# **EDITORIAL AND OPINION PAGE...** We Cannot Know Where We Are Going If We Don't Know Where We've Been...

So fittingly we honor our Pioneer Fathers

### As I See It

by Bruce Barton

... endorsing the candidates this time around

I've talked my brother and sister into it; we're going to endorse political candidates this time around. Some say we ought to but most folks say we ought not. We've listened carefully and we have decided to take a poke at it. It's a little unorthodox but a number of the larger dailies like the Charlotte Observer do it. It seems that most newspapers shy away from it for economical considerations, if one endorses a candidate publicly he, at the selfsame time, does not endorse another. That makes folk mad...but it is a risk I believe we ought to take. I like, if possible, to let people

know where I stand. Too, this political season i have seen a lot of political muscle applied against folk like myself. I don't like it. People should have the unfettered right to vote for whomever they wish. It's their perogative, not the political power brokers in our midst. So, I am going to endorse via the Carolina Indian Voice (if my brother and sister, my co-owners, do not override me) those candidates whom I be-lieve to be the best ones for all of us. You, as the reader, can agree with me or not agree with me. Either way I believe it is wonderful because more viewpoints will have been expressed and you will have something more to consider when making up your own mind. God, it's wonderful to

be a Native American. **Hunt and Scott campaigns** 

show contrast Former Governor Bob Scott is making a concerted effort in Robeson County, as is Governor Jim Hunt. Scott is making rapid strides in closing the gap between he and Hunt, A number of Indians and blacks, once thought to be solidly behind Hunt, have begun to express an interest in Scott's campaign. For instance, his campaign staff in Robeson County is tri-racial. His campaign co-chairmen are General Roberth Hughes, Parkton. a

\*\*\*\*\*\*\*\* Lumberton, a black; and Ted Brewington, Pembroke, an

By contrast, Governor Jim Hunt's campaign manager in Robeson County is Ben G. Floyd, Jr., the very political clerk of court of Superior Court in Robeson County. This columnist has called on Floyd to resign from office because of the impropriety involved or, at least, take a leave of

absence from his elected office. So far, Floyd has continued to head Hunt's campaign effort in Robeson County. Some are saying that Dr. Jim Chavis, the Indian vice-chancellor of PSU and George Ziegler, a black political leader from Maxton are actively engaged in his campaign too. Maybe so, but Hunt's campaign headquarters list Floyd solely as his campaign manager in Robeson County.

#### TOWN COUNCIL BRIEFS

**NEW LEASE FOR** DISTRICT COURT HOUSE

The town of Pembroke at its meeting Tuesday night renewed its lease with Pates Supply Company of \$400 to continue occupying the District Courthouse building on Railroad Street.

**UPDATE ON CAMPUS** POLICE

The council also heard from Terry Hutchins, the legal counsel for Pembroke State University. Hutchins gave the council an update on the status of campus policemen in relation to the town of Pembroke. Hutchins noted that State Statute 74A under which the campus police are accountable is restrictive and would preclude the campus police from responding to calls off campus except in the area of a hot pursuit or on property under contract to the university.

The council asked he and Dexter Brooks, town attorney. to come up with proposals for them to consider. The areas to be considered include the possibility of a contract spelling out guidelines for them to follow and another proposal whereby campus police would be designated auxiliary police

man for the town of Pembroke. Town attorney Brooks noted, "I have trouble with this state statute (74A)...the statute doesn't allow for much cooperation between town and

Both Hutchins and the town officials hope the matter can be resolved because he two police forces have worked well together in the past in areas of traffic control (especially parades) and emergency calls.

**COUNCIL SPLITS ON VOTE** TO ALLOW CABLE TV BUILDING

The town also split on hether or not to allow Jones Intercable TV the authority to build a small building on town property to store their equip-

After much debate Council man Sam Dial and Milton Hunt voted "no" and Councilman Larry T. Brooks and Rod Locklear voted "yes." Mayor "Pete" Jacobs broke the tie in favor of letting them buld the small building "subject to our (the town's) approval of specifications and building plans."

Councilman Milton Hunt said emphatically, "I can't go along with this: we are not in the cable TV business."

#### DRAINAGE, ETC

The council also discussed a drainage problem on the PSU campus and the town's responsibility in the matter. The matter was tabled "for further study."

The council, also, in principle, approved a Balanced Growth Resolution.

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God grant me the serenity to accept the things I

cannot change, courage to change the things I can.

and the wisdom to know the different.

prisons because God loves into my heart! Do you know you. I love you because I, too, what that light means? It is this: "I am crucified with was once in prison and that for a long, long time; and truly I Christ (my sins are covered by HIS BLOOD and my old life is know what it is like. Mine was a dark cell filled wiht the same dead to self but lives for monotonous days of eating, others) nevertheless I live, yet not I, but CHRIST LIVES IN sleeping, talking about the ME." (Jn. 8:12). He makes me same dull things, doing the same monotonous work, fellow into a new creature and puts a shipping day after day with the new heart within me - that of same people who were in the love; and then He can live within me - walking in me, same condition as me. Mine talking through me, and tellwas a deep vacuum of a life ing me I AM HIS. filled with fear, wicked imaginations, selfish thoughts and So, today, I sing like a lark deeds, and with no love for either God or my fellow men. regardless of where I am or

sinner and had received Jesus

what state I am in even though

all around me is a world of

darkness and of sin. The devil

gives one unrest, turmoil.

LETTERS TO

THE EDITOR

I TOO WAS ONCE IN PRISON

I love you people in jails and

For I loved to gossip about

them. I judged them. I quarre-

led and fought with them, I

who was right.

(Eph. 5:14).

INTO MY LIFE FROM HIS

Rejoice with me for I have

found my sheep which was

lost. Likewise, I say unto you

there is joy in the presence of

the angels of God (my loved

ones had been told that I was

saved and would finally join

them) over one sinner that

repenteth." (Luke 15:6-7).

"There is, I cried, "through

my tears; and I was saved. I

had admitted that I was a

gave them no helping hand, and I even lied about them. In worry, fear, war, anxiety; but our work together, I always God gives the peace that passeth all understanding. took the easy way out rather The devil brings sins and than putting my shoulder to hatred into men's hearts work to lift their burdens, and I never stood up for the fellow through jealousy, an unforgiving spirit, anger, pride, wicked words, coveting or Yes, you guessed it! I never wanting possessions of others, stealing, and the like. But the had a friend there. But later I found a friend who "sticketh Lord gives love, mercy," and forgiveness each day and closer than a brother." (Prov. 18:24); and He came to my aid throughout the day for He is only too willing to forgive us and released me from the and to cleanse us from ALL darkness of a prision cell, from a dead life, and He put a new WRONG DOING, if we but ask Him. (1 Jn. 1:9). The devil is a spirit into me. You see He had liar and the truth is not in him; piercing eyes which looked right through my inner being but Christ is the WAY (to heaven), THE TRUTH (Bible), and He knew that I was dead-and the LIFE (everlasting in dead in trespasses and sins; but He said: "...awake thou heaven). Nothing can survive that sleepest (blinded to my in darkness "for the wages of sin is death," (Rom. 6:23); so awful sinful life by the devil) and arise from the dead, and the devil brings death and a person dies two times -Christ will give thee light." physically and spiritually. But Christ brings two lives - a physical and abundant life on And, He did bring LIGHT

WORD for I had turned on the life that will be forever and radio and heard the sermon ever with Him about the 99 and the one lost No. I am a longer in prison and darkness but in light and sheep which Jesus searched for and found! My husband freedom THROUGH HIM had just passed away and I WHO LOVED ME AND DIED was worrying about how I FOR ME PAYING MY SIN could have taken better care of DEBT IN FULL ON THAT him so that he might have OLD RUGGED CROSS! My lived: and meanwhile, the devil had me in unrest and heart rejoices, it sings in torment for several weeks. I melodies of praises to my GLORIOUS SAVIOUR for I did not know it at the time: but AM HIS AND HE IS MINE! it was the Holy Spirit trying to convict me of my sins, and so I Marietta Fuller was prepared TO HEAR THE WORD OF GOD AND TO RECEIVE JESUS. The closing passage went like this: "...

1313 Sportsman Drive Jeffersonville, Ind. 47130 P.S.: I thought you might be interested in knowing that Chaplain Ray has given a source for addresses so that I might visit those in prison through the articles the Lord writes through me. Please pray for them but they are few in number; rather pray the most for the very large number of prisoners in the free world; for I am not speaking of physical but spiritual impri-

earth, and then after death, a

#### Indians urged to become Officially Tribesmen

"I know who's an Indian in Robeson County--and who isn't. And chances are good that you know that, too-just as well as I do. But we forget that non-Robesonians don't know the difference in a good many cases. And unless we enroll and officially become a tribe--you know, in the legal since-there just isn't much. chance that anyone can help us. Not even those who want to. And there are many agencies who do. So won't you please come in and let us enroll you in the Lumbee Tribe, for your own sake as well as ours?"

That's the way Ed Chavis, project director of Lumbee Enrollment at LRDA sees the matter of officially getting your name on the Lumbee tribal rolls. And he is right.

Please enroll! No charge! Just call! Please join us so that no one will ever be able to say we aren't officially tribesmen again. Our failure to be officially enrolled in the Lumbee Tribe is costing us thousands of dollars every month of our lives. Such a careless failure cannot be excused. Are you a member of the Lumbee Tribe or aren't you? Do you really care about Indian rights or

don't you? We don't want your money. We only want you to stand up and be counted.

## HIDEAWAY VALLEY a handbook to Lumbee History

**AUTOBIOGRAPHICAL** CONTINUATION

Miss Ethel Chadwick, described above only in part, was also one of the first Caucasian teachers to accept employment in the Lumbee Indian school system. After the misunder-standing between us, already described, I became one of her most trusted friends and she was certainly among my most trusted and most respected

Lanky "Miss Chad," as we students affectionately knew her, never failed to help and encourage me in any way she could. She had a sporty-looking brown coupe which she lovingly called Clara Bell. But not even the exalted privilege of driving Clara Bell was denied those students who really applied themselves in her classes. James Blue and I were allowed to drive it several times, as I recall, and because of this were the envy of the entire high school at Prospect. Miss Chadwick was the first

teacher I studied under who was Caucasian. And largely due to her influence, I came to regard most such teachers who followed her as very human, very understanding and very unprejudiced, too. A real educational pioneer, I surmise now as I look back upon those times, she and several other white teachers of the late thirties braved the censure of their own people to infuse into our Lumbee school system, something new, exciting and different from the world outside ours. I still recall how Robeson newspapers and white Robeson authority, generally, put her down along with others like her who dared to teach in Indian schools, When one such teacher began to board and room in the home of one of our most prominent and most respected Indian families, the fat was really in the fire. And even the court took action against the teacher in one such case. But our autonomous school

system needed fresh, new ideas from outside itself, as well as those from within, if we were to be truly educated. It was such people as Ethel Chadwick, Mary Livermore and a number of others, including Dr. Ralph D. Wellows and Frances Steinbring of Pembroke State, to make a world of difference. Indians of the Robeson area owe a debt of gratitude to all such daring humanitarians that can never be fully repaid. Ironically, a memorial to Hamilton McMillan, father of Lumbee Indian education in general and of Pembroke State in particular, is still conspicuously missing from the Pembroke State University to this very day. Such things ought not to be. I was born Tuesday, June 4,

1918 in a tennent farm on the old "Frank Place" near Maxton in Robeson County, North Carolina; and delivered to the world by an Indian midwife. She was the grandmother of the late, widely-known-andloved U.S. Indian Claims Commissioner, Brantley Blue who often told me that he and I were related "somewhere down the line." The only son in a family of seven surviving children born to Harker Randolph Barton and his wife, Catherine Ann Dial Barton, my earliest beginnings go back even farther than the date given above.

It was during a fateful night in September of 1917 that my mother accomplished a lifelong dream, which was to conceive a man-child. And though she loved all her children with all the fervency characteristic of motherhood, she never forgot that I was in a class all to myself. Nor did she allow me to forget it. Which simply means that I very well might have been a girl, too, but wasn't. My adorable mother and six adorable sisters so pampered me as a child as to spoil me utterly. But I just ate up the extra attention. And if I am hopefully prejudiced in favor of the female of the home saplens species, it is largely due to them, plus four or five half sisters who later also came my way. To me, they are not "just half sisters" any more than my five half-brothers are half in any respect. They are my brothers and sisters, and I count myself lucky, indeed, to have them.

My father, thrice married, nevertheless left me treasures that are unfathomable in their worth. "Little Harker Bar-

ton," as my dad was affectionately known throughout the Lumbee Indian world, was so-called by the other Indians because he actually was a small man, in stature. But he was a big man, indeed, in the matter of love and the prob-

duction of offspring. He was also big in the matter of service to his fellow Indians. Acting as correspondent for hundreds of them. near and far, he collected insurance payments, VA benefits and concluded inumerable other claims as well. At the height of illiteracy in the Indian community, "Little Harker," despite his sixth grade education, was once hailed into court and fined \$100 for "practicing law without a license."

#### Chamber Meets Tonight

The Pembroke Chamber of Commerce will meet Thursday, April 11, at 7:30 p.m. for the regularly scheduled monthly meeting in the Town Hall

President Curt Locklean says, "Please make a special effort to be there as we will be forming new committees. Also committee reports will be given. We have much work ahead of us, as well as a lot of opportunity for building a strong community. I hope to see you all this Thursday.'

#### WATER SAFETY INSTRUCTORS



pleted the first part of the WSI

LETTERS TO THE EDITOR

The Carolina Indian Voice letters, for length, possible libelous statements and offen-

Letters must bear the writer's name, full mailing address and telephone number if writer has one. Anonymous letters will not be published

the Red Cross Advanced life

We reserve the right to edit

For further information call

in the right spirit and within the laws of libel, make for lively and interesting reading.

them altogether.

the editor at 521-2826.

Let us hear from you.

welcomes letters from our readers on matters of general interest. Send your letters to the editor of The Carolina Indian Voice, P.O. Box 1075, sive words and/ or reject Pembroke, NC 28372.

under any circumstances be-cause of possible libel, but mostly because of common

Saving Class.

left to right]: Penelope Himson, Lumberton; Karen Fisher, Lumberton; Linda Leach, Raeford; Rachel Brown, Lumberton; Tammy Dunlap, Lumberton; Robin Waldron, Maxton; and Johannah Maynor, Pembroke.

Standing [left to right]: Tammie Davis, Lumberton, Assistant; Clayton McIntyre, Lumberton; William Ball, Whiteville; Mike Olson, Jr., Lumberton; Lee Sessoms, Lumberton; Kerry Lord, Whiteville: Lorrie Olson,

Lumberton, Assistant; and Mike Oison, head instructor. The course lasts around

## RE-ELECT

BOBBY D. LOCKLEAR

COUNTY COMMISSIONER **RED SPRINGS DISTRICT** 

DEMOCRATIC PRIMARY May 6, 1980



#### **BOBBY DEAN LOCKLEAR**

..............................

Seven years experience as a

Robeson County Commissioner. Six years as Chairman of the

Robeson County Board of Health.

Member of the Lumber River Council of Governments (COG).

 Member of State Advisory **Council on Education** (Appointed by Gov. Jim Hunt)

 Member of Employment and Training Advisory Council (Robeson County Department of **Human Resources**).

 Master's Degree — Western Carolina University. Nineteen years in Public Education.

· Proven representative of the people.

 Is very outspoken on the issues. \*Promises "to continue to make decisions in the best interest of

> the people of Robeson County.' TOWNSHIPS-Red Springs 1 & 2

Lumber Bridge Raft Swamp



## RE-ELECT ROBERT E. "BOB" DAVIS

**To The General Assembly** 

IN THE MAY 6th PRIMARY

"I am up for Re-election - your vote and support in the May 6th primary will be greatly appreciated.
"It was an honor to be your Representative in the
1978-79 Seasion. I gained much experience and will be
better able to corve you, if Re-elected for the 1980

"The harmony that has existed among the three races in this District can be continued if we will keep our same racial composition in the House. This I feel is fair and

"I am committed to being fair, honcet and dependable.
Your vote will be greatly appreciated."