# AND OPINION offering to the Spirit of the World. It's sound arouses the mind and makes men feel the mystery and power of things.

...the voice of the drum is an offering to the Spirit of the World. It's sound arouses the

<del>\*</del>

Dial was unveiled and hung in his honor,

his honor.

The gesture is proper and in honor of a man who cares immensely about his fellow men. Clinton Thomas. Permbroke's executive director of the housing authority, is to be commended also for developing the idea and honoring Sam Dial is, in more ways than one, the real father of public housing in Pembroke, Congratulations to Dial and the Town of Pembroke. They both exude a lot of class with the gesture.

AND THE CHAMBER OF COMMERCE IS TO BE COMMENDED TOO

Hooray! The Carolina Indian Volce is now a member in good standing of the Pembroke Chamber of Commerce. We will be good for each other.

At the last meeting of the chamber, the membership decided to conduct a membership drive. The chamber decided to sign up at least 60 members by July 1. That ought not be too difficult to do since the chamber, at the present time, only has 12 members.

It is sincerely hoped that the Pembroke Chamber of Com-merce will truly become the spokesman for the Town of Pembroke, including her bus-inessmen, citizenry and Pem-broke State University and the other schools within the towns domain



AS I SEE IT Bruce Barton

HOW ABOUT SOME GOOD NEWS.... FOR A CHANGE?

Said a friend of mine, Bruce, for God's sake, how bout some good news for a hange? All you talk about is vil and devilish things. Ain't tere some good things you an write about every once in a hile anyway?"

while anyway?"

Well, I'll try but I do want our readers to keep in mind that I. Murchison Biggs should be replaced as the county school board attorney and Y.H. Allen ought to be replaced as superintendent of the county school unit. That's not asking for much...well, I'll admit it: I would like to see an Indian named county director of Industrial Development (chief industry hunter) and a Black named to the newly created position of federal coordinator etc. etc. etc. Just a few things like that.

Rut, anyway, let's get on to the good news.

Pembroke's energetic and progressive Housing and Redevelopment Commission honored Councilman Sam Dial with a special day yesterday (Wednesday) for his efforts in securing low rent housing for the Town of Pembroke, It was an admirable gesture and one richly deserving.

We honor Sam Dial also.
Largely through his efforts,
Pembroke entered public housing in the early 70s in a way
that has proven beneficial and
helpful to those in need of low
rent housing. All people are
entitled to decent housing and
we appland Sam Dial and the
Town of Pembroke for attempting to fill a real need in
our community.

Dial Terrace, one of the housing projects in Pembroke, is named in honor of Sam Dial. Yesterday, a painting of Sam

#### THE CAROLINA INDIAN VOICE

521-2826

There, I've done it: a column devoted to the good things happening in our town and county. I'll bring you up to date on our shortcomings next



GOVERNOR' RICK **BROOKS** 9 AM: 3 PM

MON THRU FRI

COUNTRY MUSIC

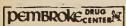


Test your heart health. Check your BP

High blood pressure is often without symptoms. The disorder can subtract years from your life. It can, however, be controlled by diet, exercise and proper metication, but first it's best to get checked by a qualified health official. You will be supported to the substantial of the substantial of the substantial work and your heart health, send grown heart health, send grown the substantial the substantial work and pressure your risks of heart disease, and arm. Blood Pressure

Put your heart in the right place.

Red Cross. The Good Neighbor.







### Carolina Indian Circle **Extends Thanks**

The Carolina Indian Circle would like to express a special thank you to Home Florist and Pembroke Drug Center for their consideration and kindness to the Circle. Both businesses donated a subscription of The Carolina Indian Voice to the Circle in order that we could stay in contact with the happenings within the Lumbee Community and also to enhance our fellow Indians' knowledge of the Lumbee

Indian. Our organization is young and just beginning to flourish culturally and finan-cially, so this donation is very welcome and appreciated.

Also, we'd like to thank you, Bruce, for working in coopera-tion with these two businesses in order that we received prompt and accurate subscrip-tion.

Sincerely, The Carolina Indian Circle UNC-Chapel Hill

#### Writer Disagrees on Security Officer's Action

I am writing in reference to the letter from Mr. Horace E. Locklear published in the February 3rd issue of the Carolina Indian Voice.

I would like to begin by saying first, the fact that I live a long distance from Pembroke and secondly, knowing both parties personally, Derek Lowry all through school, beginning in grade school, and also Larry Mc Neil for many years, I feel I can give a reasonably unbiased opinion on the matter.

I feel Mr. Locklear, epyiously very uninformed about the whole incident, should have researched the whole affair more thoroughly before making such "brash" speculations and acusations. Granted, I know very little about the incident myself, the fact remains, as Mr. Locklear also stated, drugs were found on the vehicle. It is irrelevant if one of the passengers is a student at UNC-Chapel Hill, or any other university for that matter. Does that make them

By the same token, do you think it would have been bette (or right) for Officer Mc Neil, being a law enforcement offi-cer, to have looked "the other way" when he knew a crime was being committed? Think way when was being committed? I have about it Mr. Locklear, and any with the same narrow-

Our law enforcement needs to be supported, not undermined. Yes, now in times of peace you blast them, but who will you turn to in times of real trouble; yes I dare say you would be one of the first to call these same "pitifully inept" officers as you have so wrongly labeled them.

Let me reinforce the fact, I am not saying anyone is guilty or innocent, that will be determined at a later date at later and the I am saying I think the arresting officer was doing his job and also what he thought was the right thing to do.

Kelth Lockiear 3767 Southvlew Dr. #113 San Diego, Ca. 92117 [714] 272-9205

Attend The Church Of Your Choice Sunday







#### Prospect **Parents** Agree

In regard to a letter written by Mrs. Madie Rae Locklear which appeared in the Febru-ary 10, 1977 edition of The Carolina Indian Voice, I would like to offer my support of her flort to seek recognition for her daughter's accomplish-ment.

Mrs. Locklear's attitude clearly epitomizes the concerned parent and the need for parents to encourage their children's efforts. Through encouragement, goals are attained by our children with the expectation of being rewarded for their endeavors. When success is achieved recognition is due in order to prevent he occurance of unusual emotional stress and social instability.

The point in question is not whether a child was given adequate publicity or not, but whether there is the possibility of a child not striving for success because of an inconsiderate act. The competitive spirit which is bred in our culture must not be destroyed, especially at such a crucial age.

The administration at Pro-spect School should be made aware of the danger which might occur from their neg-ligence. Mrs. Locklear has made them aware, and I hope they will react accordingly.

### What Is Love?

What is love I ask? Is it when two people kiss each other and say I love you. Or is when you send a card to someone and it says I love you? Or is it just a happy feeling inside that glows when you love some? No, not to me. Love means caring for someone. Showing someone you really means caring for someone. Showing someone you really do care. It's teaching a person not to be afraid of small things that can't hurt him. It's caring enough for a person in need. There's just so many ways to show your love and it's just by caring enough for someone that's lonely. Even God cared enough for us and to me that's the greatest love every.

Anna Dial Pembroke Junior High

### According to Scripture

Pembrok

Hebrews 1:10-12 "And thou Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hand. They shall perish, but thou remains est. And they shall ghe benedict and they shall be changed." But the next verse says Jesus will always be the same. He is not like clothes you buy in a store which will fade or change color. Nor is he like a friend whose in and out. But praise God, Jesus said, "I am the same. I am thal I am." Amen. Years can come and go, but Jesus said, "I change not." What he was or did yesterday, he can do loday for he is forever. He is the same God.

When Jeshosh'aphat was in

When Jeshosh'aphat was in need of help and cried out to God and said. "Art thou God in heaven? And rulest not thou ever all the kingdoms of the nation? And in thine hand is there not power and might, so that none is able to with stand thee." Jehoshaphat went on to tell God of all his powers. This church is yours, we built it for you, but the enemy has come and is going to destroy us. The twelfth verse is the one I love when Jehoshaphat opened the door when he said, "Neither we know what to do, but our eyes are upon thee." 2 Chr. 20:117. What we need today is to get our eyes on Jesus. We have had our eyes on the world so long we have become spiritually dead, Most of the hurches have gotten caught up in building, We have been so busy guarding the ninety-nine that we have forgotten the one who is still out in sin. We have guarded that ninety-nine even it has dropped to almost nothing. The church is not a place to sell and buy, but a place to worship. I know theres have to grow to take in others, but because another ender hear of the church used three bricks does not mean you need five.

mot mean you need five.

While you have been in a building contest have you taken count, or even asked the old saints of the church yea or may. I know some of you have, but when I visit a church the foundation. I look for its the fixed the property of the foundation. I look for its hardness, purity, honesty and most of all Jesus. Where do I find the foundation? Old Saints of God who have waged a war on satan. And if your church is anything it is because God's old saints know to pray. This message this week is for the old saints of God who have and are still enduring the trials of this world.

Jesus said in Matt, 6:19
"Lay not up for yourselves treasures upon earth where moth and rust doth corrupt and where thieves break thru

Who are you to worry over a building that rain, storms and heat can destroy? Where people argue with one another from one denomination to another. It was not inside a building where Christ died. Jesus died on the outside where his blood might sanctify his people. In Hebrews 13:13. The word says, "Let us go outside the camp-bearing the reproach." Listen, you can worship God at home, in the field, any where on the outside. Jesus said in the highways and hedges where the sinners are. The way we build churches will not get sinners in not keep them, it is the way you live outside the sinners are. The way we build churches will not get sinners in not keep them, it is the way you live outside the church. In Hebrews 13:14 it says we have no continuing only, but we seek not no come. And thath God it is counting. And when Christ comes. I want to be the Lot's wife who lad so much in the world she couldn't leave it.

Some of these churches are so rich and worldly that Jesus will come and begone. You who have got your corner nailed down, your name in the window, will miss Jesus because you have built your city here on earth. Every thing is just right, carpet and inside rest rooms. And yet we fail to go out. How long has it been since you led someone ro go out. How long has it been since you led someone ro feffect to a lost and dying world. Why? We have become lost at Zion. Our barns are plentiful. We have our freezers full and we are able to compete with one another, saying we are bigger than you. I want to remind you of the early prophets and their journey on this earth. The Bible said they were sown asunder, were tested, were slain with the sword. They wondered about in sheepskins and goatskins, being destitute, afflited, tormented. Herven 11:37.

We preachers with this easy

We preachers with this easy

Evangelist Ted Brooks Box 339 Pembroke, NC 28372

iransportation and fine clothing and none dying by the sword, better get busy. Jesus has every mile on your speedometer. Christ knows how many miles you have traveled for him. You that have become old in church because some say you are too old to teach or can't attend all the meetings you want to quite because you can't make their team, whom are you going to lease? God or man? You haven't changed, it is the world that has. But you still need Jesus as much as ever. As a Christian you are still looking for that city. You are a stranger here on earth just passing through. The closer you get to Jesus the more you can expect Satan to attack Just because you are old doesn't mean Satan will hold back. When you find yourself he way Paul said, "Persecuted, but not forsaken, cast down, but not destroyed." 2 Cor. 4:19. Praise God, always he said, "bearing about in the body the dying of the Lord Jesus." 2 Cor. 4:9. Glory to God, you ought to go out somewhere in the yard and shout and dance and thank God that you have been persecuted a little, knowing that we who live a gody life.

that we who live a godyl life are going to be always delivered unto death for Jesus sake that Christ may have and receive glory and honor in our mortal flesh. 2 Cor. 4:11.

Thank God for those old soints who still wear the old bonnet, who still look like women and whose testimonies are still the way to overcome the world. I heard an old sister too long ago that she had been serving Jesus for fifty years. She didn't know of any other way but Jesus' way. didn't know anything about the world because she had been following Jesus. When the world begins to persecute you, hold up your head. When a group of people decide you're too old and don't fit this new trend, say it's alright, tell them you are an old soldier of the cross, one who is on the deck of the ship and it won't be long before the captain (Jesus) steps aboard and takes control this ship. And we who are in will go sailing home to be with our Lord Jesus. So let us lay aside every weight which is of good report, that which is of good report, that which is of good report, that which is virtue. And if there be any other praise (Phil. 4-8:8) these are the things which e will accept.

accept.

Before I close, I want to say this to the young converts. Respect the older ones in the church. Share their thoughts and their years with Christ. They can save you many heart aches and many tears can be saved and replaced by joy. Only if you take time to listen. They know of the hard times and they know the world for its sorrows. And most of all, they little you, had it not been for Jesus, praise God, they don't know what would have happened. You see, they know what would not been for Jesus, praise God, they don't know what would have happened. You see, they know what it is like to be delivered from trouble.

I want to tell you of a king whose name was Rehoboam. This was a young king who was the son of Soloman. When he was made king the people went to him and said. "Thy father made our yoke grieveous; now therefore ease some what the grieveous servinude of thy father and his beavy yoke. And we will serve the: Soloman who was king before Reboboam, had made servants of God's people. And had put greeveous above on the people want deep the people want deep to be they saked Rebobam, their own king the results of the people want deep so they saked Rebobam, their own king the soloman who was the dold and the old told him to show kindness.

Yours in Christ

#### A Carolina Indian Voice Editorial Viewpoint

Legitimacy of I. Murchison Bigg's Contract Remoins Unsolved

Some say that silence is consent by Carolina Indian Voice begs to differ THE erroneous assumption.

Although the Robeson County Boa Education did not raise the question a latest meeting Tuesday evening legitimacy of I. Murchison Bigg's co (or lack of contract) is still the over issue before the board.

Seemingly, at an earlier meeting board on a 4-2 vote confirmed a c board on a 4-2 vote confirmed a conthat does not exist. The only agreemed we have been able to find betwee Murchison Biggs and the county box education expired October 10, 1971 other words there was a contract at one to the control of the control but it has expired.

Many of those who voted to kee Murchison Biggs (including Oxendine, Tommy Swett and In Green, the only Black on the lase semingly did so because they erroneously informed by Biggs and Allen, the Supt., that a contract extension of the contract of the co when in fact, as far as we have been a ascertain, it does not.

Laymon Poe Locklear, one of the Indians who did not vote on the m intimated that he did not cast a vote be he thought a contract existed. It does

So, why are they continuing to he contract that does not exist? We have around and, seemingly, no one la

exactly.

It seems reasonable to assume someone on the board will, as soona psychological shock of being in a subsides, ask "Mr. Biggs, do you be contract or do you not have a contract when the question is answered, the should give him (Biggs) as under the standard of the standard standard or the standard sta

should give him (Biggs) an update cor or dismiss him forthwith. That ser reasonable choice and one that the p board is constitutionally empower

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## Letters to Editor Pol

LETTER TO THE EDITOR

Letters to the editor are redcome. We encourage our readers to express themselves subject to the following condi-

Letters should include the signed name, address and telephone number of the wri-

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