United Mehtodist Church, Rt. 3, Maxton, N.C. for Mrs. Leola Locklear. Officiating minister was the Rev. Harvey Lowry.

Mrs. Leola Locklear was born to this life December 18, 1906, the daughter of Perry Locklear and Polly Dial Locklear. She leparted this world suddenly

She leaves behind to mourn her passing: one son, Heze-kiah Locklear; one daughter, Emma Lee Locklear; seven grand children; three broth-ers, Taff Locklear, Ed Lock-lear and Therriel Locklear; two sisters, Mrs. Desper lee Le-viner and Mrs. Anna Blue.

He is survived by Josephine Lockless, Josephine Lockless, Ten, Barry, Marc, Sheila, all of the brothers, Robert, La and Arnold Lockless, Wallen; his sistes Chavis, Darisietta & Chavis, Darisietta & Hattie Laughton.

| t<br>- | Frida  | ay, Feb. 11, 197<br>Featured group  | 7 at 7:30<br>is will be | children under 12, \$1.00.<br>Tickets may be purchased                               | Emma Lee            | Cocklear; seven<br>three broth-      | and Arn                  | old Lockless his sisters |  |
|--------|--|---|-------------------------|--|---------------------|--------------------------------------|--------------------------|--------------------------|--|
| t<br>s | The  | Countrymen of<br>The Le Febre   | Bladen-                 | from The Countrymen, any   | ers, Taft Loc       | klear, Ed Lock-<br>iel Locklear; two | Chavis,                  | Darisietta D.            |  |
| e<br>n | lanta  | Georgia. The  | Sing will<br>iel Audi-  | Fire Department, or Dale<br>Edwards. Call 739-6454 or<br>738-4771. The Sing is spon- | sisters, Mrs.       | Desper lee Le-<br>rs. Anna Blue.     |                          | aughton,                 |  |
| d<br>- | toriu  | m located 4 mile<br>enboro on High  | es west of<br>way 211.  | 738-4771. The Sing is spon-<br>sored by Bladenboro Fire                              |                     | as in the Pros-                      | Chapel                   | Family Cent              |  |
| n      | Adm  | iccion will be  | \$2.50 in               | Department.  | pect Cemeter        | y.                                   |                          |                          |  |
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| t<br>k | ÷  |   |                         |  |                     |                                      |                          |                          |  |
| y :    |  | February  | 15, at 7:00 p           | pring Quarter will be held in t<br>.m. Classes will begin on Mond                    | ay and/or Tue       | esday evenings,                      | oom on Tue<br>February 2 | sday evening             |  |
| •      | *  | February 15, at 7:00 p.m. Classes will begin on Monday and/or Tuesday evenings. February 28 and Mard<br>Classes will not meet on April 11. Spring Quarter will end on May 23.<br>2. All courses offered below are opproved for Veterans benefits. |                         |  |                     |                                      |                          |                          |  |
| d '    | X.   | 3. Tuition cost for oil course is \$2.50 per credit hour, and students may enroll in one or more courses. At students are responsible for the creat of textbooks and material required in class.  |                         |  |                     |                                      |                          |                          |  |
| 1 .    | *  | students are responsible for the cost of textbooks and material required in class.  4. All class hours listed are p.m.  |                         |  |                     |                                      |                          |                          |  |
| e<br>e |  | <ol> <li>Class meeting days are noted by the following code: M-Monday, T-Tuesday, W-Wednesday, Th-Thursday.</li> <li>All applicants must be 18 years of age or a high school graduate.</li> </ol>   |                         |  |                     |                                      |                          |                          |  |
| s .    | 2  | <ol> <li>High school graduation or the equivalent is required for admission; however, exceptions may be made certain circumstances.</li> </ol>  |                         |  |                     |                                      |                          |                          |  |
| y<br>s |  | certain circumstances.  8. All applicants must have their Sacial Security number to register.   |                         |  |                     |                                      |                          |                          |  |
| o<br>d | *  | Robeson Technical Institute reserves the right to make changes in the schedule.     Robeson Technical Institute is an Equal Opportunity Institution.  |                         |  |                     |                                      |                          |                          |  |
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| π .    |  | Fach and  | "                       | STUDENT ACT  |                     |                                      |                          |                          |  |
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|        | *  | Part-time students will pay activity fees according 5-7 Quarter Credit Hours — \$2.00 to the following schedule: 8-11 Quarter Credit Hours — \$3.00   |                         |  |                     |                                      |                          |                          |  |
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|        |  | tion for such ite   | ems as studer           | nt publications, entertainment, of   | ROOM                | ment, and other                      | octivities.              | CONTA                    |  |
| 7:     | *  | COURSE  | NUMBER                  |  | NUMBER              | TIME                                 | DAYS                     | HOW                      |  |
|        |  |   |                         | EVENING BUSINESS   | AND SECRETA         |                                      |                          |                          |  |
|        | *  | PSY   | 206                     | Applied Psychology   | 315                 | 6:00-7:15                            | M & W                    | 3-3                      |  |
| 1      | Į.   | *ENG<br>ENG   | 102<br>101R             | Composition<br>Grammar   | 819<br>709          |                                      | M & W<br>M & W           | 3.3<br>5.5               |  |
|        | ×  | BU\$<br>BUS   | 102<br>102              | Typewriting I Typewriting I  | 812<br>813          | 6:25-8:30                            | M & W<br>M & W           | 3-5                      |  |
|        |  | BUS   | 120                     | Accounting I   | 815                 | 6:25-8:30                            | M & W                    | 3-5<br>4-5               |  |
|        |  | ECO<br>BUS  | 102<br>115              | Economics<br>Business Law I  | 817<br>804          |                                      | M & W<br>M & W           | 5-5<br>5-5               |  |
| •      | ķ.   | EDP<br>BUS  | 104<br>110              | Introd. to Data Processing<br>Office Machines  | 707                 | 6:25-8:30                            | M & W                    | 4-5                      |  |
|        |  | BUS   | 232                     | Sales Development  | 811<br>10-1         |                                      | M & W<br>M & W           | 3-5<br>5-5               |  |
| 4      | ķ  | BUS<br>SSC  | 271<br>201              | Office Management<br>Social Science  | 819<br>315          |                                      | M & W<br>M & W           | 3.3                      |  |
|        |  | BUS<br>BUS  | 101                     | Introduction to Business<br>Business Math  | 817                 | 8:40-10:45                           | M & W                    | 5.5                      |  |
|        | ķ  | *BUS  | 121                     | Accounting II  | 804<br>815          | 8:40-10:45<br>8:40-10:45             | M & W                    | 5-5<br>4-5               |  |
|        |  | *BUS  | 104<br>116              | Economics<br>Business Law II   | 819<br>804-A        | 8:40-9:55<br>8:40-10:45              |                          | 3-3<br>5-5               |  |
| 1      |  | BU\$<br>BUS   | 123<br>235              | Business Finance<br>Business Management  | 707<br>710          | 8:40-10:45                           | M & W                    | 5.5                      |  |
|        |  | *ENG<br>*BUS  | 204                     | Fundamentals of Speech   | 709                 | 8:40-10:45<br>8:40-10:45             | M & W                    | 5.5<br>5.5               |  |
| 1      |  | BUS   | 229<br>110              | Taxes<br>Office Machines   | 10-1<br>811         | 8:40-10:45<br>8:40-10:45             | M & W<br>M & W           | 5-5<br>3-5               |  |
|        |  | *ENG<br>*BUS  | 206<br>122              | Business Communication Accounting III  | 815<br>709          | 6:00-7:15                            | T & Th                   | 3-3                      |  |
| 1      |  | *BUS  | 103                     | Typewriting II   | 812                 | 6:25-8:30                            | T & Th<br>T & Th         | 4-5<br>3-5               |  |
|        |  | *BUS<br>BUS   | 211<br>241              | Office Machines<br>Sales Promotion & Adv.  | 811<br>817          | 6:25-8:30                            | T & Th<br>T & Th         | 3-5<br>5-5               |  |
| 9      |  | BUS<br>BUS  | 112<br>222              | Filing<br>Intermediate Accounting  | 819<br>804          | 6:25-8:30                            | T & Th                   | 4-5                      |  |
|        |  | *ENG  | 103                     | Report Writing   | 815                 | 7:20-8:35                            | T & Th<br>T & Th         | 4-5<br>3-3               |  |
| 1      |  | BUS<br>BUS  | 247<br>183              | Business Insurance<br>Terminology, Vocabulary  | 815                 | 8:40-10:45                           | T & Th                   | 5-5                      |  |
|        |  | *BUS  | 225                     | & Punctuation Cost Accounting  | 819                 | 8:40-10:45                           |                          | 5-5                      |  |
| 1      |  |   |                         | , , , , , , , , , , , , , , , , , , ,  | 804                 | 8:40-10:45                           | i & Ih                   | 4-5                      |  |
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| 1      |  | ENG<br>HIS  | 105<br>106              | American Literature<br>American History  | 9-1                 | 8:40-10:45 /                         |                          | 5.5                      |  |
|        |  | *MAT  | 111                     | Fundamentals of  | 804A                | 6:25-8:30                            | r & Th                   | 5-5                      |  |
| 1      |  |   |                         | College Math   | 315                 | 8:45-10:45                           | r & Th                   | 5.5                      |  |
|        |  |   |                         | EVENING VOCAT  | IONAL COURS         | ES                                   |                          |                          |  |
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|        | *  | * These cours   | es require              |  | 301                 | 6:00-10:30 <i>I</i>                  | w-Ih                     | 12-20                    |  |
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