

AS I SEE IT

Bruce Barton

Joe Freeman Britt Press Conference Scemingly by Invitation Only Get this! Joe Freeman Britt, the district atorney for this area, called a press conference and, according to the information we have been able to come up with, only invited the Robesonian newspaper and WAGR Radio.

Jack Anderson, the brilliant investigative reporter, who recently appeared on the PSU campus, probably would have written a heady column about it.

The press conference was called to report on the SBI findings concerning allegations made by certain Lumberton police officers contended that certain Lumberton City Councilmen pressured them "to fix tickets" for certain Lumbertonians.

The Carolina Indian Voice was not invited to the press conference. We are in good company; neither was the Fayetteville Times, who prompted the press conference by writing a series ofcopyrightedarticles on the

Offi-by the way, some of the press and media, including the POST ewspaper and WTSB Radio according to news reports, in Lumberton proper, were not invited either.

Although Britt was careful to not name names, he spent a good portion of e press conference lambasting a certain newspaper reporter (Dennis utterson) and a "foreign" newspaper (The Fayetteville Times).

Joe Freeman Britt, according to the reports we have received, seemed mostly upset that the SBI report had cost \$10,000 and that the Fayetteville Tims had "made something big out of something small." How could the public know it was something small unless the story was dragged out for public scrutiny?

Britt also lauded the local press for being "cooperative." Newspapers should not necessarily be "cooperative" with the district attorney. They should be courteous and business-like and professional, but never "cooperative."

What did the report find? According to Britt, there are morale problems in the police department and he found 26 cases where tickets were voided "at a request to help someone out." He found no indicatele Geness. We are personally glad because Councilmen Glenn Maynor and Rev. E.B. Turner, two of the accused, are considered personal friends of the editor of The Cargolina Indian Voice.

But, seemingly, if everything we have heard is correct, Britt should present the findings to a Grand Jury and then release the details of the SBI report to the public.

A newspaper's role is to be an adversary to public officials, if need be. Newspapers have a responsibility to "find the truth" even if it hurts. The Carolina Indian Voice must categorically report to its readership that we are not a member of that "cooperative local press" that District Attorney Joe Freeman Britt talked so glowingly about at his press conference. The Carolina Indian Voice is fiercely independent, and not a minion for any public official or body.

Selective reporting is as wrong as by invitation only press conferences. One should conscientiously attempt to be honest and open, whether the party is the press or a public official. The people have a right to know everything a public official is doing, especially when the public official is working for the people.

The Carolina Indian Voice takes a certain perverse pride in not being invited to Mr. Britt's press conference. If we attend a press conference by Mr. Britt, based on the past, we will have to ferrett out the time and place ourselves. That is not right. We expect to favors. But we do expect (and even demand) to be treated fairly and equitably. All press and media should be invited to all press conferences.

A Tributo To

Rev. Roy Maynor	WJSK RADIO
THE BUILDER	Your "Great American Country" Station (Lumberton) -PRESENTS- PEMBROKE SENIOR HIGH SCHOOL
In early morn, before the day While many still in beds did lay A sound was heard and mother would say, "The Builder was on his way."	"Warrior" Football
His tools were chipped and worn with tear. His hands were tough and much could bear. Whether for naught, or be it for pay, The Builder was on his way.	Every Friday Night
He worked to build someone a home, From wife and children too often gone, To help someone in trouble or dismay The Builder was on his way.	SCHEDULE
From digging soil and building trusts To funerals, revivals, a constant rush. When at rest he needed to stay, The Builder was on his way.	September 2at Rowland September 9 Orrum
He loved his work, but most God's Word And from the stand the Gospei declared. And when none else was left to say, The Builder was on his way.	September 16at Hallsboro
We'll miss this friend, his laughter and strength, Who gave to others as God had sent.	September 23
And when at last the seeds were sown God called the Builder home. Rev. Tony Brewington	October 7West Columbus
	October 14at West Brunswick
PSU Girls Lauded	October 21Whiteville
Editor:	October 28at East Bladen
Congratulations and thanks to the Pembroke StatelUniversity Girls Claft that took the time and effort to clean up the trash along the highway Setween	BROUGHT TO YOU BY THE FOLLOWING
Penibroke and Lumberton on Tuesday the 13th.	PEMBROKE MERCHANTS: Lumbee Bank Pates' Ladies & Men's Shops
C.E.Hall, Mgr. Woods Store Peilbroke, NC	Central Auto Sales Pembroke Furniture Company



Community

Last fall a number of people in Robeson County got together regularly in an attempt to create a community. The enclosed notes served as a basis for discussion and the server of the server al months. We usually ate together, with each person bringing a dish of some sort. Activities varied from just good conversation to singing and games, with occasional meetings of the entire community to discuss meeting places - which were hard a fund-or how to get more people fund-or how to get more people wholed. Even though there was a tot of enthusiasm and support from many people, attendance weetings ceased. Thirdly, and I suspect most important, there was no focus for our activities. This was discussed on several occasions, with some-myself included-

Some of us would like to try again this fall. And change the format to more structured discussions and plans related to social concerns. This was a thread that ran through much of our conversations, and we were all involved in some degree in social action in the county.

We still feel that a commitment is necessary. If you would be willing to come fairly regularly twice a month for at least 6 months, the community could "get on its feet" and could become a worthwhile as well as a nejoyable activity. The library will allow us to use the auditorum and kitchen for our meetings. Our first meeting is scheduled for Finday, September 16th, at 7:00 p.m. Come. Bring food. Bring a frend. Barry Childers

General Elections for Waccamaw Indian Tribe Waccama Illection for the Waccamaw Indian Tribe to elect inne Tribal Councilmen and one Chief has been posponed from October 10, 1977 until a later date. There will be a General Election in the Waccamaw Indian com-munity in the near fature. This will be the first public election in the history of the Wacca-maw Indian Tribe where by the Indian citizens will have the opportunity to elect the leaders of their community and do it by ballot. In the past most any member of the tribe

meetings ceased. As I see it there were several reasons for this. First, we began without a sufficient commitment. Many people expressed interest in what we were trying to do. Few came regularly. This is not supprising. We're all basy, and each of us has to set his/her own priorities. But it does seem pertay clear that if a community is perfurps 200 so — must make it a highenough priority to attend pretty regularly. Secondly, the group did not represent a cross section of the county, which was black of a long for the second black of the county, which was black of a long for the second section of the county, which was black of a long for the second black of the county which was black

played the part of the chief, -not officially. The present leadership is composed of a family circle which has brought about a lot of confusion among the tribe.

The jobs, opportunities and funds from the national, state and local level have not been equally administered among the tribe due to this family circle. Hopefully, this election will dear the water and there will be equal persensativing will be equal represent for all the Indians of the

Roscoe Jacobs, Sr.



Program Chairman Bernard Lowry introduced Mr. Glenn Wilkes from the Charlotte Office of the Guil Oil Company who spoke to the PermBroke Kiwanis Club concerning the energy crisis and oil produc-tion.

Mr. Wilkes opened his remarks by expressing his pleasure at being in this area of the state since he at one time resided in Laurinburg, has many friends and acquaintances both in the immediate area and in greater southeastern North Carolina.

Energy is on everyone's mind these days and everyone has his or her ideas as to what should be done to meet the increasing energy needs of the American people. Gulf Oil Company is also concerned and one of the many avenues it is pursuing to increase our energy supplies is that of getting more oil out of the ground from known deposits. With conventional methods of obtaining oil from the ground, only an average of ½ of the oil known to be contained in a specific reservoir that has been drilled is actually pump-ed to the surface. The remain-der lies in the porous rock in the well. It is interesting to note that the word "petrole-um" is derived from the Latin words for rock (petra) and oil (oleum). So one of Gulf's priorities is the extraction of oil from this porous rock. Another facet of the Com-pany's oil production efforts is that of drilling of new wells always has been very exciting outly and the willingness to take a chance that the well will builty and the willingness to

be highly productive. Today we import 42 percent of our oil and oil consumption is this country is still rising. with the cost of a barrel of oil now \$13.75. American oil companies can find more oil, but it takes time. Oil leases take from three to four years to be developed. Probably the best source of oil in the future will be from off-shore wells 20,000 feet or deeper into the ocean floor. Gulf Oil Company will spend 7 billion dollars during the next five years in oil production.

production. Announcements following Mr. Wilkes' address included a schedule of the programs for the next few weeks. On Sept. 20th John Rimberg will have charge of the program and will also invite PSU faculty mem-bers to be guests at Kiwanis Club that evening. October 4th will be the annual installation of officers meeting at which Lt. Governor D.A. Drexel of Sou-therm Pines will conduct the installation. This meeting will also be one to which the ladies are invited to attend.

The Man of God "But evil men and seducers shall wax worse and worse, deceiving, and being deceived. •THE WEAKENING OF THE FLESH •SAINTS TURNING AWAY FROM GOD

Dangers Facing

"But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them,

"And that from a child thou has known the holy Scriptures, which are able to make thee wise unto salvation through faith which in in Christ Jesus.

"Fight the good fight of faith, lay hold on eternal life, whereupon thou art also called, and hast professed a good profession before many witnesses."

II Timothy 3:11-17....

"Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

"Yea, and all that will live godly in Christ Jesus shall suffer

Alma and Friends

Dear Sirs: Having just returned home from one of my all too infrequent visits to the Maxton Alma area of Robeson County, I was reflecting on my visit when I decided to put my thoughts on paper. When I was in my early teens, my family and I moved to the Alma community in June of 1967. This was the teginning of many unforgetable experi-ences for me and never having lived in an Indian community, it was a little frightening. But my fears and prejudices were quickly replaced by a deep love for these extraordinary people. people.

people, In ten years since having become acquainted with the Lumbee Indians I have never seen a family closeness equal to that of these people. The children are raised with gen-tileness and deep love more evident in these families than any I have ever seen and all children are considered prec-ious. The children grow to respect their parents and while all children retiel against au-hority at one time or another, the Lumbee children continue to regard their elders with a pride and respect rarely seen today in any other society. Perhaps the most amazing thing I have seen is that even they soungest child can com-petently care for an infant or toddfer with no trouble.

The children are only part of the joy 1 find on my visits to the area. There is something moving and tranquil that in-vades my mind and spirit during a lazy stroll down the Alma roads to the river. I can WJSK RADIO find a contentment there I can find nowhere else.

The life in this commu ******* The life in this community is not dull by any means. Along with the tranquility there is a delightful coafusion which can range from watching the train speed down the tracks to an all day, all night cookout com-plete with delicious food, good friends and music.

Music is another love of these wonderful, hardy peo-ple. All of my most wonderful memories of Maxton are con-nected with music in some way. The tastes range from Percy Sledge to Charlie Pride and I love it all!

Besides the deep love I have for these pople there is a fearsome respect I feel too. The indians are a dark and handsome and proud people who speak of their ancestors with awe and reverence. They will defend their homes and families with a courage that would make their ancestors families with a courage that would make their ancestors proud. Many of these strong and life-loving Lumbers are involved in programs of Indian affairs and education.

I could never explain to nother the feelings that this lace arouses in me. Unless

•THE FALLING AWAY OF THE SAINTS I Timothy 6:11-12... "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

"That the man of God may be perfect, thoroughly furnished unto all good works."

Keep our feet walking in the way of God.

RONALD BROOKS

631 Cider Lane Augusta, Ga.

Warm Remembrances of

Dear Sirs

you have "lived" there it is difficult to understand and believe me, once it gets in your blood it is hard to let go. I have very, very special memories of Alma and I will always cherish them. I wish I could name all of my friends there, but there are so many, so I hope this letter in some way expresses my love, admiration and heart felt thanks for the warm welcome I always receive at Alma. Once you have a Jumbee Indian for a friend, you have a friend for life and if there is any fighting to be done or bartles to be won, I want them on my side.

My friends, you know who you are and that I will always return.....to Alma. Lindy Bennett 215 Ashcraft Dr. Greenwood, SC THE CAROLINA INDIAN VOICE Published Each Week By THE LUMBEE

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Otha Swett 521-4692

Thursday, September 15, 1977

According to Scripture EVANCELIST TED BROOKS Box 339, Pembroke. N.C. 28372 and then a juice bor to a dance every Saturds, right Come on now, I know via am preaching. This is den the churches today are in division. You allowed the division. You allowed the division. You allowed the division was an early of Baiaam to enter the preach. When God these preach. When God these preach. When God these division and sold we don't no him and said we don't you.

Revelations 3:2 "Be watchful, and strengthen the things which remain."

which remain." Last week we spoke to you on the churches and their condition as of today. If you as a Christian: would read and study God's word, you would not be blown about by every word and doctrine of man. Man will have his doctrine because he wants you to think he knows something and every thing. You get to talking to these people and they Begin to compare schools. "On." one will asa, "I received by Doctorate of religion from the school of so and so. I got my Ph. D or M.D. from Texas or Alabam."

So you send for then labor before you and you they will stand before you change the word to usi and tell you it is fine son tittle sin now and then a They will even content second look. But God these people were well out water, 2 louds an carried with a temp atom darkness is re forever. 2 Peter 2:17. But the truth is, the only degree one needs is the B.A. Degree. Jesus told Nicodemus that he needed to be Born Again. This is the only degree one needs. You don't get to know Jesus by I.Q. But you get to know him by a degree which is known as I Will. When a church settler, to the things of the work will only survive an der of Casasr. The church when is no souls won to leau, ab-church of hates and pride, tells us that these people to greed and error. It is you read God's word prayed for understanding you be able to piesse rathen than and. Jean Paul, "My grace is and for my strength in weaknes," II 12:9. Jesus will seep i perfect in weaknes," II 12:9. Jesus will seep i than a brother. Now shu we to do in all this. Whe spoke to 5 acril is head is watchful and atrengthes things which are not not an and the server and the server space of our to us be real

is known as I Will. Jesus said in Revelations, "I have a few things against thee because thou hast there them that hold doctrine of Balaam, who taight Balok to cast a stumbling block Before the children of Israel." If you have read and studied your Bble, try and enter in his congrega-tion. Moses almost had this type of sin at one time to Balaam. Moses almost had this type of sin at one time to Balaam. Moses almost had this type of sin at one time to Balaam. Moses almost had this type of sin at one time to be counsel of Balaam, to commit trespass against God." Before Moses would allow these people in his camp of people, he had then alain. He knew they were in that they would teach the children of Balaam. We have the ways of Balaam.

Israel the sins of Balaam. We have the ways of Balaam in the church today. You don't want to believe it. You don't want to believe it. You don't want to believe it. You don't the sins of Balaam are there. Nobody wants to admit that their father or mother is an alcoholic. But they are and they will continue to be so th they get help. It just won't go away by itself. Neither will those who God said would run to and fro telling people that what God noce said was wrong is no longer wrong. And when it comes to a vote, vote for it.

And to you who press and an I.Q. and not of God's you one day will face God all those who came to heart word of God and you at could tell them the things the world.' So then Paul ad every one of us shall got Romans 14.12. Paul water and R it comes to a vote, vote for it. I tome a church which for years from its beginning preach ed againstaduliery. One day all the big men overhead in a big off the second second second it. Somehow, they discovered it's diright now in this modern world. You see, this is the pergonum church which had set the second second second second second second second second the second second second second second second second the second second second second second second second second the second second second second second second second second second the second sec write to the whole world wiz I come before my Lord I a stand and can declare I has preached the whole could: God. I preach it when you don't becau I don't own myself asymo for I was purchased at bought and paid for by Jan Let us who remain be ated Let us who remain be s and strengthen one a

The way of Balaam today is in the church. No longer do we tell the people that God said to have one wife and one hus-band. You see, it gets down to money and a large church enrollment and the church wants a pool hall and a kitchen and next it will be a bedroom

Mr. Chancy Chavis

celebrates 80th birthday liam B., Stewart Ware Hartford, Jr., Dean and W ise Curmings, Mr. Bord, Chavis, Mr. and Mr. Sand Dial and Miss Louise Com-mings.

I have a special request h prayer. I can only say Go knows all about it and I was you to pray for me and mi Jesus for his will to be dox.

Yours in Christ,

passed on to us. Be ran die, Jesus spoke of oming thief in the night. If you when the thief would fly you home, you'd wait for and catch him. Not so Jesus, he said he would, when you think est. T Jesus, he said he would, when you think est. T young converts which saved and in the church, strengthen them by the i word of God. And let us a for his soon coming.

Mungs. Out of town guests start ing their grandfaher's we day were: Rev. and Mr. William Earl Chavis and fre-ily of Taylor, Mich., Mr. Carney Chavis of Jactus Mich., Everette Wayre, Jo seph Willard, and Tunbh and Mrs. Edward Prize of Edgewood, Md. Mrs. Prize a grand daughter of Mr. Chavis.

Two of his sons, Mr. Will-iam Ralph Chavis of Lincoln Park, Mich., and Mr. Allen Chavis of the Saddletree area and his only daughter, Mrs. Hartford (Bernice) Curmings of Maxion were in attendance. Other attending included: Mrs. Chancy Chavis, Mrs. Allen Chavis, Virkie Chavis, Mrs. Regina Chavis, Hartford, Wil-Mr. Chavis received may nice gifts and lots of wisks and prayers for good health. happiness and many mer-happy and wonderful stru-days.



Another grandson, Weller Lynn Cummings, just finite his four year stretch in the A Force in time to make it how for his grandfather's celet-tion

Two great grandchildre, Little Lee Esther Chart si Trent Cummings enjoyed is occasion, also a third gra grandson, Little Chancy E flew in from Jackson, Mid-along with his mother, Ma-Carney Chavis, to visit within great grandfather.