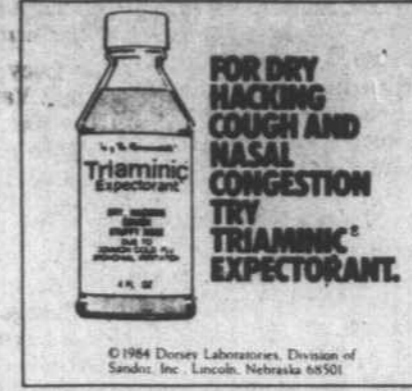
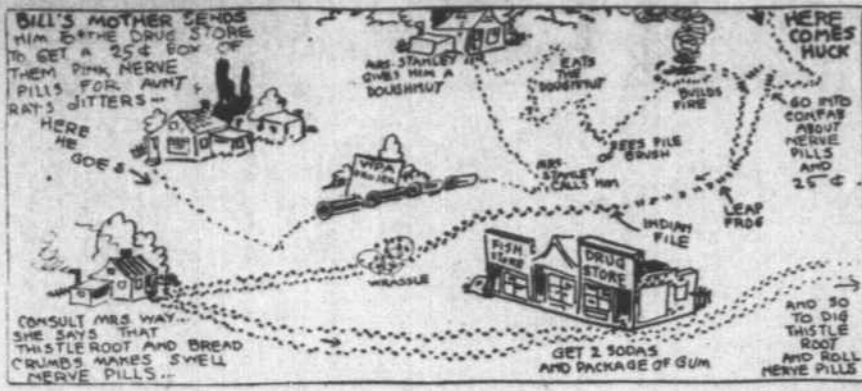


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Applications will be taken from October 15th to November 30th, 1984, for fuel assistance through North Carolina's Low Income Energy Assistance Program. Low income households that need help in paying heating bills may apply for assistance at designated offices and centers of Lumbee Regional Development Association, Inc. (L.R.D.A.).

Eligible households will receive a check through the mail in February, 1985. Persons who think they are eligible and wish to apply are urged to contact the L.R.D.A. office or center nearest their home.

Social Services recipients should bring the following items when they apply:

- (1) Food Stamp I.D. card;
- (2) Medicaid number;
- (3) A.F.D.C. number;
- (4) Social security card for Head of Household. Non-Social Services recipients should bring the following items:

- (a) Information about your household's income. If any one works, wage stubs for the month of October should be included.
- (b) Information about your household's property, stocks, bonds, and other assets.
- (c) Social Security cards of heads of households.
- (d) Verification of S.S.I., Social Security, V.A., Unemployment, Retirement Check.
- (e) Verification of income from rental property, farm income, etc.

The L.R.D.A. offices and Centers taking applications include: JTPA (Jobs Training Partnership Act, formerly CETA) Office at 521-9761; Thrifty Food Co-op #2, Lumberton at 738-7906; All LRDA sponsored Day Care Centers (excluding Tudor Court); Early Childhood Learning Centers (1-3:30 p.m. only); N.C. Commission of Indian Affairs office in Lumberton at 738-6272 (Thursdays only); Lumbee Shopping Center (Oct. 24-Nov. 7, 1984 only); Benton's Court, Rowland (Oct. 26-Nov. 9, 1984, 9-12 p.m.); Evans Crossing (Tuesdays only); Woodmen of the World Hut (Tuesday-Wednesday); and the JTPA Outreach Center of Scotland County. Outreach on a home-to-home basis will be done in Hoke County.

All applications will be taken from 9 a.m. until 4 p.m. weekdays unless stated differently above.

For more information about the Low-Income Energy Assistance Program, contact Garry Deese at 521-9761, or call CareLine toll free at 1-800-662-7030.

CROSSWORD

ANSWER

11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50

ACROSS
1. Social division of India
8. Grates
11. Oil of rose petals
12. Conscious
13. Shop
14. Proof-reader's mark
15. Bugle call
16. Pass through a sieve again
17. Rhode Island (abbr.)
18. Ever (poet.)
19. Overhead train
20. Forward
23. Rabbit
25. Snobbish
27. Engine covering
29. Artists' stands
32. Overhead
33. Bird's claw
34. Pronoun
35. Frothed
38. Projecting end of a church
40. Seoul's its capital
41. Pitcher's target
42. Ruhr city
43. Avid
44. Peruses
45. Birds

DOWN
1. Cuban leader
2. Gain
3. Traffic sign
4. Sailors
5. Before
6. Black snake
7. Milkfish (poss.)
8. Hindu garment
9. Like better
10. Colonize
16. American duck
18. Unit of work
21. Substantive pronoun
22. Help
23. Owns
24. Devoured
26. Hawthorn berry
27. Shucker
28. Antagonize
30. Hear
31. Guides
33. Resources
36. Celestial bear
37. Gift (obs.)
38. Like a wing
39. Knight's servant
41. Benchlike seat

PSU Concert Band & Percussion Ensemble In Concert

PEMBROKE--The Music Department of Pembroke State University will present the University Concert Band and the University Percussion Ensemble in concert on Tuesday, October 16, at 8:00 p.m. at the Performing Arts Center on the PSU campus.

The concert band is conducted by Dr. Robert Romine, and will feature Allen Johnson, a senior from Dillon, S.C., as soloist on "Concerto for Trombone" by N. Rimsky-Korsakov. Polly Allen, also a senior from Dillon, will conduct the band on James Swearington's "Exaltation." The program will include selections from Sousa, Del Borgo, Anderson, Williams, Latham and Azolina.

The percussion ensemble, conducted by Mr. Charles Mercavich, will perform "Bravura" by Philip Faini and William Kraft's "Suite for Percussion." Wayne Campbell, a senior from Fairmont, N.C. and Polly Allen, will be featured as xylophone soloists respectively on "Español Cani" by Marquina and kabalevsky's "Galloping Comedians."

The concert is free and the public is invited to attend. For more information call the Performing Arts Center at 521-0177.

...Wins Theatre Trip to Atlanta

PEMBROKE--Judy Sarvis, Director of Student Activities at Pembroke State University, was chosen as the winner of the Performing Arts Center-sponsored theatre trip for two to Atlanta, Georgia. Ms. Sarvis' name was drawn from a silver pitcher containing all of the names of Season subscribers by a member of the cast of "The Merry Wives of Windsor" after the performance on October 4.

Sarvis will be unable to make the trip on Oct. 19 and she presented the tickets to her mother as a birthday gift. The trip will include roundtrip transportation to and from Atlanta, double occupancy hotel accommodations, theater tickets to the famous Alliance and Academy Theaters, shopping at Lenox Square and hotel taxes, tips and gratuities.

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