

THE CAROLINA INDIAN V

"Building Communicative Bridges In A Tri-racial Setting.'

PEMBROKE, N.C.

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FOUR DIRECTORS OF CO-OP NOMINATED FOR RE-ELECTION

Four directors of Lumbee Piver Electric Membership Corporation have been nominated for re-election to the cooperative's 12-member board.

The four, selected by Lumbee River EMC's nominating committee, are J.W. Hunt, Timothy Strickland, James Hardin and Gus Bullard.

Members of the rural electric cooperative will elect directors at Lumbee River EMC's 46th Annual Meeting, which will be held Tuesday, Oct. 7, at Pembroke State University's Performing Arts Center.

Lumbee River EMC provides electricity to nearly 25,000 homes and businesses in Robeson, Scotland, Hoke and Cumberland counties. Persons who have accounts with Lumbee River EMC are members of the cooperative.

Hunt, currently president of the board of directors, represents the cooperative's District 2, the southernmost part of Robeson County, including Fairmont. Strickland, board secretary, represents District 4, northwestern Robeson County, including Red Springs and Pembroke. Hardin represents District 8, Cumberland County. Bullard holds an atlarge seat on the board.

The nominating committee's selections, made Thursday, officially open Lumbee River EMC's election process. Petitions for nominating other co-op members for board seats will be accepted through Sept. 11. Candidates may also be nominated

from the floor of the annual meeting. All candidates must meet the eligibility requirements in the cooperative's by-laws and live in the district they would repre-

Directors are elected to three-year terms. Four of Lumbee River EMC's 12 board seats come up for election at each annual mee-

Members of Lumbee River EMC's nominating committee are: Mrs. Clea Barton, Mrs. Billie Britt, Claudie Bullard, John G. Elebee, John Godwin, Jimmy Goins, Dan Harris, Jr., Ms. Brenda O. Jacobs, Clifton Locklear, Lawrence Locklear, Kenneth Maynor, and James Samp-



Eight new faculty appointees for the 1986-87 academic year at PSU are shown above. They are [left to right): sitting -- Grace Ellis, communicative arts; Dr.

Anne Russelle, communicative arts; and Dr. Robin Powers, psychology; standing--William Biddle, communicative arts; Dr. Roscoe Thornthwaite, psychology:

Richard Lindsey, Mathematics and computer science; Dr. Danny Davis, health. physical education, and recreation; adn Capt. Douglas Thompson, military science.

local bulletin

PSUNIGHTAT STRIKE AT THE WIND

Thursday, Sept. 4 has been designated as "Pembroke State University Night" at the outdoor drama 'Strike at the Wind." All PSU students, faculty and staff members will be admitted for the special price of \$3 on that night. The regular admission price is

FALL SOFTBALL

The Robeson County Recreation and Park Commission will have a meeting for Fall Softball in Fairmont on Thursday, September 4, 1986 at the Calvin Haggins Park at 7 p.m.

The Maxton Fall Softball meeting will be held at the Rob Henderson Park at 7 p.m. on Monday, September

Pembroke Fall Softball Meeting will be held at the Maggie Oxendine Park in Pembroke on Tuesday, September 9, 1986 at 7 p.m.

FALL STORY HOUR TO BEGIN

The Robeson County Public Library's Fall Story Hour begins Monday, September 15th and runs through Friday, December 12th.

Story Hour will consist of stories, songs, puppets, finger plays, filmstrips, films, arts and crafts and FUN! Everyone is invited to

attend and if you have a group of preschoolers and would like to join the Story Hour, please call the library to sign up!

The sites are: Robeson County Public Library-Tuesdays, 10 a.m.; Maxton Library, Thursdays, 10 a.m.; Fairmont Library, Fridays,

For further information Robeson Counts Library at 735486 ings or Stephanie Blanks-

ROBERT HERSCH TO SPEAK AT TRINITY UNITED METHODIST

The public is cordially invited to a Dutch Seafood or Chicken dinner and program 'Discover Your Treasures' at Trinity United Methodist Church Education Building, Iona Street, Fairmont at 6 p.m. Wednesday, Sept. 10. The guest speaker will be Dr. Robert C. Hersch, director/chairman of the Pemhmke State University Mary Livermore Library.

N.C. MOTHER'S ASSOC. SEARCHING FOR **NOMINFFS**

The North Carolina Mother's Assocition is searching for qualified nominees to represent the State's mothers. Any club of organized group may nominate a mo-ther it wishes to honor in this way. She must be at least forty-five years of age, and her youngest child must be at least fifteen years old. The deadline for receipt of nominations is December 15, and application blanks may be obtained by writing to Mrs. Katherine Parrish, 531 Sorrell Street, Cary, NC 27511. at the Association's Annual Meeting held in mid-Februmy in Raleigh. At that time State Mother of the Year Will be announced.

'STRIKE AT THE WIND' THE ELEVENTH SEASON

reviewed by any interested party.

Household Size

1

2

3

4

5

6

7

8

For each additional

family member add .

"Strike at the Wind" concludes its eleventh season this weekend. Show time is 8:30 pm. Admission is \$5.50 for adults, \$4.50 for senior citizens over 65, and \$3.00 for children under 12. For more information, call 521-3112. These special nights are planned for the conclusion of the most ex-

citing outdoor drama in

"PSU Student/Faculty/ Staff Night"-September 4, 1986-\$3.00 per person.

"Church Night"-All churches/all counties/all denominations-\$1.00 off per member September 5. 1986.

"Organization & Industry Night-September 6, 1986-\$1.00 off per person.

Year

6,968

9,412

11,856

14,300

16,744

19,188

21,632

24,076

Eligibility will be determined on the following household size and income:

tairmont will be the setting for the fourth presentation of the Mayor's Committee for the Handicapped,

Awareness Committee. On September 14, 1986 at 5:00 p.m. Dr. Larry Schultz, associate professor of education at Pembroke State University, will be the guest

REDUCED PRICE

1,417

1,406

1,696

1,986

2,276

2,566

2,856

+290

9,916

13,394

16,872

20,350

23,828

27,306

3C,784

34,262

+3,478

Robeson County Schools today announced its policy for free and reduced price meals for children

Breakfast Programs. Each school and the central office has a copy of the policy, which may be

y the full price of meals served under the National School Lunch.

Month

785

1,192

1,396

1,599

1,803

2,007

Children from families whose income is at or below the levels shown are eligible for free or

Application forms are being sent to all homes with a letter to parents or guardians. To apply

school. Additional copies are available at the principal's office in each school. The

for free or reduced price meals, households should fill out the application and return it to the

information provided on the application will be used for the purpose of determining eligibility.

Household income may be verified at any time during the school year by school or other program

Week

134

181

275

322

369

416

463

+47

coordinated by the Public

speaker at the First Baptist Church in Fairmont. Emphasized will be the knowhow and pertinent informa-

Handicapped to be

Recognized in Fairmont

for the public in general, and friends ao tor themselves and handicapped individu-

Dr. Schultz holds a Ph.D. from the University of South

Week

191

258

325

392

459

592

659

+67

Florida with emphasis in Exceptional Child Education. His extensive professional experience includes Master Teach for the moderately emotionally disturbed. special education teacher for the mildly handicapped, and working in self concept in the home.

The stress of Dr. Schultz's address will be in the self concept, increased confidence, alleviation of anxiety and increased self expression which many handicapped individuals have difficulty with. The public's attitudinal barriers which occurs in many homes, schools and social happenings can have great negative impacts on these individuals.

Introduction will be made by Dr. Joy Johnson, Pastor of the First Baptist Church and in attendance it is hoped will be handicapped individuals and their families and classmates. The church is located across the street from Hardee's and one should turn at the Pizza Place. Refreshments will be

This informal presentation is free to the public and questions will be taken at the end of Dr. Schultz's address.

Please mark your calendars now!

Pembroke Rescue Squad Appreciation Week

Pembroke Rescue Squad will hold an appreciation supper Friday, September 5, 1986 at Pembroke Junior p.m. Guest speaker will be Mr. Tommy Harrelson. Special music will be provided by the Victory Singers, an inspiring new gospel group under the direction of Ms. Elizabeth (Liz) Locklear. Tickets may be purchasd a the door for \$25.00 per person for an evening of good good and great entertainment.

Saturday, September 6, open house will be held at the Pembroke Rescue Squad Base on the Union Chapel Road between the hours of 12:00 p.m. to 9:00 p.m. Refreshments will be serv-The squad is composed of

men and women trained in emergency care. It is strictly a volunteer organization as well as non-profit. No member receives any pay for their duties and the organization does not charge for services rendered. The squad's source of survival comes from donations, car collections, plate sales and other fund raising activities. This money is used for light and phone bills, insurances, maintenance of vehicles, medical supplies and equip ment, maintenance and up-

keep of building. Members purchase their own uniform, pay dues, furnish their own graft, attend classes and meetings as well as pull duty several times a month. They assist local police with parades, black outs due to bad weather, and traffic control for special events.

Without the help of local churches and the community the Pembroke Rescue Squad would have to close its doors. We'd like to take this opportunity to thank those who have supported us through encouragement, as well as finances. Each doneeffort to serve you. Pleas come and join in our appre-ciation supper and visit us during our open house. Remember "Help us to help

by Jane O. Chavis

Southern States Membership Meeting To Be Held

The Southern States Cooperative local annual membership meeting for Southern States- Pembroke will be held October 2, 1986.

This decision was made by the manager and some local farmer-members at a recent annual planning meeting held July 31, 1986.

This year's annual meeting will feature reports on operations of both Southern States Cooperative and the local dealership. How the cooperative is part of the farmer's "growing team" (comprised of both the coop's employee force and

each of its owner-members) will be emphasized, as well as how Southern States itself is growing. The regional farm cooperatives recently expanded into its sixth state-North Carolina.

In addition there will be elections, or reports on elections, and other business matters at the session.

Attending the planning committee meeting were

Roy Lacy Cummings, manager of Southern States-Pembroke and Joe Johnson a member of the Southern States regional office staff at Raleigh, NC.

Also at the session were the following members: Mr. Lycrous Lowry, Mr. and Mrs. Delton Locklear, Mr. and Mrs. Louis English, Mr. and Mrs. William Dial, Mr. W.B. Mitchell, Mr. William K. Locklear, Ms. Rose Marie Locklear, Mr. and Mrs. Hartley J. Oxendine, Mr. and Mrs. William Davis, Mr. and Mrs. Adlia Strickland, Mrs. Ludalia L. Cummings and Mr. Johnnie Elmore.

Officials reviewing health risks in Scotland waste plant proposal

State officials are checking for possible health risks to surrounding communities if a hazardouswaste treatment plant were to be built beside the Laurinburg-Maxton Airport in Scotland Coun-

ty.

The risk assessment is the final hurdle for Maryland-based GSX Services Inc., said William L. Meyer, head of the N.C. Department of Human Resources' solid and hazardous-waste management branch. He said a preliminary decision on the permit would be announced Nov. 17.

If approved, a public hearing would be held in January and a final decision probably would be made in March, officials said.

Ellen Pulaski, chief engine for the state reviewing a propos by GSX, said Thursday that th

company had met or exceeded discharged into the Lumber Rivrequirements on a state checklist for hazardous-waste storage, treatment and disposal. GSX also has passed a background investigation, Ms. Pulaski said.

Some government officials and residents of Scotland and Robeson counties have opposed the plant and are asking the state to reject the application. About 50 residents voiced their opposition before the Governor's Waste Management Board Aug. 22. The residents said the water they use is some of the most clean in the state.

The company has applied for a permit to treat up to 400 chemicais. Under the GSX proposal, the plant would treat the waste and discharge it into the Laurinburg-Maxton wastewater treatment plant. From there, it would be

But North Carolina has no regulatory levels for disposal into drinking water sources for about half of the chemicals, Mrs. Pulas-

State officials are evaluating treatment processes and assessing the health risks for each chemical the company proposes

Meyer said the state would determine at what levels each chemical could be discharged into the Lumber River and give residents who drink the water no more than a one-in-a-million

chance of contracting a disease. He said conservative standards would be set using "the best published data." "This is the first of its kind in-

that this is a very extensive

facility, a very large facility and a state-of-the art facility," Mrs. Pulaski said. "Most treatment facilities use one treatment process, while GSX is proposing to treat a diversity of chemicals using seven different processes."

According to the permit appli-cation, the facility initially would treat 50,000 gallons of industrial and institutional chemicals and chemical byproducts each day, with a maximum capacity of

500,000 gallons a day.

The application says GSX will not accept any explosive, shocksensitive, radioactive, PCB, dioxin-containing, infectious, patho-genic (disease-producing) or unidentified wastes. There are no plans for landfills or incinerator units at the facility, and wastes will be on the site for fewer than 90 days, the permit application says.

Second Annual Indian Heritage Gala Planned

The Triangle Native Amer ican Society cordially invites Indian citizens to attend the second Annual Indian Heritage Gala on Saturday, Sept. 6, 1986 beginning at 8 p.m. and lasting until 1 a.m. The

event will be held at the Raleigh Hilton, 1701 Hillsborough Street, Raleigh, NC. For ticket information call Greg Richardson at 919-

