

# Pembroke State University

BY GENE WARREN



Sam Ragan of Southern Pines, poet laureate of North Carolina, is shown discussing poetry with members of a creative writing class during his recent talk at PSU.

## 'WORLD POPULATION DAY' TO BE HELD AT PSU MARCH 15

The problem of an unchecked global population growth will be the topic of "World Population Day," which will be held at Pembroke State University Thursday, March 15, as one of 48 colleges and universities in the nation hosting this observance.

A keynote address by Barbary Byfield, education director of the Population Institute in Washington, D.C., will highlight PSU's program at 11 a.m. that day in Moore Hall Auditorium.

Ms. Byfield has had experience as a family planning counselor both in a Boston clinic and at her alma mater, Colby College. She has observed population problems in India, Tunisia, Morocco, Mexico, the Caribbean and Europe. She will discuss the problems associated with rampant population growth.

Professor John Bowman of the PSU Sociology Department is the coordinator of "World Population Day" on the PSU campus.

The Population Institute points out that in 1982 "the world grew by 82 million people, the equivalent of the populations of Mexico, Nicaragua, and Honduras—or, in another parallel, the combined populations of three Californias and one Florida. By the year 2,000, the world will grow to over six billion, adding 1.5 billion more people to feed, house, educate and employ."

Speaking out about such problems in public service radio announcements are movie and TV personalities like Charlton Heston, Angie Dickinson, Chuck Connors, Leslie Nielsen, Dennis Weaver, Ken Howard, Shelly Duvall, Bonnie Franklin and Beatrice Arthur.

## 10 PSU STUDENTS MINISTER DURING SPRING BREAK

During Pembroke State's spring vacation this week, 10 of its students in the campus Baptist Student Union traveled to Florida with Winston Hardman, Baptist campus minister, as part of a migrant mission trip. They departed at

4 a.m. last Saturday for the journey by van.

They worked with Baptists in the area ministering to the migrant workers and visited community church prospects. They were based at the University of Central Florida at Orlando.

PSU students going were Mike Everhart of Lexington, who is this year serving as president of the state BSU; Tony Jones of Lumberton, president of the Pembroke State BSU; Donnie Carter, Lumberton; Sharon Daniels, Pembroke; Louise Davis, Fayetteville; Dallas Locklear, Pembroke; Rita Maynor, Godwin; Alan Oxendine, Pembroke; Jennifer Oxendine, Fairmont; and Wanda Wilkins, Pembroke.

Helping to pay their expenses were area churches.

## ART IN SPOTLIGHT AT PSU BEGINNING MARCH 15

An "Art Affair" is scheduled in PSU's Art Department in Locklear Hall beginning with an art exhibit

Thursday, March 15, and highlighted by an "Art Affair" open house Friday, March 16.

Fifty-two area high schools have been invited to participate with prizes, ribbons and certificates awarded on March 16. Art work for display will be selected by Janet Parks, art teacher at Fayetteville 71st High School.

As part of the "Art Affair," high school art students, their teachers and guests are invited to visit the PSU Art Department. PSU art students will be working and answering questions, the sculpture department will have a foundry demonstration, and there will be demonstrations of printmaking and original graphic art. Paintings, graphics, sculpture, jewelry and ceramics produced by the PSU Art Department will be on exhibit.

The art exhibit will continue through March 30.

## 'PETE' HASTY SPEAKS AT PSU MARCH 16

Rep. John "Pete" Hasty of Maxton will speak at PSU's Moore Hall on Friday, March 16, with his topic dealing with public policy. His talk begins at 9 a.m. Everyone is invited.

## SAM RAGAN: SPEAKING OF POETRY

When Sam Ragan, poet laureate of North Carolina and also editor-publisher of The Pilot in Southern Pines, visited Pembroke State's creative writing classes recently, he spoke of the remarkable quality of poetry.

"A poet can say in 20 lines what it takes a novelist 100,000 words to say," said Ragan.

He suggested to the students that "they try to write down something every day—a word or a phrase." He also spoke of the value of literary magazines on the college campuses. "Every poet lives and dies by being published," he said, suggesting students submit their work to these magazines. Ragan described the "Pembroke Magazine," founded in 1969, as "one of the best in this state and

nation." Ragan said poetry "is not so much what you say but how you say it; feeling is the first requirement."

## DR. SCHULTZ SPEAKS IN ASHEVILLE

Dr. Larry Schultz, assistant professor of special education, will present a paper at the 11th annual Parents for the Advancement of Gifted Education/N.C. Association of Gifted and Talents Saturday, March 17, in Asheville.

Topic of the paper is: "A Nation At Risk: The Imperative for Educational Reform." It is a review and analysis of how the gifted may have fared.

Schultz is also serving as a consultant to both the Robeson County Board of Education and Scotland County Literacy Council in the areas of adult literacy and curriculum design.

## PSU SCHOLARSHIP GOLF SET MARCH 23

A Pembroke State University Scholarship Golf Tournament is being held Friday, March 23, at Cypress Lake Golf Course in Fayetteville. Teams assemble at 12:30 p.m. for a 1 p.m. "Shotgun" start. Deadline for entries is March 19.

It will be a two-man team event limited to the first 88 players (44 teams). It will be the best net score with handicaps.

Entry fee is \$24 per individual, including green fee, cart, refreshments and prizes. Sponsoring of twosomes by businesses or individuals is encouraged. Entry fees are tax deductible.

All proceeds from the tournament will go into the PSU scholarship fund.

Checks should be made payable to PSU Scholarship Fund and mailed or presented to: Dr. Howard Dean, director of graduate studies, Pembroke State University, Pembroke, N.C. 28372 or to L.B. Floyd, Cypress Lakes Golf Course, Fayetteville, N.C. 28348.

## COMPARE AND SAVE

# BO'S

## SUPER MARKET

3 BO'S STORES  
LUMBERTON  
Fairmont Rd.  
Godwin At 5th

PEMBROKE  
Union Chapel Rd.

FOOD STAMPS  
Welcome!

WE RESERVE THE RIGHT TO LIMIT QUANTITIES. NONE SOLD TO DEALERS.

HEAVY WESTERN BEEF <b>SIRLOIN STEAK</b> \$2.79 LB.	HEAVY WESTERN BEEF <b>T-BONE STEAK</b> \$2.99 LB.	HEAVY WESTERN BEEF FULL-CUT <b>ROUND STEAK</b> \$1.99 LB.	TENDER <b>CUBE STEAK</b> \$2.59 LB.	SHOULDER <b>ROUND STEAK</b> \$1.89 LB.
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FRESH CHICKEN <b>THIGH'S</b> .....LB. <b>69¢</b>	SCOTTISH (10-LB. BOX) <b>LINK SAUSAGE</b> ..... <b>\$13.99</b>
FRESH CHICKEN <b>DRUMSTICKS</b> .....LB. <b>79¢</b>	SCOTTISH (10-LB. BOX) <b>LIVER PUDDING</b> ..... <b>\$6.90</b>
BROOKWOOD <b>BAR-BE-CUE</b> .....1-LB. CUP <b>\$1.79</b>	JIMMY'S (10-LB. BOX) <b>SMOKED SAUS.</b> ..... <b>\$13.99</b>
OLE CAROLINA SLICED <b>BACON</b> .....12-OZ. <b>99¢</b>	KENYAN'S (4-LBS.) <b>SMOKED SAUSAGE</b> ..... <b>\$4.99</b>

WHOLE <b>PICNIC</b> ..... <b>79¢</b>	WHOLE <b>FRESH HAM</b> ..... <b>99¢</b>
SMOKED PICNIC SHANK PORTION <b>BACK BONE</b> ..... <b>1.19</b>	SMOKED PICNIC SHANK PORTION <b>FRESH HAM</b> ..... <b>1.19</b>

ZEST PINK <b>SALMON</b> .....15 1/2-OZ. <b>\$1.59</b>	MRS. LANES <b>CATSUP</b> .....32-OZ. <b>89¢</b>
ARMOUR <b>VIENNA SAUS.</b> .....5-OZ. <b>49¢</b>	TEXAS PETE HOT DOG <b>CHILI</b> .....10-OZ. <b>43¢</b>
DOUBLE Q CHUNK LIGHT <b>TUNA</b> .....6 1/2-OZ. <b>69¢</b>	HOMEBEST (4 ROLLS) <b>BATHROOM TISSUE</b> ..... <b>99¢</b>
ARMOUR <b>POTTED MEAT</b> .....3-OZ. <b>29¢</b>	JIFFY CORN <b>MUFFIN MIX</b> .....8 1/2-OZ. <b>4/1</b>

KRAFT Macaroni & Cheese Dinner Deluxe 14-OZ. <b>99¢</b>	QUAKER QUICK <b>GRITS</b> 5-LB. <b>\$1.04</b>	ARMOUR <b>TREET</b> 13-OZ. <b>\$1.09</b>	KRAFT <b>GRAPE JELLY</b> 18-OZ. <b>69¢</b>	CARNATION <b>MILK</b> 15-OZ. <b>49¢</b>
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MRS. LANES <b>SWEET PEAS</b> .....15-OZ. <b>3/1</b>	WONDER CERTIFIED <b>BROWN &amp; SERVE ROLLS</b> ..... <b>2/99¢</b>
MRS. LANES CUT <b>GREEN BEANS</b> .....16-OZ. <b>3/1</b>	WONDER CERTIFIED <b>BREAD</b> .....1 1/2-LB. LOAF <b>2/99¢</b>
MRS. LANES WHOLE <b>KERNEL CORN</b> .....16-OZ. <b>3/1</b>	WONDER CERTIFIED <b>HOT DOG OR HAMBURGER ROLLS</b> ..... <b>2/99¢</b>
MRS. LANES CREAM STYLE <b>CORN</b> .....16-OZ. <b>3/1</b>	

CAMPBELL'S <b>TOMATO SOUP</b> NO. 1 <b>25¢</b>	TIDE <b>DETERGENT</b> GIANT SIZE <b>\$1.74</b>	BOUNTY <b>PAPER TOWELS</b> <b>79¢</b>	NIAGARA <b>SPRAY STARCH</b> 18-OZ. <b>99¢</b>	JOY <b>LEMON PLEDGE WAX</b> <b>2.29</b>
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LUX <b>SOAP</b> .....BATH <b>3/89¢</b>	HOMEBEST <b>PLASTIC WRAP</b> ..... <b>59¢</b>
GERBER STRAINED <b>BABY FOOD</b> ..... <b>17¢</b>	GENERIC TALL (13-GALLON) <b>KITCHEN BAG'S</b> .....13-CT. <b>69¢</b>
GERBER JUNIOR <b>BABY FOOD</b> ..... <b>25¢</b>	LIQUID DETERGENT <b>DOVE</b> .....22-OZ. <b>99¢</b>
HILLMANN'S <b>MAYONNAISE</b> .....QT. <b>\$1.79</b>	LIQUID DETERGENT <b>LUX</b> .....22-OZ. <b>99¢</b>

HOLLY FARMS  
WHOLE

# FRYERS

## 59¢

LIMIT 4

HOLLY FARMS MIXED

# FRYER PARTS

## 49¢

LB.

WHOLE  
8 - 11 LBS. AVG.

# SIRLOIN TIPS

## \$1.59

LB.  
CUT FREE

SIRLOIN TIP

# ROAST SIRLOIN TIP STEAK

LB. **\$2.39**  
LB. **\$2.49**

MERICO

# BUTTER-ME-NOT'S

10-CT.

## 39¢

32-OZ. - 6 PACK

# COKES

MELLO YELLO - TAB - SPRITE - DIET COKE

## \$1.99

PLUS DEPOSIT

PACKER LABEL

# CRINKLE CUT POTATOES

## \$1.39

5 LBS.

## EXTENSION SCENE

North Carolina

### AGRICULTURAL EXTENSION SERVICE

**John G. Richardson**  
Robeson County  
Extension Chairman

Members of the Rural Development Panel wear many hats, and one of those hats is their dual service on the Robeson County Involvement Council which is a component of the Governor's Office of Citizen Affairs. Each year the Involvement Council members seek out and encourage participation in the eleven awards categories for volunteers.

There are eight individual categories which include Individual Human Service Volunteer which is a rather diverse category that is essentially all encompassing. A second category is Individual Community Volunteer Leader which is also a rather diverse category but is more inclusive of community volunteer activity. A third category is Administrator/Coordinator of Volunteers, and this is for someone who recruits, trains, and works with other volunteers. A fourth awards area is Youth Volunteer which is for an outstanding individual under 21 years of age who has participated extensively in volunteer activities. A fifth category is Senior Citizen Volunteer, and this person must be over 60 years old who has participated on their own in numerous volunteer programs. A sixth awards area is Disabled Person Volunteer, while a seventh area is School Volunteer, and the eighth individual category is One-On-One Volunteer, and this area is for older youth or adult who have worked with a program designed to provide adult role models for children or youth.

While the Involvement Council members and the special awards committee may be well aware of the numerous individual and group volunteer efforts, it is our belief that numerous citizens from throughout Robeson County also are aware of considerable volunteerism that perhaps is unknown to our group. Therefore, it is vital that all possible input be obtained in order for the special selection committee to be able to choose the most outstanding volunteer in each of the awards categories for 1984.

