Pembroke State University

BY GENE WARREN



"ALUMNUS OF MONTH" TO BE SALUTED IN THIS COLUMN

Beginning this month, this Pembroke State University column will pay a verbal salute to an "Alumnus of the Month," citing those graduates of PSU who have gone on to achieve outstanding success in their professions.

We have learned about a number of alumni who have established national renown. Their achievement will be shared with you, the reader.

The idea of such a column item was that of Chancellor Paul Givens after the names of a number of prominent alumni were mentioned at a recent administrative meet-

If you knew of alumni who have achieved tremendous success in their field, please write or telephone this writer with the information.

This will be one of this

from 10 different countries

are attending PSU this aca-

JARDIN TYSON of Favette-

ville, a PSU student, was

recently sworn in as a second

lieutenant after successfully

INDIAN ART EXHIBIT HAVING CONCLUDING WEEKS

If you haven't seen it, be sure to put PSU's "One With The Earth" Indian Art Exhibit on your calendar before it leaves this University Jan. 22. It was brought to PSU

through the courtesy of the Institute of American Indian Arts in Santa Fe, N.M. The exhibit is displayed magnificently in Old Main's Native American Resource Center.

As curator Linda Oxendine has said: "It is an extraordinary collection. We've been really lucky to get it. So far over-1,500 people have seen it." The exhibit, which came to PSU Nov. 22, goes next to the Smithsonian Institute in Washington, D.C.

FEATURED IN RALEIGH ENTERTAINMENT SECTION

Thirty-two foreign students demic year. Here part of them Paul Givens and their ad-

completing PSU's Army

ROTC Early Completion Pro-

gram. Swearing him in is

Major Edward S. Chambers of

Lonesome George Gobel

invites you to the BEMCO®

Country Sellabration and

having lunch with Chancellor Residence.

pose for the camera after visors in the Chancellor's

Methodist College, assistant

professor of military science

column's features of the New actor who is famous for his villamous roles, will be the PSU entertainment attraction Thursday, April 21, as the highlight of this 1982-83 Lvceum Series year.

> Price was leatured in last Sunday's Raleigh News and Observer, citing the success of his television show, "Mystery." for which Price is host-

As the article states, "The subsequent ratings increase so impressed the network that the show will be moved in an attempt to build viewership. Public television viewers in North Carolina will see the hour-long episodes on Saturdays at 9 p.m. beginning Jan.

ALLUMNI BOARD MEETS TO PLAN HOMECOMING

PSu's homecoming is only five weeks away--on Saturday, Feb. 12-- and members of the Alumni Association's Board met Dec. 30 to Vincent Price. the movie do some preliminary plan-

Ira Pate Lowry is chairing the awards committee, Wel-Lowry is in charge of ticket sales for the home coming dinner, and Alphonzo McRae and Dorothy Blue are coordinating the banquet.

This year for the first time the new officers will be nominated and elected from the floor, according to alumni president McRae.

COMPUTERS ARE THE THING TODAY

The computer boom is truly on today with everything you read about or see on TV citing the influx of this new

Know who are knowledgeable about computers have an open field, it seems, and Jerry Darnell, who attended computer classes at PSU, is finding this true at Pinecrest High School in Southern Pines.

For two years this high school's Math Department has offered instruction in programming the micro computer. Darnell is the instructor. In addition to writing programs for his personal Apple II micro computer, Darnell has had a wide variety of experiences using other types of computers.

Says Darnell: "Computer awareness is integrated into every facet of today's society. It is imperative that the youth of our country have the back ground and necessary preparation to compete both in business and in academics. Pinecrest is proud to be able to provide quality instruction and equipment to the youth of our community.'

JUDY WISH TO BE CHANCELLOR'S RADIO GUEST

Dr. Judy Wish, PSU assistant professor of education and one of the most personable women on campus will be the radio guest of Chancellor Givens on his weekly radio program, "From the Chancellor's Office," to be aired at 10:45 a.m. this Sunday. The program is on WAGR radio in Lumberton.

DR. GIBSON GRAY: **EXPERT IN MANY FIELDS**

Dr. Gibson Gray, acting chairman of the PSU Political Science Department, is expert in many fields and available for talks outide the campus.

He has a certificate from the Russian Institute of Columbia University and made a trip to the Soviet Union in 1972, taking a number of slides there.

ment, he worked for six years as assistant to the chief clerk of the governor of Pennsylvania and as administrative officer of the Pennsylvania State Planning Board.

He spent two years in Ceylon during World War II--and knows about local government, political parties and the election process, teaching course on all three. ART DEPARTMENT TO

HAVE EXHIBIT BEGINNING MONDAY

The PSU Art Depart ment will have a 19-day exhibit beginning Monday in the Locklear Hall Gallery on campus. The work will be by members of the Art Department faculty, chaired by Paul Van Zandt.

RED BALLOON SERIES RESUMES TODAY

The Red Balloon Children's Entertainment Series resumes at PSU Saturday, Jan. 8, at 7 p.m. with the attraction being Maggie Ree, jazz soloist and pianist. Performing with her will be her father, Bobby Hughey.

Maggie sings and plays the piano in the style of known azz artists such as Ray Charles and Count Basie. For more information telephone the PSU Performing Arts Center (521-0778) where the performance will be given.

THEATRICS STARTS JAN. 15 FOR SIX SATURDAYS

Theatrics, a series of workshops in creative dramatics for young people, will be held for six straight Saturdays beginning Jan. 15. Classes will be held for age groups 6-12 and 12-15 at the Performing Arts Center.

Instructor will be Mrs. Sherry Levy of Case Western Reserve University of Cleveland.

Cost for the series is \$35 per student. If there is an additional student from the same family, the cost for the extra student is \$20.

Classes for students ages 6-12 will be held from 10 a.m. until noon, and those for ages 12-15 from 1-3 p.m. For more

THE LUMBER RIVER CONFERENCE

By Jason B. Lowry nber of Hopewell Church

CONSTITUTION in a series of articles ut the Lumber River Connce of the Holiness Methodist Church].

For my reading audience it s necessary to make some atroductory remarks about the following Articles of leligion found on pages 10, 11, 12, 13, 14 and part of page 5 in the Doctrine and Discialine of the Holiness Methodist Church (revised in 1962). This reading follows the Premble of the Constitution and considered very heavy reading for most people's inderstanding. As you recall, his was a part of the plan by John Wesley submitted to six preachers on October 26, 1900 at Union Chapel Church in Robeson County, North Carolina to form the Lumber River Conference. While reading these articles of religion, please keep in mind the setting of this great occasion back in 1900. The six preachers that accepted this plan must have been very ready to organize a church conference. We can just picture these ministers around the conference table saying to one another, what does all of this mean? Again, you must realize this was the real beginning of the LRC. This was before the conference established a school to train people for the ministry. The irony of it all is that after the schooling over the years, our present day ministers 1983 is not familiar with these constitutional terms as well as the church congregation is not

interested in the contents of the Discipline. It would be a safe guess to-say about the same percentage who drive 'cadillac automobiles" in the county, read the Church Discipline. This is one of the real reason for publishing these articles to study and find out some of the real purposes for evil, and that continually. having so many different VIII Of Free Will

church organizations or church conferences in Robeson Please get in a comfortable position to read and study the contents of this Church Constitution as we may learn something of other church plans that you might share with us in similar articles--

DIVISION I ARTICLES OF RELIGION I. Of Faith in the Holy Trinity.

County.

1There is but one living and true God, everlasting, without body or parts, of infinite power, wisdowm and goodness; the maker and preserver of all things, visible and invisible. And in unity of this Godhead there are three persons, of One substance, power and eternity the Father, the Son, and the Holy Ghost.

II Of the Word, or Son of God, who was made very Man.

2. The Son, who was the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the

womb of the Blessed Virgin; so that two whole and perfect natures, that is to say, the Godhead and Manhood were joined together in one person, never to be divided whereof is one Christ, very God and very Man, who truly suffered, was crucified, died and was buried to reconcile his Father to us. and to be a sacrifice, not only for original guilt, but also for the actual sins of men.

III Of the Resurrection of Christ.

3. Christ did truly rise again from the dead, and took again his body, with all things appertaining to the perfection of man's nature, wherewith he ascended into heaven, and there sitteth until he return to judge all men at the last day. IV Of the Holy Ghost

4. The Holy Ghost, proceeding from the Father and the Son, is of one substance, majority and glory with the Father and the Son, very and eternal God. V The Sufficiency of the Holy

5. The Holy Scriptures contain all things necessary to savation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man that it should be believed as an article of faith, or be thought requisite or necessary to vation. In the name of the

Holy Scriptures, we do understand those canonical books of the Old and New Testament of whose authorty was never any doubt in the church. The name of the canonied books are: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, the Second Book of Kings, the First Book of Chronicles, the Second Book of Chronicles. the Book of Ezra, the Book of Nehemiah, the Book of Esther, the Book of Job, the Psalms, the Proverbs, Ec-

Twelve Prophets the Less. All the books of the New Testament, as they are commonly received, we do receive and annount canonical.

Cantica or Song of Solomon,

Four Prophets the Greater,

VI Of the Old Testament. 6. The Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to mankind by Christ who is the only Mediator between God and man, being both God and Man. Wherefore they are not to be heard who feign that the old fathers did look only for transitory promises. Although the law given from God by Moses as touching ceremonies and rites doth not bind Christians, not ought the civil precepts thereof of necessity be received in any commonwealth; yet norwithstanding, no Christian whatsoever is free from the obedience of the commandments which are called moral. VIII Of Original on Birth Sin

7. Original sin standeth not in the following of Adam (as the Pelegians do vainly talk), but it is the corruption of the nature of every man, that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness. And of his own natue is inclined to

8. The condition of man after the fall of Adam is such that he cannot turn and prepare himself, by his own natural strength and works to faith, and calling upon God: wherefore we have no power to do good works, pleasant and acceptable to God, with out the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

IX Of the Justification of Man 9. We are accounted righteous before God only for the merit of our Lord and Savior Jesus Christ, by faith, and not for our own works or deservings. Wherefore, that we are justified by faith only is a most wholesome doctrine, and very full of comfort. X Of Good Works

\$0. Although good works, which are the fruits of faith, and follow after justification cannot put away our sins, and endure the severity of God's judgements: yet are they pleasing and acceptable to God in Christ, and spring out of a true and lively faith, insomuch that by them a lively faith may be as evidently known as a tree is discerned by its fruit.

XI Of Works of Supererogation

11. Voluntary works- besides, over, and above God's commandments which are called works of supererogation, cannot be taught without arrogancy and impiety. For by them men do declare that they do not only render unto God as much as they are bound to do, but that they do more for his sake than of bounden duty is required; whereas Christ saith plainly; when we have done all that is commanded of you, say, we are unprofitable servants. XII Of Sin After Justification

12. Not every sin willingly committed after justification is the sin against the Holy Ghost, and unpardonable. Wherefore, the grant of repentance is not to be denied to such as fall into sin after justification; after we have received the Holy Ghost, we ous leaders came by the may depart from grace given, and fall into sin, and, by the Grace of God, rise again and amend our lives. And therefore, they are to be condemned who say they can no more sin as long as they live here; or deny the place of forgive

XIII Of the Church 13. The visible Chruch of

Christ is a congregation of faithful man in which the pure word of God is preached, and the Sacraments duly administered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

XIV Of Purgatory 14. The Romish doctrine concerning purgatory, pardon, worshipping and adoration, as well of images as of relics, and also invocation of saints, is a fond thing, vainly invented, and grounded upon no warrant of scriptures, but repugnant to the Word of God.

clesiastes or the Preacher, XV Of Speaking in the Congregation in such a Tongue as the People Understand.

15. It is a thing plainly repugnant to the Word of God, and the custom of the primitive Church, to have public prayer in the church, or to administer Sacraments, in a tongue not understood by the people.

XVI Of the Sacraments

16. Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace, and God's good will toward us by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm, our faith in Him.

Next time Division II and

CHEROKEE HOMEMAKERS

Home Makers Club members and their families enjoyed a buffet supper at Chason's Barbecue Lodge during the Christmas Holidays. Later they gathered at the home of Mrs. Luellen B. Lowry for a social hour which consisted of refreshments and singing Christmas Carols

Mrs. Annie B. Everleigh and granddaughter, Annilizette are spending the Holi-

Wakulla, NC The Cherokee days with her daughter and family, Mrs. Fernie Lambert in Honolulu, Hawaii.

Pembroke Dance Center is

proud to announce that

students for the month of

Monday Beginning Ballet and

Tap: Tiffiney Locklear and Marlina Jacobs: Tuesday Lev-

el I Ballet (5 & 6 years old).

Kristin Owens and Melodi

Rene Locklear: Wenesday Be-

ginning Ballet and Tap, Alicia

Thomas and Heather Jacobs:

Wednesday Jazz Class, Tara

UPCOMING EVENTS

Pembroke Dance Center

sponsoring a Patron and

1983 Recital. If you are

broke Dance Center for the

Sponsor Drive for the May

interested in becoming a

Patron or Sponsor of Pem-

1982-83 season, please call

521-3329 or 521-3364 after 6

FACTS & FANCIES

cold strikes people of all

ages, it seems particular-

ly partial to children. Re-

searchers have found that

colds cause more than 30

million illnesses each year

in American children of

school age. And colds are a

major cause of absenteeism

in school children, military

personnel, and industrial

"Old friends are best."

.

John Selden

workers.

Although the common

Locklear.

They are as follows:

November have been selected ?

Seaman E3 Byron R. Lowery visited with his family over the weekend. He is the son of Mrs. Luellen B. Lowery and the late Lonnie M. Lowery. He is assigned to the USS Independence which put in port at Norfolk, Va. on December 22 after spending the last six months off the coast of Lebanon.

SUNDAY SCHOOL LESSON A Ministry of the

Burnt Swamp Association

by Rev. Mike Cumi Pastor, Mt. Airy Baptist

Church Luke 10:25-37 **TEACHING ABOUT** COMPASSION

The teaching ministry of Jesus was recognized by His contemporaries as supernatural. John 3:2 and Mark 1:22. This lesson on compassion focuses our attention to a clear picture of neighborliness which characterizes eternal

Jesus is often "tempted" by men with unholy motives to entrap Him. Matthew 22:34 and Mark 12:28f. A certain lawyer asked Jesus a popular yet profound question- "Who is my neighbor?" The lawyer's answer came like so many others did from Jesus by means of a parable demonstrating the obvious conclusion.

Notice Jesus' response. He told a stoy illustrating the details of neighborliness. No one's personal name was mentioned. Jesus spoke generally so that the puzzled lawyer could find himself in the story. There was a certain man, a certain robber, a certain Levite, a certain priest

and a certain Samaritan. The

lawyer might be any one of

them except the last, never a

Samaritan. Notice the particulars of the story. The certain man was traveling a very dangerous 17mile stretch of road through wild, desolate country that was known to be a safe hideout for robbers. Folks traveled this Jerusalem to Jericho route often for business which made travelers easy and desirable targets for outlaws. Such a thing happened upon a

Two very prominent religiwounded, robbed, half-dead man and refused to help him. If the wounded man had been dead, the priest and Levite would have been forbidden by law to touch him. At the least, the wounded and needy man could have been dans bothersome. They don't

pause to find. As Dr. Sampson says, they "What happens to me if I stop to see about this man?" They should ask the right question: "What happens to this man if I don't stop to see about him?" the one man who does ask the right question is an unlikely

Samaritan. No Jew, the wounded man is likely Jewish ever gave the time of day to a Samaritan. Yet, this Samaritan showed love to him all the way through to his healing. He was moved by a genuinely neighborly heart. Anything good enough for himself was not too good for this wounded man, or for anyone else. Reminds us of our Lord doesn't he?

Jesus taught that eternal life, in response to the lawyer, is not just long life, but good life. See I John 3:15. It is a compassionate life. It is the life of a neighbor. The words of Jesus to the lawyer were convincing and convicting. How do they sound to you?

ISN'T THIS

A Beautiful

EXPECT SOMETHING WONDERFUL TO HAPPEN



