## WHAT NEXT???

Jonathan Lowry was sentenced to life in prison without parole for his part in operating a major drug enterprise.

While we agree drug dealers must be dealt with severely, we are somewhat skeptical of the image and public relations gimmicks by the presiding judge, Malcolm Howard, and the U.S. Assistant District Attorney. For example:

"While [Lowry] may not have the notoriety of Noriega, he certainly is as powerful in Robeson County.' Christine Dean, Assistant U.S. Attorney

Ms. Dean is quick to compare Lowry to Noriega, but she conveniently forgets the assistance Sheriff Hubert' Stone provided. How would she characterize Stone? Wonder if Dean ever pondered how Lowry could operate in Robeson County for 10 years-wonder if she ever considered Stone's tenure as sheriff (approximately 12 years) as one possible explanation for Lowry's "success" in Robeson County?

So while Judge Howard chooses to make comparisons as to whether Lowry caused greater harm than America's "enemies" and the Assistant U.S. Attorney rants about Lowry's "power", let's not be deceived!

Jonthan Lowry is but one dealer and to mislead the public into thinking anything else is not only dangerous; it is also dishonest!

Another Indian winds up pulling serious jail time while other obvious "targets" are systematically and conveniently ignored. What price is equal justice? We may never know.

Well, Robeson County received its report from PHH Fantas Corp. The corporation offered Robeson County a \$32,000 report card on the county's assests and liabilities in regard to industrial recruitment. The same report could have been generated by any of our local chambers of commerce. In fact, several PSU students would probably have been glad to do something similar just for college credit.

Since Hunter Poole recommended this extravagant "report," let's see what he plans to do with it, especially since the report tells us what we already knew. Seems to us that Hunter Poole is a little too generous

with taxpayers' money and he appears to be very satisfied with this report. So remember this wisdom from **Bailean-Despeaux**:

"Greatest fools are oft most satisfied." \* \*\*\*\*\*\*\*\*\*\*\*

Who are America's heroes today? It's hard to find

someone you would like for your child to look up to....Donald Trump, Richard Nixon, Pete Rose, Dan Quayle, George Steinbrenner...We've got to keep looking and remember the advice of Graham Greene:

"Our worst enemies here are not the ignorant and the simple, however cruel; our worst enemies are the intelligent and corrupt.

Robeson Defense sponsored a fun day in Pembroke

Saturday. It was a refreshing change. People Park on gathered in the park to hear gospel music and be entertained by other local talent. Carnell Locklear, organizer for Robeson Defense, served as master of ceremonies. He was, as always, lots of fun. We commend Robeson Defense for allowing people the opportunity to stop the hustle and bustle and just relax for a few hours.

### \*\*\*\*\*\*\*\*\*\*\*\*\*

For those of you who have not seen "Strike at the Wind" this season, we urge you to attend. As in all drama, there are strengths and weaknesses, but the strengths in this year's performance outweigh the weaknesses. The special effects are a credit to the many talents of David Oxendine, artistic director.

Among the truly outstanding performances are: Carol Oxendine as the leader; Kelvin Lowry as McGreggor; and Willie Harris as Jack Harris. There are of course many others who give of their time and talent to make the drama successful...We encourage you to visit the drama and decide for yourself. We believe it to be one of the best things going ....

The membership of Indian Solidarity will visit the drama as a group on Friday, August 24. Sam Kerns and Bobby Griffin are co-chairing the event. Those persons who wish to attend are urged to call Kerns at 521-2339 or Griffin at 521-8602.

## Along The Robeson Trail

By Dr. Stan Knich, Director of the PSU Native American Resource Center

In The Long-Ago-Time, the Animals and Plants could immediately. No hunter with regard for his health would all talk, and they lived in peace with the human beings. dare kill a Deer without asking pardon. But as time passed, the human beings grew in numbers, and spread their settlements all over the earth. wasn't just that the human beings were spreading. They none of the human beings would have been able to were also inventing all kinds of new weapons, like bows survive. and arrows, blowguns, and fishing hooks, with which to kill the Animals. So the Animals felt that they had to do something about this, and decided to have a big council meeting to discuss what they might do about the human beings.

The Bears met first, and the old chief, White Bear, was to tell how the human beings had mistreated the Bears, killing them and taking their hides. So the Bears decided they would fight the human beings. One suggested that the plant will tell him, if he will only listen. they use the same weapons the human beings had been using, the bow and arrow. So the Bear found some good wood, and another one gave up his life for the good of the others so that this entrails could be used to make the best bowstring, and with these things the Bears made a bow and got in the way of the string, so the arrow would not fly properly. So one Bear suggested that they trim the claws of that Bear, and this being done, they found that the arrow now flew straight to its target. But White Bear stepped in and objected, because Bears need their claws to climb trees. He said "One of us died to make the bowstring, and now if we cut off our claws we will all be in trouble. We ought to use the weapons we were born with, because it is clear that the weapons of the human beings were not meant for Bears." So the Bears gave up, and different, the human beings would still be at war with the way, more like kin, or relations, of man than like mere Bears. But as it is, now the hunter doesn't even ask for objects. The relationship was more one of respect than of the pardon of the Bear when he kills one.

Deer, was in charge. After talking for a while about the introduced. Oral history, told again and again, generation human beings, they decided that they would send the after generation, kept the old ways of the culture alive. disease rheumatism to every hunter who killed one of Oral traditions such as this legend were both instruction them, unless he was careful to ask the pardon of the Deer. and entertainment, both serious and humorous. Unlike They sent word of their decision to the nearest village of much of modern culture, it taught its lessons in a the human beings, and along with it they told what the "storyteller" fashion, in a way in which everyone wanted human beings should do in order ot prevent the disease to listen and learn. In some ways, it was quite superior to from troubling them. And now when a hunter kills a Deer, modern, written, culture. Little Deer, who is faster than the wind and cannot be In the next segment of Along The Robeson Trail, find

nd stikes him with rheumatism so that he suffers Pembroke State University.

And one by one the other tribes of Animals met, and finally they decided to invent more diseases to keep the As this happened, the Animals became crowded more and human beings straight. And if their creativity had not run more into smaller areas, and they did not like this. But it out, they would have kept on inventing diseases until

But when the Plants, who were friendly toward the human beings, heard what the vengeful Animals had been up to, they decided to do something about it themselves. Each plant, the Trees, Shrubs, and Herbs, and even the Grasses and Mosses, agreed to provide a cure for each of the diseases sent by the Animals. Thus in charge of the meeting. Each Bear in turn came forward medicine was invented, and everyone of the Plants had its use, if the human beings can only discover it. And when the doctor does not know which Plant to use, the spirit of

This is one version of the legend recorded by James Mooney almost 100 years ago. It shows us several things about the traditional culture of Southeastern Native Americans, and about the uses of myths and legends. One thing reflected in this legend is the traditional view and some arrows. But when they got ready to try their of a balanced universe in Native American culture. For new weapon, they found that their claws were too long, everything there was an opposite. For every disease there was a treatment. For everything that needed to be learned, there was someone, or something, to teach it. Everything was balanced.

Another thing this legend shows is a different way of viewing other forms of life, both plant and animal. Rather than a relationship based on man having dominion over plants and animals, they were treated on more equal terms. Plants and animals were meant to be used, but they were also meant to be learned from, for they had valuable lessons to teach. They had more to offer the went back home. If the outcome of their council had been human beings than just food and clothing. They were, in a exploitation.

This legend also shows us how culture maintained itself Then the Deer met in council, and their chief, Little in the many centuries before written language was

caught, goes to the side of the fallen Deer to find out if the out more about the myths and legends of Native American hunter asked pardon for killing the Deer. And if the culture. For more details, call or visit the Native American answer is no, then Little Deer follows the hunter home Resource Center in Old Main Building, on the campus of

### **Reflections** By Alta Nye Oxendine

#### MY HEART GOES OUT

all who have lost loved ones."---But I still do care!

One family who lost both parents within a couple of Denver. years are the children and grandchildren of Mr. and Mrs. Fuller Lloyd. Through "my heart goes out!"

Right now my heart goes out to the families of the little boy who died on Sunday after being accidentally struck by a car, and to the driver who, I know, did not want that to happen.

### BACK IN 1980

How I wished, back in 1980, that I could talk. with the driver of the truck which collided with the van on Highway 74. I wanted to let him know that we were not holding him responsible for what happened. But, in a case like ours, I learned, we were supposed to just wait until everything was settled.

SAT YOU READ IT IN

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I did wait. In fact, I waited until after Wanda Kay and I It's a long time since I've said: "My heart goes out to returned from our Christmas visit with my motehr and brother's family during the famous 1982 snowstorm in

On New Year's night I called Mr. Jones. The moment I years they have been our told him that we had no malice, I could hear the relief in friends. To them and all others in such a situation of loss his voice. I learned that his family are Baptist Christians. And I still hope to meet them some day.

### TURN YOUR HEART ACHES OVER TO GOD As I so often say to those who are hurting:

"Just turn your tragedies over to our wonderful Lord. He understands. And He can bring something GOOD and BEAUTIFUL of them ..... if we will only let Him.

Say you read it in The Carolina

Indian Voice



paying safe investments. The Safe Deposit Box suggestes that your first real investment should be a bank certificate of deposit (CD). A CD will pay a higher interest rate than your passbook in most cases twice as much. But remember a CD cannot be cashed in anytime unless you pay a heavy penalty. This is a nice forced savings plan. Once your CDs total a year's income it is time to talk to your banker, accountant or attorney about other investments. This is how fortunes are made ... invest your 10% and let it grow. Time times money





# Baker, III, P.A. ATTORNEY AT LAW

Fighting for victims' rights is what we do ...and it's all we do.

