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INCUMBENTS RETURN TO LREMC BOARD



GUS BULLARD



TIMOTHY STRICKLAND

The four incumbent directors were re-elected to the Lumbee River Electric Mem-

bership Corporation's Board of Directors on Tuesday night at the 46th annual meeting at

the PSU Performing Arts Center.

James Hardin of District 8 and J.W. Hunt who represents District 2 were unopposed. Gus Bullard, the member at large was opposed by newcomer Etta B. Jones. Bullard was re-elected with 353 votes while Jones received 235 votes.

Timothy Strickland who represents District 4 faced a challenge by James C. Porter. Strickland polled 386 votes while Porter received 202.

Following the annual meeting, the 12 member board met for a brief meeting. During this meeting Ward Clark was elected president.

Writing Competition Held In Conjunction with Anniversary Celebration of Constitution

A high school student will win \$10,000 in a writing competition now being staged in conjunction with the 200th anniversary celebration of the U.S. Constitution next year.

Open to all high school students in grades 9-12 during the 1986-87 school year, and to those aged 14-18 not enrolled in college, the competition will involve students from every state, the District of Columbia and the combined territories.

The competition is being co-sponsored by the Commission on the Bicentennial of the United States Constitution, the American Bar Association and USA TODAY/Gannett Co., Inc.

The Constitution was signed on September 17, 1787, in Philadelphia. To celebrate

that event, the Bicentennial Commission, headed by Chief Justice Warren E. Burger, is coordinating activities throughout the nation.

Three winners will be selected from each state, the District of Columbia and the combined territories. The first place winners each will receive \$1,000; second place winners, \$500; and third place winners, \$250.

In addition, the first place winners and a teacher or other adult will receive an all expense paid, round trip to Washington, D.C. in September 1987 to meet the President, the Chief Justice, leaders of Congress and members of the Bicentennial Commission. At that time, the national winner will be selected from among the first place winners.

The topic for the competition is: "The Constitution: How Does the Separation of Powers Help Make It Work?"

Entries must be limited to 1,500 words, excluding foot notes, and must be typewritten or computer generated (double-spaced) or written in legible longhand in ink. All entries must be accompanied by an official entry form and must include the original essay and two copies.

Teachers, students and parents seeking more information and wishing to obtain entry forms may send a post card to the National Bicentennial Writing Competition, Box 50184, Washington, D.C. 2004-0184. The deadline for entries is April 15, 1987.

ELECTED TO LOCAL BOARD AT SOUTHERN STATES ANNUAL MEMBERSHIP MEETING

Lycrous Lowry of Pembroke, Hartley Oxendine of Pembroke, Delton Ray Locklear of Pembroke and William K. Locklear of Pembroke were selected as the local board members at the Southern States Annual Membership Meeting of Southern States of Pembroke held at Pembroke Junior High School in Pembroke on October 2, 1986. Over 122 stockholder-members and their families attended the session.

William K. Dial of Pembroke was elected chairman of the local board while William Davis of Rowland was named vice-chairman.

Elected to the Southern States Farm Home Advisory Committee were: Mrs. Estella Bullard of Pembroke, Mrs. Minnie Dial of Pembroke, Mrs. Patsy Locklear of Pembroke, and Mrs. Bonnie Cummings of Pembroke.

Mrs. Fannie M. Oxendine of Pembroke was chosen chairman of the Farm Home Advisory Committee while Mrs. Sara B. Locklear of Pembroke was named secretary.

Elected as delegate to a District Election meeting to be held in Raleigh, NC this fall was Lycrous Lowry of Pembroke, NC.

William Dial of Pembroke was chosen as first alternate. William Davis of Rowland was chosen as second alternate.

Joe Johnson of Dillon, SC, a member of Southern States Cooperative's regional staff, reported on the over-all Southern States operations. This report also included a slide tape presentation entitled "Southern States...The Growing Team," which pointed out how the cooperative is part of the farmer's growing team" (composed of both the co-op's employee force and each of its owner-members).

The report on local operations and services rendered to farmer-members in the community was given by Roy L. Cummings, manager of Southern States, Pembroke. He reported that total volume for their operation for the past four months was about \$417,786. His report included the use of a number of color slides showing the facilities and services as well as patron's farming operations.

There was also a special recognition ceremony for new board members, Farm Home Advisory Committee members.

First Union National Bank Raises Money For 'Strike at the Wind!'



Shown above, left, is Rev. Bobby Dean Locklear who recently won Limited Edition Print #59 of Gene's Locklear's painting. Pat Barton (First Union National Bank) sold the most chances, and Frank Daughtrey, right,

presented the picture to Rev. Locklear. Tickets were sold to raise money for "Strike at the Wind." The painting is titled "Henry Berry Lowry and the Lumbee River."

Area Student Designated A Commended Student In National Scholarship Program

West Robeson Senior High School has been notified by National Merit Scholarship Corporation (NMSC) of Evanston, Illinois, that James Cedric Woods has been designated a Commended Student in the 1987 National Merit Scholarship Program

and will receive a Letter of Commendation in recognition of outstanding academic promise. The principals, Roy Maynor and Lindsey Quick, announced recently that on the basis of performance on the qualifying test for the 32nd annual Merit Program this senior placed in the top 50,000 of more than one

million participants.

An officer of NMSC, which conducts the program, states, "The very high test performance of the young men and women who are honored as Commended Students in the Merit Program is indicative of exceptional scholastic ability. We hope that NMSC's recognition of these high school students will increase their motivation to make the best use of their talents and to develop the skills that will be needed by the future leaders of our nation. Being named a Commended Student in this keen competition is a credit to these young citizens as well as to their schools, which play a

key role in their development."

Participants entered the current Merit Program by taking the PSAT/NMSQT in October 1985, when most of them were juniors. Although their qualifying test scores are high, the 35,000 young people throughout the nation who are Commended Students scored slightly below the level required for Semifinalist standing in the Merit Program. Only the 15,000 Semifinalists, whose names were announced on September 11, will continue in the competition for some 6,000 Merit Scholarships to be awarded in the spring of 1987.

Elected President of The North Carolina Association of Extension 4-H Agents



A Robeson County 4-H agent is serving as president-elect of the North Carolina Association of Extension 4-H Agents.

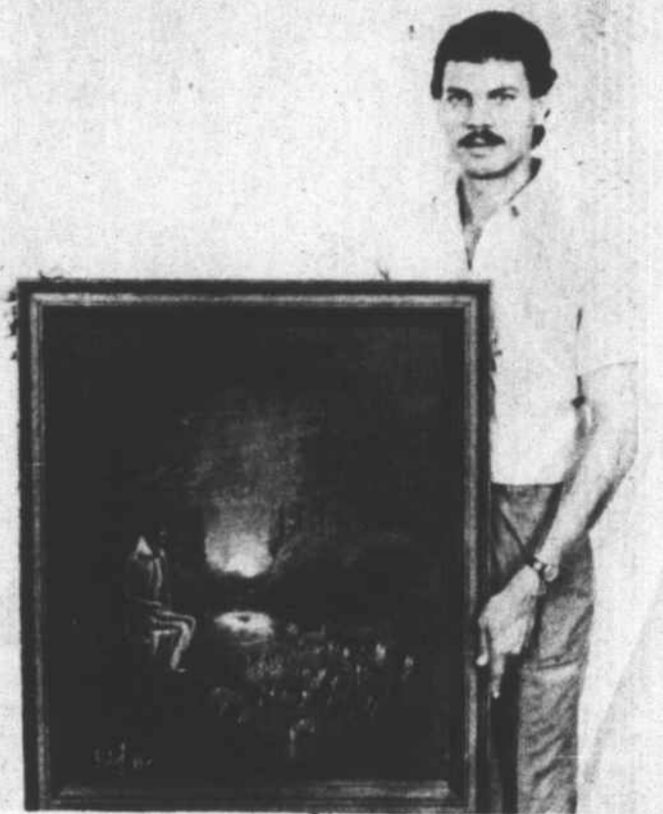
Eddie L. Locklear, Robeson County Extension agent, 4-H, was elected to the office recently during the association's annual meeting.

Locklear, son of H.B. and Madgie Locklear of Lumberton, has been a Robeson 4-H agent for 11 years. He has served as treasurer and chairman of the Legislative Committee of the State 4-H Agents

Association and as vice president and director of the District 4-H Agents Association.

Other officers are Richard "Dick" Peterson, Randolph County Extension agent, 4-H, president; Sharon S. Curran, Granville associate Extension agent, 4-H, vice president; Mary E. Panning, Orange associate Extension agent, 4-H, secretary; and John M. Pettitt, Moore associate Extension agent, 4-H, treasurer. The officers were elected September 3-5 in Nags Head.

Robert Locklear Painting To Be Given Away in Drawing



Robert Locklear, artist, displays "Natures Mirror" to be

given away in a drawing October 11, 1986.

"NATURES MIRROR" painting valued at \$1000.00 a 30"x36" is on display just before it is to be placed on the block as a giveaway in a drawing to be held on Saturday, October 11, 1986 at the Old Foundry Restaurant at 8 p.m. to raise funds for the (NAACNC) Native American Action Committee of North Carolina, formed to assert the political interests of Indians throughout the state. This special "pac" will be supporting the Broyhill for Senate Campaign, although its members represent a non-partisan vision with primary Native American concerns as priority to groups' goals.

Artist Robert Locklear and

his painting merely represent a building block to the NAACNC efforts to influence local, state, and national political affairs concerning Native Americans in North Carolina. Any participation in this effort will be appreciated.

Tickets for the drawing may be purchased from the following: Adeline L. Maynor, A & A Realtors, Pembroke, NC 28372-521-3629 or Dobbs Oxendine, Auto Wholesale Brokers, 1704 W. 5th St., Lumberton, NC 28358-738-5630.

Everyone is cordially invited to attend this meeting to hear comments from Governor James Holshouser and other invited speakers.

President designated National 4-H Week Oct. 5-11

President Ronald Reagan recently proclaimed the week of October 5-11, 1986 as National 4-H Week. In doing so, he saluted the members of 4-H, more than 4 million strong, and said that on their shoulders rests an important responsibility for our nation's future.

He said this special week again recognizes the spirit of America, of our people's enthusiasm for learning, sharing, volunteering, caring and helping their neighbors.

"Apply that spirit to education for youth in agriculture," the President pointed out, "and for family living and community development, and you have the essence of 4-H."

He also commended 4-H volunteer leaders, who number more than 600,000, by saying, "Their generous gift of time and talents helps vitally to involve young people in our communities."

The 4-h program here in Robeson County, as it is elsewhere across the nation, is the educational program for youth, ages 9-19, of the

Cooperative Extension Service system. Extension is a three-way partnership of the U.S. Department of Agriculture and its Extension Service, the state land-grant universities, and county governments. The volunteers noted by the President, combined with private sector donors, are often described as the fourth partners by those officially a part of the system.

The Robeson County Extension Office has planned some special events for the week of October 5-11 for their part of the nationwide observance. Presently, it is expected that over 300 4-H members and volunteer leaders will take part in local activities.

Cathy M. Lowery, assistant Extension agent, 4-H, said she was pleased that the President had included the following message in his official proclamation to all those involved in 4-H nationwide. "Nancy joins me in sending our warmest congratulations on National 4-H Week, October 5-11. May God bless you."

Conference on Policies Effecting Aging Planned

A Conference on Policies Effecting Aging is planned for Friday, October 17, at the Holiday Inn, I-95, Lumberton.

Registration is 8:30 a.m. until 4 p.m. Speakers will include Rep. Sidney Locks, Julian Pierce, executive director of Lumbee River Legal

Services & others from out of town.

Discussion on government programs affecting older adults will be held. Come and learn more about serving and discuss these programs with elected officials.

There will be an \$8 registration fee per person. (The

fee can be waived based on economic need.

For more information call Lumber River COG at 738-8104. The conference is being sponsored by the North Carolina Center for Public Policy Research, Raleigh, in conjunction with the Ford Foundation.

Firemen to have festivities

The Firemen of Robeson County will have their first firemen's parade Saturday, Oct. 11, at 10 a.m. in Pembroke.

After the parade, a firemen's competition involving a water barrel fight, a tug of war, dressing in turnout gear, putting on breathing equipment, a ladder climb, bucket brigade will be held. Prizes will be given.

Also, there will be an open house for the Pembroke Fire Department, a dunking booth and entertainment and food.

For more information, contact the fire marshal's office at 738-4873.