

# The Carolina Indian Voice

Pembroke, N.C.

"Building Communicative Bridges In A Tri-Racial Setting"

Robeson County

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## Golden Pond Manor Ground Breaking December 20

The Senior Citizens Action Group of Maxton will hold the Official Ground Breaking for "Golden Pond Manor" on December 20, 1989 at the site of its construction. The Senior Citizens Action Groups has worked for several years to develop a housing complex for the senior citizens of Robeson,

Hoke and Scotland Counties. Golden Pond Manor will be a 32 room, 5 building complex for senior citizens who are capable of living independently but need some supportive services. The ceremony will begin at 4 p.m. at the construction site. (Down street by the Golden Skillet in Maxton)

## Strike at the Wind Prints Still Available

The outdoor drama "Strike at the Wind" has announced that there are still a few limited edition prints available in time for the holiday season. According to Administrative Director, David Thaggard, "Print sales have been steady. A good number of prints have already been sold. There are many calls daily concerning the prints as many people are giving them as Christmas gifts."

Still available are a limited number of HENRI by Gloria Tara Lowery, RHODA by Ellis Sampson, and THE WARMTH OF UNITY by Karen Coronado. The prints sell for \$100 each with proceeds going to the drama. Anyone interested in purchasing a print should call the "Strike at the Wind" office at 521-3112 or the Native American Resource Center at Pembroke State University at 521-4214.

## Youngsters Complete Art Classes at PSU

Twenty-two youngsters, ages 5-12, recently completed special art classes that were conducted at PSU for children related to PSU faculty and staff members. The children met for art classes on Saturdays from 9-11 a.m. The first section (K-third grade) studied from 9-10 a.m. and the second section (grades 4-7) met from 10-11 a.m.

Teaching them under the supervision of Dr. Stanley Jenkins, associate professor of art at PSU, were four PSU students working toward their certification in Art Education: Debra Jacobs, Lumberton; Nena Oxendine, Maxton; Janet Sessions, Whiteville; and Elaine Worley, Fairmont.

Activities included Art Appreciation lessons plus hands-on experience in: (1) three-dimensional construction with

cardboard materials, (2) paper mache, (3) crayon etching, (4) relief block printing, (5) constructing in clay, (6) leather crafts, and (7) screen printing on fabrics.

Dr. Jenkins said: "These children's art classes were conducted as part of the Art Education program at PSU. The teachers were responsible for program planning, materials acquisition, teaching and evaluating."

Jenkins added the program was valuable in two ways. "These prospective teachers gained valuable experience, while the youngsters had the opportunity to enrich their world of art."

Cost of the program was \$10 per child, and that was used to help defray the cost of materials. Names of children completing the program were:

### The Optimistic Cynics

BY KAREN CORONADO & WM. RICHARD MATHIS

## The Warning Signs of Missionary Mentality

Much ado has been made of late in the Native American community regarding missionary mentality. Actually, Indians have been rather wary of missionaries since the days when the missionaries dispensed small pox blankets.

Don't get us wrong; we don't think all missionaries are bad. Most of them have good intentions and are trying to do good. It's simply that we tend to feel like Thoreau when he wrote that if he knew a man was coming to his house for the sole purpose of doing him good that he would rapidly flee out the back door.

In reality, there appears to be two basic types of missionaries, as well as leaders: 1) those who are willing to listen to people, nature and the Great Spirit and 2) those who are willing for the people, nature and the Great Spirit to listen to them. It's the latter type of missionary that appears to be of most concern to other people here and to us.

In order to identify such malcontent missionaries, the following warning signs might be helpful:

- 1) The maladroit missionary does not listen to advice, suggestions or recommendations. He can't: he's too busy advising, suggesting or recommending to everybody else.
- 2) Likewise, the magniloquent missionary is the one who jumps up after you finished making public remarks and proceeds to tell everyone what it was that you were really trying to say.
- 3) Or else the magisterial missionary is jumping up to inform everyone that it was under his tutelage that you learned how to think and talk in the first place.
- 4) If the manipulative missionary can't wait for you to finish speaking before he jumps up to correct you or to take credit for your performance, then you can rest assured that he will be jumping up to give you notes while you are talking publicly.
- 5) However, sometimes the magnanimous missionary is so generous as to give prepared statements to his developing leaders to ensure that they don't put their foot in their mouth without his able assistance.
- 6) Typically, the managerial missionary will ensure that he has control of the agenda for a meeting. If he has learned some small degree of subtlety, he will have a developing leader chairing the meeting and carrying out his agenda. Should people start spontaneously talking and wander astray from the celestial agenda assigned by the missionary, he will start clearing his throat to let the chairman know it is time to move on.
- 7) That's because the majestic missionary thinks that no one is capable of doing anything without him. He alone will lead the poor, downtrodden and oppressed up the mountain side.
- 8) The manuring missionary thinks that he is alone capable of doing so because he believes people are mushrooms: to be kept in the dark and fed dung.
- 9) And if any of the flock should feel fleeced or flim-flammed, or should they have any criticism whatsoever of the maniacal missionary, he will immediately launch into a spirited sermon, condemning the critics for their lack of compassion and comradric, and blasting their boo-hoos as blasphemy.

While our natural tendency is to treat such missionaries as malignant (as they well might be), they are really mealy-mouthed and not very manly, preferring to let women do their fighting for them when they are cornered. Thus, if you should happen upon such a miscreant missionary, remember the only proven antidotes are truth and humor.

## Census Takers Needed

Would you like a part-time job earning from \$5 to \$8.50 per hour depending upon the position and being reimbursed 24 cents per mile for automobile expense if you are a field worker?

These are the opportunities for those who are being recruited to take the 1990 U.S. census of population and housing.

The temporary jobs will involve door-to-door delivery of Census questionnaires to area residents in March, 1990. From April-June, the second major operation will be follow-up visits to those households which do not mail back their census questionnaires on or before the required April 1 deadline-Census Day.

Applicants for these positions need to pass a short written test

and must be U.S. citizens. They should be at least 18 years old, although younger persons with a high school diploma may be considered. The test takes about a half hour and is designed to check simple mathematics skills, basic map reading and ability to follow instructions.

Those interested should apply to: Regional Census Center, 3410 St. Vardell Lane, Charlotte, NC 28211. Attn: DO Recruiting.

In addition, people can contact the following District Census Office in Fayetteville: District Census Office, Pamalee Plaza Shopping Center, 3421 Murchison Road, Fayetteville, NC 28303. Phone: (919) 630-2200.

## Program to be Presented

"Dust on the Christmas Star" will be presented on Sunday evening, December 17 at 7 p.m. at the Saddletree Church of God. Rev. Millard Maynard, the pastor, and the congregation extend a cordial invitation for the public to attend.

## Christmas Story

The youth and young people of Union Chapel Community Baptist Church will present a Christmas pageant, *The Christmas Story*, Thursday night, December 21 at 7 p.m. The pastor, Rev. Jimmy Strickland, invites the public to attend.



Piney Grove Harvest Festival  
Queen Kirsten Locklear  
King Marcus Hunt



Piney Grove Harvest Festival  
Princess Keshia Scott  
Prince Darvin Brooks

## PEMBROKE KIWANIS REPORT

Program Chairman Dorsey Lowry presented Mr. Ken Freeman, Chairman of the Robeson County Human Relations and Unity Commission as the evening's speaker. The weekly meeting was held at the Town and County Restaurant. Dr. Robert Reising, Chairman of the Commission's Education Committee, was also presented.

"The larger perspective of the Commission is to foster insights and understandings of the problems of the county's tri-racial groups in its

## Incumbents Returned To LRDA Board

In the Thursday, December 7, election for board members of LRDA, the unofficial returns show that all incumbents were returned to office. The only exception was the late Mr. Grady Hunt of Lumberton who died Thanksgiving day. He was replaced by h. dobbs Oxendine, Jr. who received 153 votes from Mohr Plaza and Smyrna Church polling sites.

Adolph Blue, present chairman of the LRDA board, received 402 votes. He represents Pembroke and Union Precincts. He was opposed by Reginald Oxendine of Pembroke who received 394 votes and Hardy Bell who received 35 votes. Leroy Scott, incumbent, overcame a challenge by Doreen Sampson 294-81. Celia Hammonds of Saddletree won over two challenges, 219, Morris Oxendine 182 and C. Chavis 125.

These votes will not be official until the LRDA board meets and declares them officially the winners.

economic areas, its employment, its legal and law areas, in its school merger area, in the accuracy of media information and in the area of drug and alcohol abuse. The commission does not serve as an advocacy of any other group over another. Its main purpose is progress

## Rex Rennert Day Care Announces Kings and Queens



KING & QUEEN-2 YEARS OLD  
KAYLA McMILLIAN & HAROLD BELL III

The Rex-Rennert Day Care, sponsored by LRDA (Lumbee Regional Development Association), is proud to announce their Kings and Queens for 1989-90.

King and Queen for the 2-year-old group is Harold Bell, III and Kayla McMillian. Harold is the son of Mr. Harold Bell, Jr. and Mrs. Teresa Bell. Kayla is the daughter of Mr. Craig McMillian and Mrs. Tina McMillian.

King and Queen for the 3-5 year old group is Ashleigh



KING & QUEEN-3-5 YEARS OLD  
ASHLEIGH JONES & JOSHUA D. LOWERY

Jones and Joshua D. Lowery. Joshua is the son of Mr. Odell and Mrs. Darcus Lowery. Ashleigh is the daughter of Mr. Walter and Mrs. Betty Jones.

The Rex-Rennert Day Care Center is directed by Ms. Sharon Locklear, with Mrs. Shirley McNeill as the assistant. Applications are available at anytime. The hours of operation are 6:00 a.m.-5:00 p.m. For more information, please call 843-3873.

Say You  
Read It  
In The  
Carolina  
Indian  
Voice