The Life and Times of **Henry Berry Lowry**

whites of Robeson used the term to apply to the region primarily inhabited by the "Free Persons of Color" who differed immensely from their more affluent white neighbors; the descendants of the same "Free Persons of Color" are today recognized as Lumbee Indians, so named after Lum-bee River which was later renamed Lumber River.

The above sketch is not all inclusive and is not presented to scale. It is simply a rough sketch of the main stomping grounds of Henry Berry Lowry and the Lowry Gang. Its purpose is to better give the reader a general idea of the many townships, swamps, etc. he has read about in this weekly column.

In 1791 James Lowry, of whom all present-day Lowrys are descended, sold out his property on Lowry Swamp and moved to what was once known as the 'Harper's Ferry Place.' Here he opened up a combination grocery store and saloon, It was here at Lowry's Grocery Store/Saloon that Scuffletown earned its name.

burg, Missis-ippi is named and who frequently patronized Lowry's place, ran a store at Fair Bluff, also in Robeson County, Because of the Indian's unruly behaviour when drinking, Col, Vick named the region inhabited primarily by them Scuffletown; his reasoning was that it was generally a scuffle to live among, or to get along with these "half breeds." The region Col, Vick was referring to was that region lying East of Drowning Creek (later changed to Lumbee River and yet again to Lumber River) and extending for a couple of miles East of Bear Swamp.

A more precise understand-

A more precise understanding of the location of this region can be obtained by reading Mrs. Mary C. Norment's description in "The Lowrie History":

More From Pembroke Jaycettes Installation Banquet



Larry Brooks, President of Pembroke Jaycees, presents the gavel to Joyce W. Cum-



Sandra Oxendine presents the Jaycette of the Year Award

mings, new Jaycette President.



comed everyone and introduc-ed the special guests, Miss Lumbee, Linda Locklear; Rev. and Mrs. Julian Ransom; Mary Burns, East Central Region Director; Claudette Aragona, State President; and Mr. and Mrs. Steve Jones.

The speaker for the evening, Mr. Steve Jones was introduced by Joy B. Locklear, Mr. Jones is a Biology teacher at Pembroke Senior High School and Pastor of Harpers Ferry Baptist Church.

Larry Brooks, President of Pembroke Jaycees, installed the new officers. President, Joyce W. Cummings; Vice President, Ann Crain; Secre-tary, Andrena Scott; Trea-surer, Wanda Harris; Member at Large, Joy B. Locklear.

at Large, Joy B. Locklear.

Outgoing president, Frances Chavis presented her board of directors with awards, Theresa Locklear, Doris Cummings, Helen Locklear and Joyce W. Cummings. She also presented ecertificates of appreciation to Ann Crain, Molly Locklear, Elizabeth Brooks, Sandra Oxendine and Joy B. Locklear, Elizabeth Brooks, Steve Jones, Bill Huint, Mary Burns and Claudette Aragona.

Miss Lumbee, Linda Locklear presented the Jaycettes with a plaque in appreciation of the Club's support during her reign as Miss Lumbee.

Sandra Oxendine, last year's winner of Jaycette of the Year Award presented Frances Chavis with this award.

Joyce W. Cummings pre-sented Frances Chavis with the Past President Award.

Mary Burns and Claudette Aragona both made comments praise and encouragement to the club.

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OFFER EXPIRES MAY 31, 1977

ROBESON TECHNICAL INSTITUTE SPRING QUARTER EVENING SCHEDULE **GENERAL INFORMATION**

- Registration for the Spring Quarter will be held in the Educational Conference Room on Tuesday evenings, 5 of 7:00 p.m. Classes will begin on Monday and/or Tuesday evenings, February 28 and Mard Classes will not meet on April 11. Spring Quarter will end on May 23.

 All courses offered below are approved for Veterans benefits.

 Tuition cost for all course is \$2.50 per credit hour, and students may enroll in one or more courses. All students are responsible for the cost of textbooks and material required in class.

- students are responsible for the cost of textbooks and material required in Cost.

 All class hours listed are p.m.

 All class hours listed are p.m.

 Class meeting days are noted by the following code: M-Monday, T-Tuesday, W-Wednesday, Th-Thu

 All applicants must be 18 years of age or a high school graduate.

 High school graduation or the equivalent is required for admission; however, exceptions may be
 certain circumstances.

 All applicants must have their Social Security number to register.

 Robeson Technical Institute reserves the right to make changes in the schedule.

 Robeson Technical Institute is an Equal Opportunity Institution.

STUDENT ACTIVITY FEE

ident enrolled in twelve quarter credit hours or more (full-time) will pay a \$5 student activity fee per quar-ter. Part-time students will pay activity fees according to the following schedule:

1-4 Quarter Credit Hours — \$1.50 5-7 Quarter Credit Hours — \$2.00 8-11 Quarter Credit Hours — \$3.00

The activity fee is due and payable at the above stated amount at the registration for each quarter. The fee is re refundable. For all full-time students, \$3 of this fee will go toword accident insurance. The accident insuran

at the business advantage of t to cover any st	s office at the this insurance tudent. The re	nd transportation to and fro time of registration. This c , since neither the technico emainder of the student ac nt publications, entertainm	cost is non-refundab all institute nor the st tivity fed is to be us	le. Part-time tate of North	students are Carolina carr	urged to tak			
COURSE	NUMBER	TITLE OF	NUMBER	TIME	DAYS	CONT			
EVENING BUSINESS AND SECRETARIAL									
PSY	206	Applied Psychology	315	6:00-7:15	M&W	3-3			
*ENG	102	Composition	819	6:00-7:15	M&W	3.3			
FNG	101R	Grammar	700	1 05 0 00					

PSY	206	Applied Psychology	315	6:00-7:15 M&W				
*ENG	102	Composition	819	6:00-7:15 M & W				
ENG	101R	Grammar	709	6:25-8:30 M & W				
BUS	102	Typewriting I	812	6:25-8:30 M & W				
BUS	102	Typewriting I	813	6:25-8:30 M & W				
BUS	120	Accounting I	815	6:25-8:30 M & W				
ECO	102	Economics	817	6:25-8:30 M & W				
BUS	115	Business Law I	804					
EDP	104	Introd. to Data Procussing		6:25-8:30 M & W 6:25-8:30 M & W				
BUS	110	Office Machines	811	6:25-8:30 M & W				
BUS	232	Sales Development	10-1	6:25-8:30 M & W				
BUS	271	Office Management	819					
SSC	201	Social Science	315					
BUS	101	Introduction to Business	817					
BUS	111	Business Math	804	8:40-10:45 M & W				
*BUS	121	Accounting II	815	8:40-10:45 M & W				
ECO	104	Economics	819	8:40-10:45 M & W				
*BUS	116	Business Law II	804-A	8:40-9:55 M & W				
BUS	123	Business Finance	707	8:40-10:45 M & W				
BUS	235	Business Management	710	8:40-10:45 M & W				
*ENG	204	Fundamentals of Speech	709	8:40-10:45 M & W				
*BUS	229	Taxes	10-1	8:40-10:45 M & W				
BUS	110	Office Machines	811	8:40-10:45 M & W				
*ENG	206	Business Communication	815	8:40-10:45 M & W				
*BUS	122	Accounting III	709	6:00-7:15 T&Th				
*BUS	103	Typewriting II	812	6:25-8:30 T & Th				
*BUS	211	Office Machines		6:25-8:30 T & Th				
BUS	241	Sales Promotion & Adv.	811 817	6:25-8:30 T&Th				
BUS	112	Filing	819	6:25-8:30 T & Th				
BUS	222	Intermediate Accounting		6:25-8:30 T & Th				
*ENG	103	Report Writing	804	6:25-8:30 T & Th				
BUS	247	Business Insurance	815	7:20-8:35 T & Th				
BUS	183	Terminology, Vocabulary	815	8:40-10:45 T & Th				
		& Punctuation	010					
*BUS	225	Cost Accounting	819	8:40-10:45 T & Th				
		coor Accounting	804	8:40-10:45 T & Th				
		EVENING GENERAL EDUCATION						
MUS .	101	Music Appreciation						
		"" and whole acid ((0))	710	6-25 Q-20 AA P M/				

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> **EVENING VOCATIONAL COURSES** RADIO, TELEVISION & ELECTRONIC SERVICES

ELC Direct & Alternating Current 501 6:00-10:30 M-Th

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REGISTRATION FOR SPRING QUARTER DAY-TIME CLASSES WILL BE HELD AT ROBESON TECH ON THURSDAY, MARCH 3, AT 9 A.M.



Telephone 738-7101 ACCREDITED BY THE SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS. ROBESON TECHNICAL INSTITUTE IS AN EQUAL OPPORTUNITY INSTITUTE

A History of Dogwood Baptist Church

Railway, is the station of Red Banks, between Moss Neck and Red Banks are Eureka and Blue's (Buie's) store, so that properly speaking the Carolina Central Railway cuts into parts the territory of Scuffletown, which extends on both sides of the railway tracks some three or four miles, interspersed with branches, swamps, and shays. It is a part of the great swamp district of North Carolina below the sand hills. Standing at Lumberton, the county site, and looking north-westward you see the Ten Mile Swamp, with Dockery's mill on it (formerly Rhode's Mill), then the Big Raft Swamp, Burut Swamp, Bear Swamp, all north of the railway track, traversing the country and running into Lumber River south of the Carolina Central Railway. North of the railway track 'the Lowrie Band' never committed a murder. South of the railway track runs Lumber River; parallel'-with Lumber River runs Back Swamp being at some places the place where the Lowrie Robbers kept their secret camp. Around Moss Neck station are the scenes of their boldest murders and assassinations.'



It was the latter part of the.
1800s that a Mr. A. R. McLean
gave approximately 1½ acres
of the Methodist doctrine to
establish a group of followers
of the Methodist doctrine to
establish a church. Upon this
property a long building was
erected and became known as
old Bethel Methodist Church.
It is said that those who
worshipped there included
persons of three races: Indian
Black and White. The minister
was a White circuit rider who
traveled from Wilmington
through this region on his
four-legged mobile unit caring
for the spiritual needs of
several Methodist groups
scattered along the southeastern coastal area of North
Carolina.

Resulting from an internal struggle, in 1902, a group separated themselves from the Old Bethel congregation and established New Bethel Meth-odist Church. Old Bethel be-

provided a training center for Indians and was used as headquarters for an organiza-tion known as the "Red Man's Meeting." Several ministers led the Ashpole congregation including, among the earliest, Rev. Mahoney Locklear, Rev. George Dewey Locklear and George Dewey Locklear Rev. Zack Jacobs.

Gradually, Baptist influ



In recent years many inte-resting things have been hap-pening among this group. A



CHURCH SUPT. SAMUEL CHAVIS

ngs.

The congregation is small in number with about 48 resident members and about 91 Sunday School members, Situated in a very scenic and restful location his church is a very pleasant place to visit or make one's place of worship. Located at the end of rural road #2461 North of Rowland, about four miles, Dogwood Baptist Church can offer new life and guided hope for any weary traveler on a deadendl road, it is another witness of "The