Page 10, The Carolina Indian Voice

521-2826 ANT CLASSIFIED AD RATES

\$2.00 FIRST 25 WORDS 10¢ FOR EACH ADDITIONAL WORD

POSITION AVAILABLE

JOB DISCRIPTION

Position: Curriculum Developer for Lumbee Regional Development Association's Right To Read Academy.

Qualifications: College Degree. Preferably a BA Degree in Education with some experience in literacy programs and a desire to work with adults. General Duties: Include supplying three Reading Academies with adequate reading instruction materials and sufficiently trained staff to teach small groups and individualized reading instruction to approximately 105 illiterate adults.

Specific Dutles:Include(1) The Curriculum Developer will be the major arthitect of the curriculum for the project; (2) Monitor and coordinate the total development of the project; and (3) Responsible for obtaining service of consultants and locating and evalua-

ting educational systems and materials.

Call for an appointment at

Lumbee Regional Development Association's Reading Academy, Pembroke, NC 521-3535. Resume Requested.

FOR SALE

Commercial Building that has approximately 900 square feet on a lot 20' x 80' located downtown, Pembroke on North side of Third Street between Pembroke Hardware and Western Auto. Offers to purchase may be mailed to: Offer, P.O. Box 354. Pembroke, NC 28372. 3-15

WANTED TO LEASE Wanted to lease tobacco

pounds for 1979 crop year. Call 738-8933 after 6 p.m. 3-15 HOUSE FOR SALE **TO BE MOVED** Six room house for sale. To be moved. Includes bath. Call 425-

18 '6

CONSUMER FINANCE NOTICE

LEGAL NOTICE

The undersigned, having qualified as Executor of the

Estate of Charles Elwood Ox-

endine, deceased, late of Robeson County, this is to

notify all persons having

claims against said estate to

present them to the under-

signed on or before the 9th day of August. 1979 or this notice

will be pleaded in bar of their

All persons indebted to said

estate will please make imme-

diate payment to the under-

This the 1st day of March,

Mr. Conrad Oxendine

Executor

P.O. Box 1015

Pembroke, NC 28372

LOCKLEAR, BROOKS

& JACOBS

Attorneys at Law

Vance Street

P.O. Box 1015

Pembroke, NC 28372

Telephone: [919] 521-3413

To be published: March 1, 8,

THANK YOU NOTE

Jacobs, wish to express words

prayers and other acts of

kindness rendered in our

behalf during the recent loss of

our loved one. May God richly

We, the family of Ron

gratitude for the many

15 and 22, 1979.

Arlie Jacobs

North Carolina

recovery.

signed.

1979.

Robeson County

James S. Currie, Commissioner of Banks, P.O. Box 951, Raleigh 7602, approved on March 9. 1979, the Application of Quick Finance. Inc., for a license to do business under the North Carolina Consumer Finance Act at 8 Main Street, Pembroke, N.C.

FOR RENT

2 bedroom apartment for rent. Central heat and air. Carport. Paved drive. Call 521-9538.

PUBLIC NOTICE

Notice is hereby given that the Board of Commissioners of the Town of Pembroke will hear and consider an application to amend the Town Zoning Ordinance and Map such that the present classification of RA be changed to O and I for the certain parcel of property immediately northeast of McInnis Street and adjoining NC Highway 1565. The time and place of said hearing will be April 2. 1979 at 7 p.m. at the Pembroke Town Hall. All persons interested in the matter at issue herein shall take notice and conduct themselves accordingly. This is the 14th day of March, 1979.

To be published: March 15th and 22nd, 1979.

LOST A Blue Tick Hound was lost last Thurday evening, March 1. Reward \$50. If found, please call Thurman Locklear at 521-8482 anytime after 5 p.m.

-The Family

bless each of you.

of

SECRETARIAL POSITION

Duties: Filing, typing, duplicating and xeroxing materials, ordering supplies, maintain office and student records, and other general office duties as requested by project staff.

Qualifications: Must have a least one year training in the field of business from a Technical or Business Institute. Should be able to type at least 60 wpm. Typing test required.

Personal: Shoul have a nice personality and be willing to work with other staff persons. Must be able to relate and

work with adult students. Deadline: All applications must be received no later than March 16, 1979. Contact the Adult Education Director, Lum bee Regional Development

Association, Pembroke, NC.

Telephone number 521-2401.



at

Elementary in Lumberton. Her

fiance is also à 1974 graduate of

Pembroke Senior High School

and a 1978 Cum Laude graduate

of Pembroke State University

with a B.S. degrees in Physical

Education and Political Science.

He is presently a graduate

assistant in the Physical

Education Department of

Michigan State University in

East Lansing, Michigan. The

wedding is June 16 at Old

Prospect United Methodist

teacher

Church

Tanglewood

Musicians, singers, dancers and other performers will entertain during a Native American Performers Concert. March 29 at 8 p.m. in the Bordeaux Motor Inn in Favetteville. The first of its kind in North Carolina, the concert is scheduled as part of the North Carolina Commission of Indian Affairs Fourth Annual Unity Conference.

Conference

Plans

Willie Lowery, a Lumbee musician who composed the score for the outdoor drama 'Strike at the Wind'', and Bonnie Io Hunt an American Indian opera star, will be among the performers. Also scheduled to perform are Indian princesses from each of the North Carolina tribes and Indian organizations.

Lindy Martin of Dr. Birmingham, chosen by the International Toastmasters Club as one of the world's top 50 speakers, and Linda Locklear, a former Miss Lumbee and employee of the Commission of Indian Affairs, will introduce the performers.

Dr. Martin is a North Carolina Native American and dean of student affairs at Sanford University in Birmingham, Alabama. Ms. Locklear is the reigning Miss Capital City and will represent the City of Raleigh during the 1979 North Carolina Pageant

If you wish to attend or would like more information, contact the Commission of Indian Affairs at 919-733-5998

AREA HIGH SCHOOL BASEBALL

THURSDAY, MARCH 15

Tarheel at Prospect: Fairmont at Rowland and Fairgrove at Williams:

FRIDAY, MARCH 16

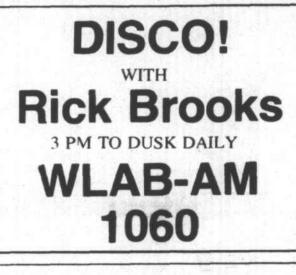
Hoke County at Pembroke: Orrum at Fairgrove: East Bladen at Lumberton

MONDAY, MARCH 19

Fairmont at Lake View,

TUESDAY, MARCH 20

Pembroke at Hallsboro, Prospect at Fairmont; Fairgrove-Open; Lumberton at Scotland; Littlefield at Rowland



Route

THERE WILL BE **NO MORE FLOWERS** Who watches the eagle in flight and does not wish that he too could fly? Who lives on this good earth and would kill it? Our rivers are poisoned.

Mr. and Mrs. Willie V. Lowry

of Pembroke, announce the

engagement and approaching

marriage of their daughter. Karen

Sue, to Kelvin Dale Sampson.

son of Mr. and Mrs. John W.

The bride-elect is a 1974

graduate of Penbroke Senior

High School, and a 1976 Cum

Laude graduate of Pembroke

State University with a B.S.

degree in Elementary Education.

She is employed as a first grade

Sampson of Pembroke.

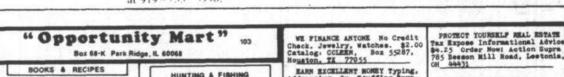
Our skies darkened by the waste of a savage race. The buffalo no longer roams in great numbers.

Karen Sue Lowry

The plains of tall grass are no more. Our mountains are ravaged for their hidden bounties

Destroyed. The earth is being carved. Left to die barren.

Where will the eagle land when the last branch is broken. When the last flower dies? -David Malcolm



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Designation Started Monday, March 5 And Ends Friday, April 6, 1979

Thursday, March 11, 1979

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24,938,482	133.04
5,942,853	130.87
1,534,584	127.69
3,645,611	130.88
7,989,260	133.98
	24,938,482 5,942,853 1,534,584 3,645,611

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By "Charlie" Pride in Tobacco" Stafford Sales Supervisor

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We Are An Equal Opportunity Employer Red Banks and Country Club Road, Pembroke

Meetings Planned Russell Walker. Chairman of chosen by the Democratic county the State Democratic Executive chairman. The purpose of the Committee, announced plans conventions is to elect county today for the annual precinct officers for the next biennium county and to select representatives from meetings and the county to the State conventions Executive Democratic Committee. The Democratic precinct meetings are scheduled for April Other business which will be discussed at both the precinct 19, 1979 at 8: p.m. at the polling meetings and county conventions. place for each precinct. The include the Delegate Selection purpose of the meetings is to elect delegates to the county and Affirmative Action Plans for the 1980 Democratic National conventions and to fill any Convention, revisions in the vacancies that may exist in the precinct committees. In the event Party Plan of Organization, voter a quorum is not present, a registration and precinct training make-up meeting will be held teams. on April 26. Walker urged all Democrats to The Democratic county attend these neetings and to conventions will be held on May participate in the workings of the 19, 1979 at 12 noon at a site to be party. FASHION TWO TWENTY COSMETICS Free Fashion Show Hazel K. Deese, Consultant 521-9835 PROGRESSIVE SAVINGS & LOAN, Ltd. pays MORE INTEREST THAN THE LOCAL BANKS ON PASSBOOK SAVINGS LOCAL RAMES 20% MORE 5% \$1.00 MINIMUM TO OPEN . DEPOSIT BY THE 10th; EARN FROM THE FIRST - NO PENALTY -WITHDRAW AT YOUR CONVENIENCE PROGRESSIVE SAVINGS & LOAN, Ltd. 111 N. Court Square, Lumberton - 798-1415 Deposits Insured Up To \$50,000.00 By NCSGC

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Details Send \$1.00 Self Addressed Stamped Envelope To: ANSCO PO Boz 8548 Long Beach. CA 90808 SAVE ELECTRIC And AUTO EXPENSES - For PREE Gas Saver Manual And Money Saving Infor-mation-Send \$1.00 (for Poetage, handling) To Diversified Products Company Box 9280-A, wilmington, DE 19809 3 MUNDREGG OF CANADIANS HAVE Lost weight with Slindown, You Can Lose Weight Too. For Our Six Week Course Send \$8.95 (Cheque or Money Order) To: Slindown Box 722 Carbonear NPLD Canada AGA 170 DELICIOUS FISH- DEFILTE- Sweet And Sour- Baked Red Snapper -Lox- Salmon Loaf- Hollander's Hallbut- All Six \$2.00 Long SASE. Esther Box 46-3318 Los Angeles. CA '90046 Canada AGA 170 WANT NICE THINGS IN LIFE? Earn High Income Part Time. No Investment. 10 Businesses Oper-sted From Nome. Details \$3.00. WI<u>SCN 283 Ella, Tiffin GH 44</u>883 SECRETS OF MAXING MONEY FROM Garage Sales \$5. JOE DESSENTA Box 68723R Seattle, WA 98168 MONTANA PARM, RANCH AND Vacation Guide. \$3.50. Fascin-ating Book. E. 302 - Zoth. Spokane, WA 99203 MAKE MONEY STUFFING ENVELOPES, Up to \$1000.00 Per 100 Envelopes Send Self Stamped Addressed En-velope, JVF 21N Park Road, PGH, PA 15229 HAWAII- NCW TO GET A JOB: en/Women... \$5: KOKI-B Box 7984 Monolulu, HI 96827 HOW I MAKE MONEY #00DWORKING BARN EXTRA MONEY AT HOME! No txperience Necessary: Details, end Stamp. LaTHROP 11A Manions ang, Danbury, CT 06810 At Home. Plans, Marketing In-structions \$3.00. Meyer, 315 Taylor, Granby MA 01033 SEEDS and PLANTS Your Delight? Then You'll Love "Planters Kite" Make For Yourself Or For Extra Income... Pres Information. Write Wm. Ager R-2 Box 166-A Megick. NI 49668 TWYAOT. UTHINGY MA CLOUD GROW Shil-take CHIMESE MUSH-ROOM ANYMMERK VIA SYNTHEFIC LOO KIT. ANTI-CANCER, Delicacy Foods. Send \$2.00 See Scien-tific Information INTERNATIONAL MEALTH SERVICE, Box 2591, Honglulu, HI 26825 "Now FO CET 150,000-200,000 Milee From Your Car" Examples. 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