Fuge 11, The Carolina Indian Noice - Thursday, October 6, 1983

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CALL

521-2826

P.O. Box 1075

Pembroke, N.C. 28372

LEGAL NOTICE

Notice of Municipal

NOTICE is hereby given

by the Robeson County

Board of Elections to the

qualified voters of the Coun-

ty of Robeson in accordance

with Chapter 163 Statute 279

of the Election Laws for the

towns and City of Lumber-

ton. An election will be held

on Tuesday, November 8,

1983 and that the voting will

be held int he following

•Lumber Bridge-Town Hall,

•Lumberton No. 1-Lumber-

Lumberton No. 2-Bill Sapp

Lumberton No. 3-Rowland-

•Lumberton No. 4-Janie

ton High School:

Recreation Center:

Norment School:

Hargrave School;

•Parkton-Town Hall;

·Pembroke-Pembroke Mid-

dle School (former Pembroke

Building, Orrum High

•Raynham-Union Element-

•Red Springs No. 1-Police

•Red Springs No. 2-Armory;

•Rowland-Municipal Build-

•North St. Pauls-Civic Cen-

•South St. Pauls-Town Hall:

•Fairmont No. 1-Municipal

•Rennert-Community

Proctorville-Agricultural

places:

County of Robes North Carolina

Electio

THE CAROLINA INDIAN VOICE CLASSIFIED ADS \$2.00 First 25 Words 10c For Each Additio

NOTICE OF APPOINTMENT

CT OFFICIALS August 2, 1965, the Robeson nty Board of Elections ap-ted the persons named we to serve as precinci-letrars and judges, and as clair registration commis-for low wars beginning special registration con sioners, for two years begins at the time of their ap

REGISTRARS

nct: Registrar; Judges ardsville: Shirley Tho fertie Mae Jacobs, Gin ck Swamp: Delton Jacoba oh W. Sawyer, Bettie talph

Britts: Nancy Thompson eorge W. Parker, Lillie M

Hoppe Burnt Swamp: Benford Lowery: Brenda F. Maynor. Lucy Griffith Fairmont #1: Sara R. Griffin:

Fairmont #1: Sara R. Griffin liar B. McDonaid, Danny W

Fairmont #2: Ervin R. Gause Sadie S. Shaw, Thomas E Hou

Houser Gaddy: Henry Gaddy: Mary Louise J. Sampson East Howellsville: Harold Roberts: Peggy A. Allen, George Larry Powers West Howellsville: Thomas A. Powers: Romey L. Revels, Madgalene D. Musselwhite Lumber Bridge: Duncan, Malloy, III; Nealie B. McLean, Fred Joseph Baker Lumberton #1: Lucille S. Sealey: James Cox, Patay M. Prevatte

Prevate Lumberton 12: Eisie B. Nobles; Geneva M. Gillis, Eugenia Nye Johnson Lumberton 13: Mae Carroli; Flora H. Floyd, Susan Curtin Lumberton 14: Wilma Ed-wards; Sherrill Stone, Margaret Stallinge

Stallings Lumberton #5: Ester Lee Gore: Beatrice Q. Blackmon Lumberton #6: Edith-Bullard; Naomi H. Maultaby, William L.

Lumberton #7: Margaret Moore; Mitchell Carter,

Lumberton 18: Charles M. Norment; Charles W. Baker, Paul C. Seyfried Maxton: Mackie Ellis; Diane

Dixon, Harold Deese Orrum: Cohen P. Leggett; Herbert H. Robertson, Ann S.

Parkton: Edith B. Barlow; Andrew Robinson, Jr., Timothy

F.Frush North Pembroke: Ed K. Chavis; Elvira Locklear,

Marilyn Brewington South Pembroke:, Henry W. mith; John Campbell, Los

Smith: John Campbell, Louise S. Lockjear Philadelphus: Linwood Cliavis: Daniel T. Bhue Raft Swamp: Dexter Locklear: Margaret B. Branch, Milburn Ellis, Sr. Red Springs #1: Marnie E. Newton: Betty Joyce Hasty, John M. Ormsby Red Springs #2: Hiram Gran-tham, III: Rebects E. Black, Mauriette W. Riggs Rennert: Broughton Oxes-dine: Inez Wilson, Bonnie Lou C. McMillian

McMill Rowland Frezell Burgess;

Elizabeth Jones Hunt Saddletree: Huey Chavis: James Edward Thomas.

HELP WANTED

alst/Secre Rece Lumbee River Legal Services seeks a receptionist/ secretary for its branch office located in Fayetteville, N.C. The receptionist/secretary will be responsible for greeting clients; answering incoming calls; determining client eligibility and legal services; maintaining client files; pre-

paration of monthly client data reports; and general typing. QUALIFICATIONS: (1) Ability to type 50 words per

minute with accuracy; (2) Pleasant personality; (3) Ability to organize files and prepare statistical data reports.

SALARY: Salary will begin at \$9,129.00 or more depending upon experience and education. Lumbee River Legal Services provides excellent fringe benefits.

 Lumberton No. 5-Municipal Applicants should submit a **Building 5th Street;** cover letter and resume to: •Lumberton No. 6-Parkview Lumbee River Legal Services, Activity Center; P.O. Drawer 1268, Fayette-•Lumberton No. 7-West ville, N.C. 28302. Closing Lumberton School: deadline for this position will Lumberton No. 8-Armory be October 10, 1983.

Building, Carthage Road; Lumbee River Legal Ser-•Maxton-District Courthouvices is an Equal Opportunity se Building; /Affirmative Action Employ-McDonald-Vacant Store, er. Women, minorities, the

McDonald; elderly and the handicapped •Orrum-Agricultural Buildare encouraged to apply. ing, Orrum High School;

Jr.);

School:

Station:

Building;

ing;

ter:

ary School;

LEGAL NOTICE North Carolina **Robeson County** Linda Lane James, Plaintiff -VS-

Tommy Neal James, Defendant **TO: Tommy Neal James**

Take Notice that a pleading seeking relief against you has been filed in the above

entitled action in the Office of the Clerk of Superior Court of Robeson County. The nature of the relief sought is as follows:

1. To secure an absolute divorce from you on the grounds of one year's separation.

•Fairmont No. 2-Lobby, You are required to make Middle School. defense to such pleadings no

Building;

Mayor for a term of two (2) years to be elected by the town. Three (3) Aldermen for a term of two (2) years to be elected by the town. Town of Rayham-The Mayor for a term of two (2) years, to be elected by the town. Two (2) Councilmen for a four (4) year term to be elected by the town. Town of Red Springs-The

Mayor, for a term of two (2) years, to be elected by the town. Three (3) Councilmen for a term of four (4) years to be elcted by the town. Absentee ballots may be requested for this Municipal Election.

Town of Rennert-The Mayor for a term of two (2) years to be elected by the town. Two (2) Councilmen for a term of four (4) years.

Town of Rowland-The Mayor for a term of two (2) years, to be elected by the town. Two (2) Councilmen for a term of four (4) years to be elected by the town.

Town of St. Pauls-Three (3) Councilmen for a term of four (4) years, to be elected by the town.

NOTICE IS HEREBY given that candidates for the above mentioned offices -shall file notice of their candidacy in writing with the **County Board of Elections** starting at 12:00 o'clock Noon September 16, 1983 until 12:00 o'clock Noon October 7, 1983. It will be necessary for the candidate himself to give written notice to the Supervisor of the Robeson County Board of Elections

This the 12th day of September, 1983. **ROBESON COUNTY**

BOARD OF ELECTIONS By: Emma Lee Lockiear, Chairman

Murchison B. Biggs, Sec. Robert M. Stevenson Member



An old belief is that if your right ear+rings, someone is saying good things about you. If your left ear rings, you are not being flattered.

Board of Registered Nurses is

seeking Chief Administrative

Officer. Board is responsible

for licensing R.N.s, recruiting

nurses, midwives, approving

basic nursing and enforcing

Nursing Practice Act. Know-

ledge/experience of Calif.

Nursing issues, working with

policy board, structure and

functional State Government

desirable. R.N. licensure in

Calif. reg. Salary \$38,072-

\$40,008 plus excellent bene-

POSITION AVAILABLE

The Hoopa Valley Business

Council, the governing body

of California's largest Indian

Reservation is seeking can-

didates for the position of

Chief Financial Officer. The

Chief Financial Officer is

responsible for the financial

management of a multi-mil-

lion dollar corporate structur-

ed organization including all

aspects of fiscal control, fin-

ancial investment and instru-

ments, audits, compliance

review, etc. A bachelor's

degree in Accounting, econo-

mics or related field AND 3

years experience as Chief

Fiscal Officer of Senior Ac-

countant AND 2 years ex-

perience in computer financial management with RPG know-

\$35,000 + BOQ. Successful

candidates call for interview

will have transportation cost

nefits package will be in-

reinbursed. A generous fri

edge is preferred. Salary:

Financial/Chief Officer:

Service Langle

More than a dozen native ethnic groups inhabit the So-viet Arctic, a vast area stret-ching some 4,000 miles from the Chukchi Peninsula near Alaska in the east to the Kola Peninsula in Europe on the west, National Geographic reports.

NORTH CAROLINA COUNTY OF ROBESON NOTICE TO CREDITORS & DEBTORS OF DALLAS LOCKLEAR,

DECEASED

LEGAL NOTICE The undersigned, having North Carolina qualifed as Administratratrix son County of the estate of Dallas Locklear, deceased, late of Robe-

son County, this is to notify all persons, firms and corpo-Ellen E. Griffin, Petities rations having claims against Notice of Service of Process said estate to exhibit them to the undersigned on or before

the 15th day of March, 1984, or be barred from their recovery. All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This the 15th day of September, 1983.

Judy Locklear Administratrix Rt. 2 Box 11A Maxton, NC 28364

To be published Sept. 15, 22, 29, and October 6, 1983.

BUSINESS OPPORTUNITY Good opportunity for a business partner. Room and board provided. No investment required. Qualifications: female, 18 to 25 years of age. Unattached. Send photo, name and address to SPEEDY INC., 1915, Freeman Mill Road, Greensboro, N.C. 27406. Phone 1-919-274-2601.

LEGAL NOTICE State of North Carolina **County of Robeson**

The undersigned, having malified as Executor of the estate of Allen McGirt, deceased, late of Robeson Cou County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 8th day of April, 1983, or be barred from their recovery.

Insurance needs vary, so do coverages. Lots of people think all insurance is the same and all agents are alike. Maybe you should try

DIAL INSURANCE AGENCY

CALL FOR APPOINTMENT

W. 3rd ST 521-9090 PEMBROKE

In the Matter of the Adoption of Wilbur Winfred Griffin III

by Publication TO: Camilla Therees McDou-

Take Notice that a pleading secking relief against you has been filed in the above- styled Godwin Street. special proceeding. That the sought is a judicial determination that you abandoned the child, Wilbur Winfred Griffin III, thereby making your child by petitioner unneces-Sary.

You are required to make defense to such pleading not later than November 7, 1983, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought. This the 27th day of September, 1983.

LOCKLEAR, BROOKS & JACOBS by Dexter Brooks, Attorney for Petitioner Vance Street P.O. Box 999 Pembroke, NC 28372 Telephone: [919] 521-3413

To be published Sept. 29, Oct. 6, 13, 1983.

LEGAL NOTICE North Carolina **Robeson County** In the Matter of Declaring the Intent of the Town of Pembroke to Abandon a **Portion of Godwin Street Town of Pembroke**

Resolution 1983-13 Whereas, there are certain edicated alleys or streets within the Town of Pembroke that are not necessary for the use and enjoyment of the

Northwest Gough Street right -of-way (20 feet from center); thence as the northwestern Gough Street right-of-way South 38 degrees 15 minutes West 40 feet to the beginning containing 0.53 Acres and being that 40 feet Godwin Street as shown on a map of E.L. Lowry Property recorded in Map Book 8. at Page 62.

Robeson County Registry. And being a portion of B. That none of said streets nature of the relief being or alleys are under the authority or control of the North Carolina State Department of Transportation;

C. That a public hearing on consent to the adoption of said the question as to close or abandon each of the above described streets or alleys shall be held at 7:00 o'clock p.m. on the 7th day of November, 1983, at the Town Hall:

> D. That a copy hereof shall be published once a week for four successive weeks prior to said hearing in the Carolina Indian Voice; that a copy hereof shall be sent by certified mail to all owners of property adjoining each such alley or street as shown on the county tax records; and that a notice of the closing and public hearing shall be prominently posted in at least two places along each such street or alleyway.

ADOPTED at a duly constituted meeting of the Town Council of the Town of Pembroke on the 3rd day of October, 1983.

James A. Jacobs The Honorable James A. Jacobs, Mayor, Pembroke To be published Oct. 6, 13, 20, 27, 1983.



SEALED BIDS ACCEPTED The Pembroke Rural Fire Department will receive sealed bids for the sale of a 1979 Ford van until 7:00 p.m., Tuesday, November 8, 1983, at which time they will be opened publicly, read aloud and placed on file for public. inspection. The van may be. inspected at the Pembroke Fire Department. The Fire Department reserves the right to reject all bids. James F. Maynor, Secretary

Pembroke Rural Fire Dept., P.O. Box 866

Pembroke, NC 28372 To be published: Oct. 6, 13, 27, 1983.

Hanging a mirror in the

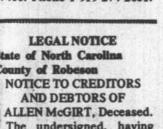
ck of a linen closet helps keep track of stored items

TITUTUTUT 301012 m THE REAL ESTATE CENTER P.O. Box 781 Landition N.C.

[919] 738-8151 1-300-443-2781 Ext. C-19,

PEMBROKE-Mitchell metal building and one acre lot for sale. Good location with convenient layout with 2,100 sq. ft. Currently used for garage and auto parts. Priced to sell at \$26,000. Call Helen Locklear today.

JANE SMITH 739-5577 Pat Crichett....GRL..738-1389 Shipley Boll 738-1517.



Dorothy L. Locklear North St. Pauls: Margaret P. Moore: Pauline Caldwell, Don Brown

South St. Pauls: Sadie T. White: Mary Alice Lewis, White:

Shirley V. Tyner Shannon: Judy A. Locklear: Virgil Johnson North Smiths: Wilton Brooks;

Hamer Oxendine South Smiths: Dexter E.

Locklear: Sara Jane Locklear Smyrna: David Ray Cox; Thetis Gerald, Herbert McMillian

Sterlings: Susan F, Walters: Geraldine O. Johnson

Geraldine O. Johnson Thompson: Zollie C. Daven-port; Adell B. Clark, Dorothy B. Davis Union: Eyrtle Ransom; Thur-man Anderson, Hal H. Locklear Whitchouse: A. W. Harr-ington, Jr.; Irma Arnetle; Debra A. Joekins

Debra A. Jenkins Wisharts: Dora O. Huni; Dorothy Taylor, Debra² A. McMill

SPECIAL REGISTRATION COMMISSIONERS

Frances H. Coleman Matthew Clifton Morris ROBESON COUNTY BOARD OF ELECTIONS Emma Lee Locklear, Chairman Murchison B. Biggs.

Secretary Robert M. Stevenson Member BY: Elizabeth M. Morton Supervisor of Elections

NOTICE North Carolina **Robeson** County

The undersigned, having qualified as Executor of the Estate of Roy McLean, late of Robeson County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 8th day of April, 1983, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment to the undersigned.

This the 30th day of September, 1983. Ottis McLoan, Administrate

Route 5, Box 519 Lumberton, NC 28358 Telephone: (919) 739-4452

Robert D. Jacobsen, Attorney for the Estate 318 E. 5th St., PO Box 1795 Lumberton, N.C. 28358 Telephone: (919)739-8887

Pub. Oet. 6, 13, 20, 27"

later than November 7, 1983, and upon your failure to do so. that the party seeking service against you will apply to the Court for the relief sought. This the 27th day of Sep-

tember, 1983. **GARY LYNN LOCKLEAR Attorney for Plaintiff** The Law Building Post Office Box 877

Lumberton, NC 28358 Telephone: [919] 738-8176 To be published: Sept. 29, Oct. 6, 13, 1983.

NORTH CAROLINA COUNTRY OF ROBESON NOTICE TO CREDITORS & **DEBTORS OF** SIMEON GODWIN DECEASED The undersigned, having

qualified as Executrix of Simeon Godwin, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 15th day of March, 1984, or be

barred from their recovery. All persons indebted to said estate are asked to please make immediate payment to the undersigned. This the 15th day of September, 1983.

> Azelle Lowery Godwin Executely P.O. Box 1002 Pembroke, NC 28372

DONALD BULLARD Attomey at Law

P.O. Bex 1182 abreke, NC 28372 omer [919]521-3556

To be published Sept. 15, 22, 29, and Oct. 6, 1983.



Polls will open at 6:30 a.m. and close at 7:30 p.m. The following town officials are to be voted on:

Town of Fairmont Three (3) councilmen for a term of four (4) years, to be elected by the town.

Town of Lumber Bridge The Mayor for a term of two (2) years, to be elected by the town. Four (4) councilmen for a term of two

(2) years, to be elected by the town. City of Lumberton

The Mayor for a term of four (4) years, to be elected by the City at large. Four (4) members of City Council to be elected by precinct from Precincts No. 1, No. 4, No. 6, and No. 7. Absentee ballots may be requested for this Municipal Election.

Town of McDonald The Mayor for a term of two (2) years, to be elected by the town. Three (3) Councilmen for a term of two (2) years, to be elected by the town.

Town of Maxton

The Mayor for a term of two (2) years, to be elected by the town. Three (3) Councilmen for a term of four (4) years to be elected by the town. Absentee ballots may be requested for this Municipal Election, Town of Orrum-The Mayor for a term of two (2) years to be elected by the town. Four (4) Aldermen for a term of two (2) years to be elected by the town. Town of Parkien-The Mayor for a term of two (2) years to be elected by the town. Five Councilmen for a period of two (2) years to be elected by Cat the town.

cluded. Submit resume and 3 references to Hoops Valley **Business** Council Person Town of Pombroke-The Ma-Dept., P.O. Box 1348 Hoona yor for a term of (2) years, to Ca. 95546. 916/625-4211. be elected by the town. Two (2) Councilmen for a term of Closing date is October 14th, 1983 at 5 p.m. HVBC is a four (4) years to be elected EEO/AA employer. by the town. Absentes bal-lots may be requested for

the state of the s

9162.97

All persons indebted to said estate are asked to please make immediate payment to POSITION AVAILABLE the undersigned. Executive Officer: Calif.

This the 6th day of October, 1983.

Joseph A. McGirt, Executor Rt. 2, Box 57 Pembroke, N.C. 28372

Pub. 10-6, 10-13, 10-20, 10-27

FOR RENT

mobile home will be available for rent September 10. Two bedrooms. Located within Pembroke city limits. \$135 per month. \$100 deposit. Call 521-9006.

UN

----Nationwide Insurance offers. vound manices a break on their auto insurance. If you are young and married, Nationwide may be able to save you money on your auto insurance. Call your local

Nationwide agent today to see if you qualify.

- Martin Ba

ILLE VON LOWRY .O. Box 7 oke, N.C. 28372 ne 521-8621.

tome 521-4368

citizens of this municipality;

Whereas, the Town posses the authority to abandon or close such alleys or streets pursuant to G.S. 160A-299; Now, therefore, be it and it is hereby resolved by the Town Council of the Town of Pembroke as follows:

A. That the Town intends to close or abandon eachof the following described streets or alleys:

In the Town of Pembroke, Robeson County, North Carolina on the Northwestern side of Gough Street and adjoining bounded on the Southwest and Northeast by Etta Mae Locklear, on the Northwest by the Baptist Association Lands and more particularly described as follows:

BEGINNING at an iron stake on the Northwest Gough Street right-of-way (20 feet from center), the Eastern corner of Lot Number 1 in Block M (Map Book Number 8 at Page 62); runs thence as the Northeast line of Lot Number 1 North 48 degrees 15 minutes west 125 feet to an iron stake; the Eastern corner of Block J; thence along the Northeast line of Block J North 51 degrees 45 minutes West 450 feet to an iron stake the Northern corner of Block J; thence along the Baptist Association Lands northeastern line North 27 degrees 15 stes East 40.61 feet to an iron stake, the western corner of Block H; thence as the Southwest line of Block H South 51 degrees 45 minutes East 457 feet to aniron stake the western comer of Lot Number 6 in Block N; thence as the Southwestern line of Lot Number 6 South 48 degrees 15 minutes East 125



Each year, American military forces take part in the exercise, REFORGER (Return of Forces to Germany), in support of the United States commitment to NATO. A significant por-tion of these forces is represented by the Army National Guard (ARNG). In fact, REFORGER 83 will involve a notable increase in ARNG personnel. A total of almost 2,750 Guard person-



units and unit cells officially troop-listed for the exercise and an additional 21 units and cells being funded by the National Guard bureau. It also includes 200 ARNG personnel who will be training with the 1st Cavalry Division and 35 person nel training with the 3rd Armored Cavalry Regiment. The 1st Battalion, 198th

Armor, from the 155th Armor Brigade, Mississippi ARNG, is the largest Guard unit to be deployed to REFORGER \$3. Comprised of approximately 450 per-sonnel, the battalion will be conducting a three week annual training period at the exercis

Guard participants will be deploying and training with active forces, preparing for their mission as an equal partner in the Total Army.



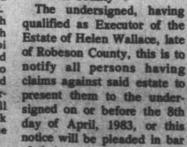
Maty Lois Odom....739-9841 Lynn Atkinson 628-8424 Louise Sanderson...739-9373. INDEPENDENTLYOWNED AND OPERATED MULTIPLE LISTING SI REALTOR 1111111 **BUSINESS OPPORTUNITY** Own your own Jean-

Sportswear, Infant-Preteen,

NOTICE



tex, 300 others. \$7,900 to \$24,900, inventory, airfare, training, fixtures, grand opening, etc. Mr. Loughlin (612) 888-6555. North Caroli **Robeson** County

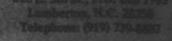


of their recovery. All persons indebted to said estate will please make immediate payment to the un-

This the 30th day of Sepnber, 1983.

Arry Stanling ne: (919) 628-8518

A STREET STREET STREET STREET



Pub. Oct. 6, 13, 20

an iron stake on the Own your own Jean or Lodies &

ore. 300 Brend r

Mr. Tate, (704) 753-4738.

n. Zena

lots may be required this Municipal E Town of Proctorville-The

