

THE CAROLINA INDI

PEMBROKE, N.C.

in A Tri-Racial Setting"

VOLUME 11, NUMBER 46

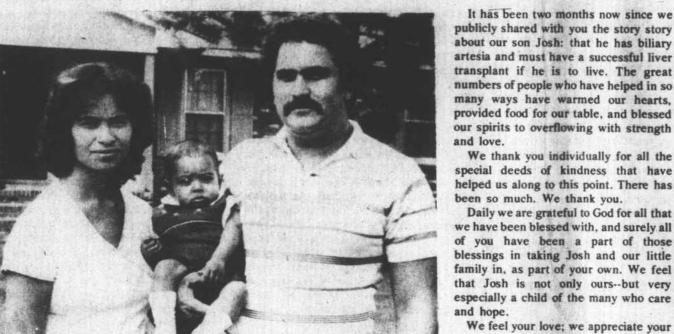
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POST OF NOTICE

ROBESON COUNTY

THURSDAY, Nov. 24, 1983

HAPPY THANKSGIVING! from Little Josh...and Parents



Rick, June and Josh Brooks

Local Representatives

Receive Committee Jobs

State Representatives Daniel H.

DeVane, of Hoke County, has

been appointed by House Speaker

Liston B. Ramsey to a special com-

mission to study large-scale land

clearing and peat mining in North

The Legislative Research Com-

mission study will examine the

operations to see if they are being

managed adequately by the State.

DeVane, who is in the auc-

People in the Lumberton

and Laurinburg area suffering

from permanent kidney fail-

ure should be aware that

Medicare health insurance is

available for those who need

regular kidney dialysis or a

kidney transplant, Johnny R.

Johnson, Social Security

branch manager in Lumber-

A person who has per-

-- Worked long enough to be

manent kidney failure can get

insured under Social Security,

-- Already gets Social Se-

-- Is the husband, wife, or

dependent child of someone

who has worked long enough

Medicare coverage gener-

ally begins with the third

month after the month the

person starts getting dialysis

under Social Security.

Medicare if he or she:

ton, said recently.

curity benefits.

treatments.

tioneering and real estate business

in Raeford, represents Hoke,

DeVane and Sidney A. Locks were

recently appointed to serve on

special study commissions.

Carolina.

Robeson and part of Scotland

County in the 16th House District.

been appointed by House Speaker

Liston B. Ramsey to a special com-

the aging in North Carolina.

mission to study the problems of -

The Legislative Research Com-

mission study will carry forward

the work of a previous commission

looking into the economic, health

and social needs of senior citizens.

Locks, a Lumberton minister,

also represents Hoke, Robeson

and part of Scotland County in the

Coverage can also begin the

first month of a course of

dialysis if the person takes

part in an approved self-

dialysis training program and

the person expects to self-

Coverage can also begin the

month the person is admitted

to an approved hospital for a

kidney transplant if the trans-

plant takes place within 3

Medicare generally ends 12

months after the month a

person no longer needs main-

tenance dialysis or 36 months

following a kidney transplant.

Medicare coverage for people

with permanent kidney fail-

ure, get in touch with the

Lumberton Social Security

office, located at 322 E. 24th

St. The telephone number for

the Lumberton area is 738-

8121 and the number of the

Laurinburg area is 276-5012.

For more information about

months.

dialyze after the course.

16th House District.

Medicare Available

for Kidney failure

Locks, of Robeson County, has

about our son Josh: that he has biliary artesia and must have a successful liver transplant if he is to live. The great numbers of people who have helped in so many ways have warmed our hearts, provided food for our table, and blessed our spirits to overflowing with strength and love. We thank you individually for all the special deeds of kindness that have

helped us along to this point. There has been so much. We thank you.

Daily we are grateful to God for all that we have been blessed with, and surely all of you have been a part of those blessings in taking Josh and our little family in, as part of your own. We feel that Josh is not only ours--but very especially a child of the many who care and hope.

We feel your love; we appreciate your concern and help; we weep through smiles as you share with us similar stories.

For all the contributions, hours, energies, special projects, phone calls, thoughts and prayers we are eternally filled with thanks. Our words cannot come close to expressing the gratitude and blessings we have received. We trust, too, that what you have given of yourself has brought special blessings to you and your family.

Please continue to pray for us. May God bless you all. Sincerely

Rick dane and being Josh

Dr. Turner:

"True

Thanksgiving

is to God'

E.B. Turner

BY GENE WARREN

PEMBROKE-"True thanksgiving is to God. For in Him, we live, we move, and we have our being. The source of our national prosperity is God."

Thus spoke Dr. E.B. Turner, a member of the UNC Board of Governors and pastor of First Baptist Church on Second Street in Lumberton, in addressing the fifth annual Pembroke State University Thanksgiving Convocation Tuesday at the PSU Performing Arts Center.

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THANKSGIVING!



PEOPLE AND PLACES AND THINGS

KIWANIS ANNUAL PANCAKE SUPPER AND BREAKFAST

The 21st annual Fund-raising project will be held Friday. December 2nd. from 5 p.m. to 9 p.m., and Saturday, December 3rd, from 6 a.m. to 9 a.m. Tickets are \$3. The benefit is for the breakfast will be held at the new Pembroke Elementary School. Reggle Strickland is the chairman for this event. Tickets may be obtained from any Kiwanian.

N.C. SYMPHONY TO RETURN TO PSU

The North Carolina Symphony will return to Pembroke State University's Performing Arts Center, Monday, December 12, 1983 at 8 p.m. as a special entertainment attraction.

Tickets are on sale now for \$6.00 each or \$4.00 each for The Season '83-'84 subscribers. For more information and ticket reservations contact the Performing Arts Center Box Office by calling 521-0778.

BLOOD DRIVE

Mt. Airy Baptist Church, in conjunction with the Mt. Airy Jaycees and Jaycettes, are sponsoring a Blood Drive December 3, 1983 at the Mt. Airy Church. The time will be from 10 a.m. to 3 p.m. The American Red Cross will be on hand to draw your blood. You know, God gave us life, and in turn, He gives us ways and opportunities to save Life. Please come out and help save someone's life. The site is located on Highway 72 between Pembroke and Lumberton. For more information please call Rev. Michael Cummings at 738-7384, or Harlie W. Locklear at 521-9584.

SENIOR CITIZENS CHRISTMAS DINNER

The Robeson County Recreation and Park Commission will sponsor its First Annual Senior Citizens Christmas Dinner Thursday, December 1, 1983. The banquet will be held at the Red Carpet Inn at 6:30 p.m. until 10 p.m. All interested Senior Citizens can purchase a ticket for \$5.00 from the County Recreation Department located at 108 Elizabethtown Road near the county jail. Deadline for tickets is November 28, 1983. For further information call 738-

ROBESON COUNTY RECREATION AND PARK COMMISSION ENDS FOOTBALL PROGRAM

The Robeson County Recreation and Park Commission ended its 5th and 6th grade football program on Saturday, November 5, 1983.

St. Pauls won the regular season with a record of 5-0. Maxton was runner-up in the regular season with a record of 4-1.

The third Annual Bowl Day was held on Saturday, November 5, 1983 at Red Springs Football Field.

Springs defeated Rowland 12-8, and St. Pauls defeated Maxton 34-8. Final season standings were: St. Pauls 6-0-0, Maxton 4-2-0, Red Springs 4-2-0, Rowland 3-3-0, Allenton 1-4-1, and Fairmont 1-4-1

CHRISTMAS CLASSIC TOURNAMENT

The Robeson County Recreation and Park Commission Christmas Classic Tournament is scheduled to be held at Oak Ridge Community Center in Lumber Bridge, N.C., December 9, 10 & 11, 1983. It will be a ten team double elimination. Entry fee (\$60.00) must be paid by December 2, 1983 by 10 p.m. High school rules. Trophies awarded will be the Christmas Classic Champions team trophy and individual trophies, and a Runner-up-team trophy. There will be a maximum of fifteen players. Team members must have matching jerseys with numbers on back. First ten teams that pay will be allowed to play. Make checks payable to Robeson County Recreation Department. Contact Eva Patterson at \$43-2193 between the hours of 3 p.m. and 10 p.m. Monday through Priday, and 1 p.m.-6 p.m. Sunday. BLOODMOBULE AT CHEROKEE CHAPEL CHURCH

here will be a Red Cross Blood e at Cherokee Chapel Methodist ch on Friday, Nov. 25, from 11 a.m. 4 p.m. The church is located off Highway 71 in the Wakulla Community between Red Springs and Maxton.

AUCTION SALE

There will be an Auction Sale, Friday, December 9, at 7 p.m. at Deep Branch Volunteer Fire Department. All items will be sold to the highest bidder. No consignments. Items auctioned off will include beds, motors, bikes, mow-Youth Programs and the supper and ers, tools, lamps, clothes, jewelry, household items, and other items too numerous to mention. If you have any item you would like to donate please call Robert Meehan 738-6348, or Jim Emery 738-4124, or J.R. Hunt 738-5436, or any other member of the fire department for pick-up. Snacks and refreshments will be available.

LRDA TO HOLD COMMUNITY MEETINGS

The Lumbee Regional Development Association's Adult Education Project will be holding a series of community meetings to get community involvement on the upcoming grant. The dates of the meetings will be as follows: December 1- Evans Crossings Fire Department, Maxton; December 6- Rex Rennert Day Care Building, Rennert, NC: December 8, Symrna Baptist Church, Hwy. 211, Lumberton. The public is invited to attend. Each meeting will begin at 7:30 p.m.



WIN A GIANT SANTA DOLL

What a sensational addition to your household! The kids will love him. You'll love him. Everyone will love him. There's never been a jollier old man! He stands a full five feet tall. Come in and Fairmont defeated Allenton 10-8, Red see him for yourself, and sign up to win this great big, huggable, lovable Santa Claus. Simply pick up and fill out entry blank at Jones Store (formerly Woods) located on Main Street in Pembroke. No purchase necessary. So don't delay. Stop in today. [Elmer Hunt photo]

THANKSGIVING DANCE

The Pembroke Jayores will sponsor A Thanksgiving Dance, Saturday, Nov. 25th at the Pembroke Jayoee Hut. The dance will begin at 8 p.m. and last until. \$7 couple, \$4 single.

AN EVENING WITH **GOVERNOR JIM HUNT**

You are cordially invited to attend.
"An Evening with Governor Jim Hunt"
Monday, November 28, 1983 from 7:00
until at the Ramada Inn, Exit 211 and 1-95, Lumberton, NC .

\$100.00 per person. Coat & Tie. ponsored by the Jim Hunt Exploratory ommittee for Robeson County.

For tickets contact Eddie Musselwhite.

Chairman at 738-5277 or 739-2100, off at 117 West 5th Street, Lum

