



## RECENTLY AT ROBESON TECH...

By Tammy Higgins  
RTC Marketing and Public Information Director

-Fall exams for curriculum courses are to be taken November 11th, 12th and 15th.

-Winter Quarter registration for curriculum courses begins November 16th.

-The Police Science program recently received on-hands training from the Red Springs Police Department on how to administer a breathalyzer test.

-The Occupational Extension Program began three classes this week: a First Aid class at Piney Grove School, an Emergency Medical Training Refresher course at the Lumberton Rescue Unit and a CPR course at Oxendine School.

-On November 18th and 19th

RTC will offer a two-day workshop at the Ramada Inn on Basic Fire Protection Engineering instructed by L.A. Weaver. All persons in industrial, commercial, institutional and governmental organizations involved with fire safety programs will benefit from the program. The cost is \$25 per person which includes attendance, registration fee, luncheons, coffee breaks and necessary supplies. For additional information, call RTC at 738-7101, Ext. 169.

-The State Advisory Council on Education will meet at Robeson Tech November 18th and 19th.

-The next TRC Alumni meeting has been scheduled for November 16, 1982 at 7:30 p.m. in the campus library.

-Member of the Robeson Technical College Board of Trustees, Mr. John L. Carter recently received honored recognition from Governor Hunt for his volunteer work in the Senior Citizens Program.

-Dr. Craig Allen has been slated to speak at the regional meetings of the North Carolina Trustees Association of Community Education Institutions November 17th and 18th in Kinston and Raleigh. His topic will deal with "Marketing and Community College," more specifically, last May's popular "Industry on Parade."

-RTC's Student Services Department has released a complete current list of Student Government Officers: President, Rick Jones; Vice-President, Randy Lewis; Secretary, Cathy Rivenbark; Treasurer, Inga Abner; Parliamentarian, Nancy Burns; Hearing Board Representatives, Gwen Cooley and Christopher Hooper.

"An ounce of work is worth many pounds of words."  
St. Francis De Sales

### EXTENSION SCENE

North Carolina

**AGRICULTURAL EXTENSION SERVICE**

JOHN G. BUCHAN, JR.,  
Robeson County Extension Chairman

Oftentimes, the production of a product is a much easier task than marketing the same product effectively. Many farmers have proven themselves as being quite proficient and very adept at producing commodities but often fail to market those same products effectively.

During the past ten years, marketing and marketing programs have continued to gain in significance and to receive the appropriate priority from producers. While grain prices have been extremely inadequate recently, the opportunities have existed during the past year whereby most producers could have locked in much higher prices than those currently offered. Additionally, the opportunities have been present through special USDA support programs to store grain at much higher prices, with a support level much higher than the open market current-

ly provides. Those supports provide the potential of gaining even higher prices by delayed selling and choosing the best time to actually place the commodity on the market.

In order that local grain producers may gain a more complete understanding of market prospects as well as a more complete understanding of some USDA programs that can directly affect net income, we will be conducting a special marketing meeting at the O.P. Owens Agricultural Building on Monday night, November 22, beginning at 7 P.M. Dr. Everett Nichols, Extension grain marketing specialist from N.C. State University, will be the featured speaker at this special meeting. Dr. Nichols will reflect on some of the opportunities that may have been missed in the past but will especially examine the supply and demand situation for wheat, corn and soybeans.

plus make some production as to the potential for any market improvement in these commodities during the next twelve months.

In addition to Dr. Nichols' comments, I will make a presentation regarding some attitude changes that many producers need to implement and factors that affect markets other than local conditions. In addition to these direct market-related comments, John Townsend, the county executive director of ASCS, will provide an extensive review of price support programs and especially the new Reduced Acreage Program and the special payment provisions involved in this new program.

Since these USDA programs that are administered through ASCS can affect so directly the marketing flexibility of a producer, it is always best to at least be aware of their specific require-

ments. Factors such as compliance with set-aside programs, special reserve programs, as well as the necessary ingredients required in order to be eligible for price support are all critical when an overall marketing plan is developed. Therefore, anyone with any interest in grain markets as well as the special new paid diversion programs that are now available from USDA should make every effort to attend this special meeting on special meeting on the 22nd.

While this column has been devoted only to grain marketing and the special meeting that has been planned to further tobacco marketing and situations that currently are facing tobacco producers. Thus, tobacco marketing will be featured in this column next week.



Angel Falls in South America's Guiana Highlands, discovered in 1937 by an American aviator, are the world's highest at 3,212 feet.

## 1st Annual N.C. Winter Princess Pageant

Pfeiffer College Theater in Misenheimer ( Hwy 52 north) will be the setting for the first N.C. Winter Princess, Beauty, Photogenic and Talent Pageant on December 4.

Age divisions start at 0 months 16 through 23 years. Winners in each age division for beauty, talent and photogenic receive a large trophy, crown and banner (babes do not have talent). There will be first, second, and third runners up to receive large trophy.

Contestants with highest score receives Queen title, red velvet robe trimmed in white fur, round crown and three foot trophy. Also there will be a cash scholarship along with other awards.

Deadline for entry is Nov. 27. Early bird deadline is Nov. 20.

For more information contact Carousel Productions, (704) 983-1426 Albemarle or (704) 739-4111 Gastonia.

# Robeson Technical College

## 1982-1983

### WINTER CURRICULUM SCHEDULE

**LUMBERTON, N.C.**

**TELEPHONE 738-7101**



#### DAY CURRICULUM

Application for the Winter Quarter day curriculum must be made immediately. Student Services staff at Robeson Tech is available to assist you with your enrollment. Registration and payment of fees for new day students (who have not pre-registered) is scheduled for November 16-17 at 8:30 a.m. Classes begin November 19th.

#### REGISTRATION SCHEDULE FOR CURRICULUM STUDENTS

**DAY STUDENTS: November 16-17 - 8:30 A.M. until 12:00 Noon**  
**EVENING STUDENTS: November 11-17 - 5:30 P.M. until 8:00 P.M.**

#### DEGREE PROGRAMS

- |                                      |                           |
|--------------------------------------|---------------------------|
| Accounting                           | General Office Technology |
| Agricultural Science & Mechanization | Nursing Education         |
| Banking and Finance                  | Police Science Technology |
| Business Administration              | Secretarial Science       |
| General Education                    |                           |

#### DIPLOMA PROGRAMS

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| Air Conditioning & Refrigeration      | Machinist                       |
| Auto Body Repair                      | Masonry                         |
| Automotive Mechanics                  | Industrial Electronic Servicing |
| Carpentry                             | Welding                         |
| Cosmetology                           | Diesel Mechanics                |
| Electrical Installation & Maintenance |                                 |

#### CERTIFICATE PROGRAMS

- |                       |                  |
|-----------------------|------------------|
| Developmental Studies | Nurses Assistant |
|-----------------------|------------------|

### EVENING CURRICULUM SCHEDULE

#### BUSINESS AND SECRETARIAL

- |  |  |
|--|--|
| <b>MONDAY &amp; WEDNESDAY, 6:30-7:15</b> | <b>MONDAY &amp; WEDNESDAY, 7:20-8:35</b> |
| PSY 206 -A Applied Psychology            | *ENG 102 -A Composition                  |
| *ENG 206 -A Business Communication       | ECO 104 -A Economics II                  |
| ENG 104 -A Executive Spelling            | BUS 271 -A Office Management             |
| SSC 201 -A Social Science                | *ENG 103 -A Report Writing               |

#### MONDAY & WEDNESDAY, 8:25-9:30

- |                                       |  |
|---------------------------------------|--|
| BUS 120 -A Accounting I               | *BUS 110 -A Office Machines I                |
| *BUS 121 -A Accounting II             | BUS 125 -A Personal Finance                  |
| *BUS 204 -A Advanced Typewriting IV   | BUS 235 -A Principles of Management          |
| BUS 123 -A Business Finance           | BUS 112 -A Records Management                |
| *BUS 116 -A Business Law II           | EDP 104 -A Survey of Data Processing Systems |
| BUS 109 -A Business Mathematics       | BUS 106 -A Shorthand I                       |
| ENG 204 -A Fundamentals of Speech     | *BUS 103 -A Typewriting II                   |
| ENG 101 -A Grammar                    | *BUS 104 -A Typewriting III                  |
| *BUS 222 -A Intermediate Accounting I |  |

#### MON. & WED. 7:20-8:35 & 8:40-10:45

- EDP 109 -A Basic I (Computer Programming)

#### MONDAY & WEDNESDAY, 8:40-9:55

- PSY 231 -A Personal Development

#### MONDAY & WEDNESDAY, 8:40-10:45

- |   |  |
|---|--|
| BUS 121 -B Accounting II                    | BUS 233 -A Personnel Mgt. & Supervision          |
| BUS 122 -A Accounting III                   | BUS 245 -A Advertising & Sales Promotion         |
| BUS 115 -A Business Law I                   | *BUS 214 -A Office Procedures                    |
| BUS 109 -B Business Mathematics             | *BUS 229 -A Taxes                                |
| ECO 102 -A Economics I                      | BUS 183 -A Terminology, Vocabulary & Punctuation |
| BUS 247 -A Fundamentals of Risk & Insurance | BUS 102 -A Typewriting I                         |
| BUS 101 -A Introduction to Business         | *BUS 103 -B Typewriting II                       |
| BUS 110 -B Office Machines I                |  |

#### TUESDAY & THURSDAY, 6:30-7:15

- ENG 102 -B Composition  
ENG 103 -B Report Writing  
SSC 201 -B Social Science

#### TUESDAY & THURSDAY, 7:20-8:35

- PSY 206 -B Applied Psychology  
ECO 104 -B Economics II  
BUS 271 -B Office Management

#### TUES. & THURS. 7:20-8:35 & 8:40-10:45

- EDP 110 -A Basic II (Computer Programming)

#### TUESDAY & THURSDAY, 8:40-9:55

- \*ENG 206 -B Business Communication  
ENG 104 -B Executive Spelling  
PSY 231 -B Personal Development

#### BUSINESS AND SECRETARIAL (CONTINUED)

- |  |   |
|--|---|
| <b>TUESDAY &amp; THURSDAY, 8:25-9:30</b>     | <b>TUESDAY &amp; THURSDAY, 8:40-10:45</b> |
| BUS 120 -B Accounting I                      | ECO 102 -B Economics I                    |
| *BUS 121 -C Accounting II                    | ENG 101 -B Grammar                        |
| BUS 123 -B Business Finance                  | BUS 235 -B Principles of Management       |
| *BUS 109 -C Business Mathematics             | BUS 106 -B Shorthand I                    |
| *BUS 222 -B Intermediate Accounting I        | BUS 102 -C Typewriting I                  |
| BUS 101 -B Introduction To Business          | *BUS 103 -C Typewriting II                |
| EDP 104 -B Survey of Data Processing Systems |   |
| BUS 102 -B Typewriting I                     |   |

#### GENERAL EDUCATION (GO20)

- |   |   |
|---|---|
| <b>MONDAY &amp; WEDNESDAY, 8:25-9:30</b>  | <b>MONDAY &amp; WEDNESDAY, 8:40-10:45</b> |
| *ENG 106 -A Composition II                | ENG 105 -A Composition I                  |
| MAT 110 -A Fundamentals of College Math I | *MAT 111 -A College Algebra               |
| *PHY 101 -A Physics I                     | ART 101 -A Art Appreciation               |

#### AIR CONDITIONING, HEATING & REFRIGERATION (VO18)

- |  |                               |
|--|-------------------------------|
| <b>MONDAY, 6:30-10:30</b>                      | <b>WEDNESDAY, 6:30-10:30</b>  |
| AHR 1127 -A Introduction To Automatic Controls | DFT 1116 -A Blueprint Reading |

#### TUESDAY, 6:30-10:30

- ENG 1101 -A Reading Improvement

#### THURSDAY, 6:30-10:30

- PHY 1101 -A Applied Science

#### ELECTRICAL INSTALLATION & MAINTENANCE

- |   |   |
|---|---|
| <b>MONDAY &amp; WEDNESDAY, 8:30-10:45</b> | <b>TUESDAY &amp; THURSDAY, 8:30-10:45</b> |
| MAT 1115 -A Electrical Mathematics        | ELC 1112A -A Direct & Alternating Current |

#### MONDAY & WEDNESDAY, 6:30-9:15

- DFT 1112 -A Blueprint Reading

#### INDUSTRIAL ELECTRONIC SERVICING (VO48)

- |  |  |
|--|--|
| <b>MONDAY &amp; WEDNESDAY, 6:30-9:25</b>     | <b>TUESDAY &amp; THURSDAY, 6:30-9:25</b> |
| *ELC 1115B -A DC Circuits: Theory & Practice | *MAT 1116 -A Electrical Math             |
| <b>TUESDAY &amp; THURSDAY, 8:35-11:30</b>    |  |
| ELN 1155 -A Solid State Devices              |  |

\*PREREQUISITE REQUIRED

ACCREDITED BY THE SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS  
ROBESON TECHNICAL COLLEGE IS AN EQUAL OPPORTUNITY INSTITUTION

