Page 2, The Carolina Indian Voice, EDITORIAL, AND OPINIONS PAGE "We cannot know where we are going if we do not know where we have been."



A NOTE TO READERS I like Ms. Judy Jacobs, a young, beautiful Christian lady. Her life is a shining example to all of us. When she first told me about "The Ten Virgins" I suggested she foolish return and find Jesus be my guest columnist this gone and Satan comes and week. She agreed, and I am proud to present her to you. She is the youngest of the famous "Jacobs Sisters," one of the first Indian gospel

THE TEN VIRGINS

form in this area.

groups to organize and per-

by Ms. Judy Jacobs

The stirring and awakening drama entitled "The Ten Virgins" was conceived into the heart of a true woman of God. Sister Lorraine Scott is loved not only in her home church, the Saddletree Church of God, but also in her community, in her place of employment, and wherever else she may go. She has a fine example of a Christ-like character which makes her very distinctive and unique.

Sixteen years ago God gave Sister Scott this drama and she began to utilize it for God and His Kingdom.

I can remember the impact that it left upon my life when I first saw it. Although I was very young I can still remember how God spoke to my heart and prompted me to be ready for his second return back to this earth.

This drama deals with the condition of our church- world today. It reveals the apostacy that is crippling our religious circles. It deals with the up-top-date problems with Christian believers today.

If you will read the 25th chapter of Matthew you will be able to understand the drama of "The Ten Virgins."

You will feel the joy that all the Ten Virgins felt as they walked and talked with God. You will be moved with disturbance as the five foolish virgins rebuttle against the five wise and especially God,

as they watch their oil run out of their lamps. You will be thrilled with excitement as you hear the trumpet of God sound and hear the boisterous voice as it declares, the Lord has come. Watch as the five

drags their souls to hell. I am positive that all of you who will be there, this Saturday night at the Lumberton High School auditorium at 7:30 p.m. will experience something in which you have

never experienced in all of your life. We feel it is the ne for the hour. The spoke the words to His disciples in the Acts of the Apostles and said, "Ye men of Galilee, why stand ye gazing into heaven? This

same Jesus, which is taken up from your into heaven shall so come in like manner as ye have seen him go into heaven." "Watch therefore, for ye know neither the day nor the God bless you and we will

see you there!! For more information call 739-3158 or 738-1566.

BEREA BAPTIST CHURCH AND MT. AIRY BAPTIST **CHURCH REAP HONORS CHURCH NIGHT**

We thank all the churches that responded to "Church Night" at Strike at the Wind. We had a near capacity crowd. And I am thankful to all of you for helping me get down off this proverbial limb. As you know, I had promised in my usual audacious way, to fill up 'Strike at the Wind' on 'August 6, 14 and 20 (Church Night). We did it ... almost. At least we came close enough that I was able to jump off the dower limb of the proverbial tree. Thanks, again.

Rev. Lawrence Hardy, and his spirited co-workers at Berea Baptist Church in Pembroke won the trophy for bringing the most folks. They brought 59. Mr. Airy Baptist Church (whose pastor is Rev., Mike Cummings) won the

plaque for bringing the second highest number, 44. And my church-Deep Branch Baptist Church-brought the third highest number, 41. It was a wonderful experience for me to share Strike at the Wind with my brothers and sisters throughout the region. AND I HAVE NOT BEEN AS FAITHFUL AS I OUGHT TO HAVE BEEN BUT ...

I am going to attempt to do better, especially with the help of the Lord. As many of you know, my church- Deep Branch---split asunder a few months (maybe years now) ago and I took it badly.

The split occurred without my blessings. And I have pouted, on and off, about it since. And sometimes I have not been as faithful to my church as I ought to be.

Well, I declare publicly that I am praying diligently about it and asking the Lord to give me the strength to be faithful. Now, don't be alarmed. My faith in God has never wavered, not since that day in 1978 when the Lord accepted me into His eternal fold.

But, as I say, I have pouted from time to time. No more, I

Deep Branch Church has been good to me. For instance, in spife of my carelessness in attendance, they turned out overwhelmingly to support me on Church Night. I felt a little ashamed.

For instance, Deep Branch this week and somehow neglected to get anything in the Carolina Indian Voice 173 A FACT. about it. I am sorry about that. Anyway, our revival continues this week through tomorrow night and revival is being conducted by Rev. Jimmy Strickland, the dynamic young preacher from Ten Mile Center Church. Services have been held nightly beginning at 7:30 p.m. Rev. Strickland has brought some stirring messages this week, and he has revived my llagging spirit.

> Warriors open Season

PEMBROKE - The Pembroke High varsity football paign Friday night at e against South Robeson.

This Friday night marks ing of high school football in the state of North

Friday night's nonconference game against South Robeson begins at eight

"Blessed are the Peacemakers...' Cursed be the Peacebreakers

by Lew Barton "Blessed are the peace-kers," declared Jesus, for they shall be called the nildren of God," By inferene one might add, "Cursed be the peace breakers. For they shall be called the children of the Devil."

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hed each Thursday stablished 1973

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OUT OF STATE

Enjoys

'Strike

at the

Wind!'

Dear Bruce and Barbara,

We would like to take the

opportunity to Thank You for

all the time you spent in

arranging our tickets and all

the extra time you spent

making sure we enjoyed the

It is people like you that

make coming home and bring-

ing friends home to share our

heritage with them meaning-

A special thanks to you,

Barbara, it was good talking

to you again, after so long a

time. Hoping you and yours

You are wonderful people.

Yours in Christ.

Effie Locklear

Advisor

Sunshine Club

Within the next decade,

nuclear energy's share of

total electricity is expected

to account for nearly 25

This growth, say

Industrial Forum, is ex-

pected to employ nearly 60,000 people during the next decade alone. Jobs will

be stimulated · in related

fields as well. Nuclear

technology is used not only

to produce electricity, but

in medicine, agriculture, manufacturing, food pro-cessing and ecology.

experts

at the Atomic

all the best in Christ.

program, "Strike at the

Wind!".

1 Year

2 Years

1 Year

There is nothing sadder than a torn-up Indian community. I have seen Indians at odds with each other in Baltimore, in Pembroke, in the Oxendine community.

There are people who would tear up Hades, I think, if there just ten minutes.

ple who put their own selfish selfish purposes to do so. wishes and ambitions above When it happens, just all else without a throught for remember that Lew Barton the good of the community at warned you. large. These are the kind of I remember the sad words nation's destiny.

declaration seems clear.

wise enough to recognize such unto thee desolate!" sowers of discension when Our people appear to me as me. they arise in our midst? sheep having no shepard...

ever at the mercy of the unscrupulous. And rascals come in assorted colors. They are neither all white nor all because his skin is the same that he is honest.

Generally, you can recog-nize the Devil by the fact that he is always putting one of his neighbors down. He seldom tras anything good to say about anyone, except himself Race against race, friend and his backers. Avoid such a against friend, blood against person as though he or she were the plague.

They are worse than the plague. They are peace-breathey were dropped down kers. They tear up churches. They tear up school commun-Selfishness, envy and jeal- ities. They even tear up ousy are usually at the bottom individual families and they greed plus plain don't-give-a- Indian community at large, damnedness. These are peo- not if and when it serves their

people who pass themselves of Jesus as He contemplated off as God's gifts to mankind. His erring people: "Oh, Jeru-But Jesus knew them for salem! Jerusalem! Thou that what they were. And tho He stonest the prophets and stated the matter in positive killest them that are sent unto' rather than in negative terms, thee! How often would I have as a mother hen gathereth her Aren't we old enough, and baby chicks and thou wouldst well-developed enough and not! Behold thy house is left

Alas, I fear not. We are and not wanting one.

... REcalls how the drama, 'Ten Virgins' evolved



SISTER LORRAINE SCOTT

by Sister Lorraine Scott

In February of 1965, I felt that God would have me to resign my present employment. And I did, before seeking further employment. was praying and asking God to direct me. I picked up my Bible, I turned to the Book of Isaiah, the 6th chapter. I began to read. The Prophet Isaiah spoke these words. "In the year that King Uzziah died I saw also the Lord setting upon a throne, high and lifted up, and his train filled the temple. Above it stood the Seraphims each one had six wings. With twain he covered his face and with twain he covered his feet and with twain he did fly. And one cried unto another and spoke Holy, holy, holy is the Lord of of his glory."

hosts. The whole earth is full I felt the presence of the Lord fill the room where I was reading. I read on. "Then said I. Woe is me! for I am ndone because I am a man of nclean lips and I dwell in ne midst of a people of nclean lips for mine eyes ave seen the King the Lord of hosts. I felt as the rophet Isaiah did, and when the seraphims laid the live oal from off the altar on his outh his iniquity was taken way and his sin purged. in he heard the voice of the ord saying whom shall I sendand who will go for us. Then aid I, here am I, send me." s I read these verses I felt er before in my Christian through His Spirit cont was there with me in on to all viewers.

goodness to me, for coming into my life and changing my life completely. I felt that I God that I loved him. I had a schools. deep desire to do something that would win souls for the Kingdom of God as I prayed and asked God to help me to be a soul winner. He spoke to my spirit and told me to turn to the 25th chapter of St. Matthew. As I turned to this chapter and began to read, I picked up my pen and began to write the drama of the Ten Virgins. God gave me the characters, everything that made the drama a success. To God be the glory. We have presented the drama approximately 25 times in different churches and God has blessed it tremendously. Since December 6, 1981 we have revised the drama which has made it more effective and more receptive to the audience. If there were words to express my gratitude to the cast, I would like to say them to Debby, Ruth, Kay, Fave and Helen, Gracie, Jacqueline, Debra, Linda and Devon, Billy and Ken, the musicians, singers, lighting and sound technicians, who have done an outstanding job and Judy Jacobs who has spent endless hours promoting the drama. Of course, to our beloved pastor for his třemendous work in our churt holy presence as I had ch and district. May God ience. It was as though make this drama an inspirati-

person. I knelt and prayed.

Oh God, thou are holy. I

thanked him for his mercy and

REPORT FROM

WASHINGTON-My nearly ten years in the Senate have been blessed with almost no "hate mail." Only occasionally Black nor all Indian. Just do I receive an abusive letter-but that does not mean that everybody agrees with me. Far from it, It does mean that the color as yours, is no guarantee vast majority of people writing to me state their own posi-

Oddly enough, the most abusive mail I've received has come from people who oppose my efforts to restore the right of voluntary prayer to our schoolchildren. There have even been a few ministers who have threatened to campaign against me if and when I run for reelection again.

THREATS-On a couple of occasions, purely out of curiosity, I have checked on these ministers. Not surprisingly, they are clergymen identified in their communities as being "liberal" extremists. They insist that God has no place in the public affairs of our nation, and that America was founded to be a "secular" nation.

There was a letter a week or so ago from a Raleigh woman who described my supporters as "crackbrained reacof such tear-ups. That plus will not hesitate to tear up the tionary Bible-thumping bigots" and "right-wing social deviants." She went on to make clear her support for abortionon-demand, and for "continued funding for so many of the social programs which you currently oppose." She is also vehemently opposed to prayer in the public schools.

Let's examine the suggestion that America was intended to be a "secular" nation, with God having no role in our

HISTORY-I beg to disagree with those who contend that. I believe history is on my side, beginning with Columbus.

Columbus wrote, after discovering America: "It was the Lord who put into my mind-I could feel His hand upon me—the fact that it would be possible to sail (to America). . . the reverse side of His gathered thee together, even No one should fear to undertake any task in the name of our Savior, if it is just and if the intention is purely for His Holy service. . . the fact that the Gospel must still be preached to so many lands in such a short time-this is what convinces

Governor Bradford of Plymouth Colony wrote, concerning the Pilgrims: "A great hope and inward zeal they had of laying some good foundation, some way thereunto, for the propagating and advancing the Gospel of the Kingdom of Christ. . .

The Mayflower Compact-how does it begin? "In the name of God, Amen."

The First Charter of Virginia: "We, greatly commending and graciously accepting of their desires for the furtherance of so noble a work, which may, by the providence of Almighty God, hereafter tend to the glory of His Divine Majesty, in propagating of Christian religion. . .

DECLARATION-And, of course, the Declaration of Independence, which stated: "We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator. . ." (There are other references to God in the Declaration of Independence.)

George Washington issued orders to his troops forbidding profane cursing, swearing and drunkenness. He also required "a punctual attendance of Divine services, to implore the blessing of Heaven. . .

Benjamin Franklin, addressing the constitutional convention reminded his colleagues that they had prayed for guidance and protection. "Our prayers, sir, were heard-and they were graciously answered. . . the longer I live the more convincing proof I see of this truth, that God governs in the affairs of men. And if a sparrow can not fall to the ground without His notice, is it possible that an empire can rise without His aid?"

George Washington again, this time in his inaugural message: "No people can be bound to acknowledge and adore the Invisible Hand which conducts the affairs of men more than the people of the United States." Abraham Lincoln recognized "the Supreme Authority

and just government of Almighty God in all the affairs of men and of nations. . . "

PRAYERS-Both the U. S. Senate and House of Representatives open their daily sessions with prayers by chaplains. The Supreme Court invokes the name of God. Our armed forces have chaplains. Public officials, witnesses in court cases, and others, take their oaths of office with their hands on The Bible.

Public prayer is encouraged, or at least permitted, had done nothing to prove to everywhere and by everyone-except by children in public

Who can logically contend ours is not supposed to be "one nation, under God"?



The only President to be elected unanimously by the Electoral College was George Washington, in 1789 and 1792.



Fairbanks, Alaska, is the closest city in North America to the Arctic Circle.



tules to avoid heat stroke

Heat stroke, or sunstroke, occurs when the body can longer rid itself of excess heat. It is caused as a result d excessive sweating and a consequent loss of body mids and potassium with a resulting salt and chloride mbalance in the blood.

To avoid heatstroke work gradually into heavy sercise such as football proctice and steer clear of ontinuous potassium-depicting perspiration. Est resh fruits for liquids delly, and refuse "quick energy"

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