

## Upward Bound students enjoy art classes



Say you read it in The Garollina Incllan Votce

## gMicrowaves

Sotip tastrenticis sperial. in a Mickowntlo Dymevan Fiandre
You can er the ame cave of sury vimumering on the

 vert litike hyuid. Next, atd
and the flavors are blemded.

> CORX SOLP WHE SILMOX
packiage (10 of.) or 2 cups froken cut com cup froven chopped oniens
tahle ymunis hutter we margarine
leavenen cach tarratoun, crushed, and pepper
1 cuphalf and half of milk

1. $\operatorname{can} 11+1 / 2$ w.1 chichen troth

2 lable yoxns dry herm
1 can $1 / 2$ or 7 . $3 / 4,1 /$, salmem. drained
$1 / 4$ cup chopped parsk) Dairy shir cream
In large microwave-safe houl. combme corn, onions.
 heated. Stir in half-and half ond chicken hroth: miscrecosok. covered, at 111 (ill $x$ to 10 minues or
until liguid comes to heut. Stic in shers and salmon.
 is heated. Garnish with parrley and wor cream.
Makes 4 servings.







## EPRe? (to

 The children are home
an vacation-and you're buxice than ever! What with their friends running
around the house, demainds for snackx, answering
phone calls and planning phone calls and planning
putings to the beach or park, you never seem to self. It'x expecially rough
when the weather turn rainy and everyonex turn-
porarily grounded. After porarily grounded. After
playing games with the playing games with the
children all afternoon. you really deserve a break
Soothe yourself by spendsoothe yourself by spend
ng some time in your favorite chair with y good book. ninec muxic and a atall
classof fefreshing ieed tea Mlaskof refrexhing ieed tea The youngsters are prob-
ably a little tired too-why
not pour ate not pour some tea for ev-
eryone and take time out fryone and take time our
fion? foumily conversat-
tion? You may wind up tion? You may wind up
sharing some really kpe sharing some really spe
cial moments that could put the sunshine back into your day!

Call 521-2826 To Advertise


## North Carolina Indian Cultural Center

## 1991 Calendar of Events

August 24-GOSPEL MUSIC FESTIVAL with performances by local and national groups.
September 19-21 - STATEWIDE INDIAN HERTTAGE CEIEBRATION featuring an oldfashioned dance competition and pow-wow with dancers and singers from tribes along the Eastern Seaboard as well as many arts and crafts and foxd vendors.

September - October (Tentative) - CELEBRATION OF INDIAN IIIRITAGE at the Robeson County Museum, Lumberton, N.C.

October 19-20-OLD-TIME HARVEST CEILBBRATION of the rural, agrarian lifestyles of the region in the late 1800's and early 1900's. Activities will include exhibits and demonstration of farm equipment, tools, and skills of that era, such as making lyesoap, cooking in large kettles, woodworking, working in a blacksmith shop, and processing tobacco for the market. There will be games from that era, such as a corn-shucking and wooxlcutting contests.

Month of Nowember - STITE BVIENIS TO CIBIBBRATE: NATIONAI. INIDIAN IIERTIAGB? MONTH TO BB ANNOUNCIB

November 22-23 - WII.D GAMI: IISSIIVAI, will highlight primitive weapens used by Native Americans and fexols prepared from wild life and native plants. Activities will include educational programs for students, demonstration of humting teols and teehniques, demonstration of preparing fonds, and storytelling. An arehery demonstration and contest will be held in conjunction with the festival.

December 13 - A NATURISS CIIRISIMAS will he held as an Inter-Tribal and lacal community event. A I iving/Singing Christmas Tree, a I iving Nativity scene, and a speciat program of Christmas stories and carnts will be presented alo:g with fudian storytolling and arts and crafts sales. All items for sale as well as the special tribail tree decorations will he made of natural materials.

- This $\$ 100.00$ Minimum Balance Checking Account Allows You To Write Checks WITHOUT A SERVICE CHARGE As Long As The Balance Does Not Fall Below $\$ 100.00$.
II The Balance Does Fall below $\$ 100.00$, A $\$ 6.00$ Monthly Charge And 30e Per Check is Necessary. This Account Does Not Pay interest.

For more information on these events and on use of the amenities of the N.C: Indian C'ultural Center for individual or group purposes, write or call the:
N.C:. Indian C.iltural Center

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