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"Building Communicative Bridges In A Tri-Racial Setting"

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Robeson County

Livermore Library

The Hatteras Tuscarora **Tribal Foundation Receives \$50,000 Grant**

The Hatteras Luscarora 1 bal oundation has received the first installment of a \$50,000.00 ant that has been awarded to em. The grant monies will used specifically for work is solving finishing their petition for Federal Recognition.

The H atteras Tuscaroras submitted an unfinished petition for federal recognition to the BIA in 1980. This grant is the first monies that the Hatteras **Fuscarora** have received from ANA for research.

The tribal office is in the pro-

cess of updating the tribal toll. Anyone who enrolled with the tribe in the 1970s and who wish to remain on the tribal roll are urged to call, write or go by the office and give their present mailing address and any other information needed. Individual enrollment cards are available.

The tribal office is located a 231 McCaskill Avenue, Maxton, NC 28364. The office is open between the hours of 8:30 and 1 p.m. Telephone number is 919-844-5857.

Spring Revival held at South Broadway

by Herbert H. Locklear

Spring revival held at South Broadway Baptist Church the third week of May has been termed a huge success by the church pastor, Rev. Jimmy Lynn Hunt.

Rev. Jimmy Strickland, Moderator of the Burnt Swamp Baptist Association, was the evangelist for the week of services. It was said by many who attended the revival that while Rev.

Strickland was always inspirational in his messages, he had never been better than he was this week.

Speaking under varying subjects: "Rev. Strickland spoke em-phatically about how current and contemporary social, civil and other worldly events impact upon today's churches and upon the mission of the church.

While in Baltimore, Rev. Strickland resided in the home of Anthony and Frances Dial. Accompanying Rev. Strickland was Mr. Rudolph Hunt of the Pleasant View community. According to the church clerk, "This revival had the highest overall

attendance than any other in recent yyears." Worshpping with the South Broadway congregation, one as far aways a Philadelphia, Pennsylvania.



Rebekah Revels, "Young Miss Robeson County"

Rebekah Chantay Revels, 10 yearold daughter of J.D. and Deena Revels, recently claimed the coveted title of "Young Miss Robeson County" by singing Amy Grant's rendition of "My Father's Eyes". This was the first time in 12 years the Robeson County pageant was hold, Rebekah captured a total of six rophies including winning the swimsuit, talent, and photogenic competition, participation trophy, high ticket sales trophy, and the four foot beauty trophy. She also received a round crown, flowers, stuffed animal, and a \$100.00 savings bond.

GRANCELLOR AND MIRS, OXENDINE

Rebekah is not a newcomer to the 1984 Little Miss St. Pauls Pageant, and 2nd runner up in the Little Miss Lumbee Pageant. She has held various titles including Little Miss Robeson County Charm, Baby Adorable, Little Miss Southern Bell, Glamour Girl USA.

Rebekah has a 10 year perfore at tendance church record at Ten Mile Center Baptist Church, and a 6 year perfect attendance record at St. Pauls Elementary School, where she is a fifth grader in Ms. E.B. Glover's room.

She sings in the church youth choir, is an A student, 4-H member, piano Auxiliary member, and art student under Ms. Mary White's supervision. Rebekah has won art competition awards in Lumberton and Charlotte, and was featured in the Farmer's Day Festival Parade, which was slevised by Channel 6.

Rebekah has one sister, Janera Revels, and one brother, J. David O'Quinn Revels that support her in all her endeavors. Rebekah wishes to thank her

sponsors for making her new title. ssible: Becker and Company (Mr. and Mrs. William Becker and sons), Little League Mess ball player, Girls Ted Chavis Alarm Co., Ten Mile a person could have."

Center Baptist Church, Mechelle, Ed and Megan Jolly, The Bar B Que

House (Mr. and Mrs. Solomon Pigford), Crown Pointe Car Rentals (owner Lynda Oxendine), and Teresa and Kenneth Jones.

"I'd like to especially thank M Jordan for photos, Angela and raine Taylor for love and support, St. Pauls Middle School Faculty and staff for support, Doris McLean for support and to Grandmama Sue and

all my family and friends for believing in me and to LaChelle Blanks who is always backstage to take care of me and get me ready-you are the greatest friend



with Indian burial sites

By HUNTER GEORGE

Two Salisbury men received suspended sentences Friday and were ordered to pay \$2,000 each to rebury 2,000-year-old bones plundered from Indian burial sites, probably in Davidson County. Hoke Wayne Honbarger, 47, was sentenced to serve

three years in prison on a charge of selling a human skull. Wayne Watson Rainey, 48, was sentenced to serve six consecutive one-year sentences for six misde-meanor counts of attempting to exhibit human skeletal remains

Judge W. Douglas Albright of Greensboro suspended the sentences in Rowan County Superior Court and placed the men on five-year supervised probations.

The men were ordered to pay \$2,000 in reparations to the N.C. Commission of Indian Affairs to cover the cost of re-interment, said James E. Roberts, district attorney for Rowan and Cabarrus counties.

Honbarger and Rainey must also pay \$200 in restitu-tion fees to the State Bureau of Investigation, perform 100 hours of community service and pay a \$500 fine. Albright suggested that the community service work

Graves From B1

law that protects unmarked burials from any type of desecration.

Honbarger was arrested in Janu-ary after he sold two skulls for \$100 each to SBI agents and a Rowan County sheriff's deputy in Septem-ber 1988 and again in January. Rai-ney was charged in May. Roberts said the men collected

skeletal remains and artifacts and displayed some in impreasive lightbe done in a "fashion to the enhancement of native American culture."

Albright also called for the remains to be reburied in private with full tribal custom, ritual and ceremony in undisclosed locations.

"I'm elated that Judge Albright made this decision," said W. Lonnie Revels of Greensboro, chairman of the Indian commission, "and I hope this sends a message to the community at large that the descration of graves will not be taken lightly by law enforcement or by the mmunity.

"This is a serious offense." Roberts said Indians believe the soul does not rest until the bones are reduced to dust. Interrupting the process defeats the purpose and insults Indians.

"I don't think they were aware of the significance of the interrupting the interment," Roberts said of the defendants. Indians, he said, "don't consider this just property damage."

The charges are the first to be brought under a 1981

(See Graves, B2)

ed display cases in Rainey's basement.

> "They don't deem it grave rob-bing," Roberts said of the defen-dants. He said Rainey wept after he was told the remains would be confiscated.

Roberts said the confiscated items were sent to the archaeologi-cal division of the N.C. Department

of Cultural Resources for study Scientists there determined that some of the remains date back before the birth of Christ.

Some of the remains and artifacted are believed to have come from an area known as the Parker burial site in Davidson County, he said.

The Associated Press contributed to this story.

Greensboro News & Record

LOCAL HAPPENINGS

Island Grove Baptist Church will honor one of its members, Sandra Locklear, at a reception Saturday evening at 6:30 p.m. in the church fellowship hall. Ms. Locklear was recently awarded the doctor of optometry degree from the Pennsylvania College of Optometry. The public is cordially invited to attend.

SAY YOU READ IT IN THE CAROLINA INDIAN VOICE

POST OFFICE BOX 1075 **PEMBROKE, N. C. 28372**

LOOKING BACK IN TIME

Confederation of Red Men's Lodge



1900s several fraternal organizations made up of Lumbee In the Leaders ware established in Prospect, Magnolia, Pembroke, Saddletree, Oxendine and Union Chapel areas. These organizations were called either the Confederation of Red Men's Lodge or the Tecumseh Lodge. The above photograph is of the leaders of one of these Lodes (thought to be Union Chapel). These Lodges were established to pro-tect the Indian citizens intheir areas from organized local non-Indian citizenry violence and to help maintain social order in the local Indian communities. Otherwise, ceremonies of the Lodge and its members

were protected in secrecy from the general populace. The members of this Lodge were identified at the Awards Banquet on Thursday night by Mable Locklear, owner and operator of Mable's Beauty Shop in the Union Chapel -Mt. Airy community. Shown left to right, seated: Abdna Chavis, Org.; Governor Chavis; Levander Chavis; Shown left to right standing: William Abner

CHavis, Edmond Smith, Wash Bell, and Rev. Jerris R. Chavis. Anyone with an additional information on this photograph or the Red Men's Lodges are encouraged to contact Dr. Stanley Knick at the PSU Nat: American Resource Center, 521-4214.
