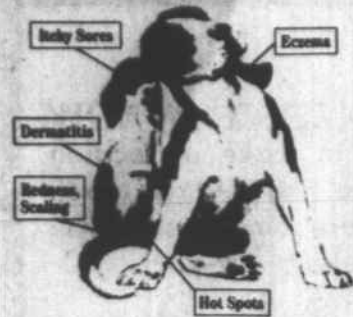


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Say you read it in The Carolina Indian Voice

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SNAPPER AND YAZOO
LAWN MOWERS
WE SERVICE WHAT WE SELL.
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FOR SNUFF THAT'S SWEET AS HONEY, GIVE HONEY BEE A TRY.



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The Perfect Setting For A Healthy Career Move

SGH Healthcare Corporation in Lumberton, NC has the following opening in one of its state-of-the-art facilities.

JOB TITLE:
Clerk
Medical Records

Major Responsibilities:
*Processes all admissions, ASU, SDAS daily, and retrieves old records which are sent to appropriate floor.

*Files all Outpatient Physical Therapy and Sports Medicine notes, Outpatient Radiology, Outpatient Special Services on appropriate charts.

Major Qualifications:
*High School diploma. Typing ability of 45 words per minute.

SGH offers highly competitive salaries and a benefit package to include on-site Fitness Center, tuition reimbursement, health and dental insurance. Qualified individuals should contact:
EMPLOYMENT SECURITY COMMISSION OF N.C.
116 West Fifth Street
Lumberton, N.C. 28358
(919)739-0611

Equal Opportunity Employer M/F

SGH HEALTHCARE CORPORATION

Glenn's Sandwich Shop
FULL BREAKFAST & LUNCH SPECIALS
Specializing in
Homemade Pizza, Homemade Burgers, Chili, Slaw
DELIVERY SERVICE ON PIZZA
Within City Limits
Monday-Saturday 6 a.m.-11 p.m.
Sunday 5 p.m.-11 p.m.
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(Formerly Old Seaboard Grill)
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alternators, rebuilding starters and electrical rewiring
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towards airport
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The Perfect Setting For A Healthy Career Move

SGH Healthcare Corporation in Lumberton, NC has the following opening in one of its state-of-the-art facilities.

JOB TITLE:
Manager
Robeson Health Aids, Inc.

Major Responsibilities:
*Assists the Director in planning and establishing new accounts and markets.
*Coordinates the day-to-day business activities of the worksites.
*Responsible for supervision of staff via the Assistant Manager at each site.

Major Qualifications:
*Undergraduate degree, prefer business administration with an emphasis in management.
*Minimum of 2-4 years experience in sales or retail management.
*Prefer experience in a business that required travel and employee supervision related to a multi-site operation.

SGH offers highly competitive salaries and a benefit package to include an on-site Fitness Center, tuition reimbursement, health and dental insurance. Qualified individuals should forward their resume to:
DURHAM WHITE, JR.
Asst. Personnel Director
SGH Healthcare Corp.
P.O. Box 1408
Lumberton, N.C. 28359

Equal Opportunity Employer M/F

SGH HEALTHCARE CORPORATION

WANTED

Sales person. Male or female. Part time or full time. Need own transportation. Call 521-8384 from 10 a.m. until 5 p.m.

HELP WANTED
Attention

The HRD Program at RCC will offer a 4 week course in Home Health Aide and Chore Provider Training beginning September 9, 1991. Interested persons should contact the HRD Office at 738-7101, ext. 235 between 9 a.m. and 4 p.m. Class size will be limited. Nursing Assistant training available upon completion of this course. JTPA assistance available to qualified persons.
8-29 #10597

POSITION VACANCY
Electrician (II), Salary Range \$18,900-\$29,852, probationary/permanent position in our Physical Plant Department. Duties: Installs, maintains, alters and repairs wiring, electrical devices, machinery, and equipment. Locates, diagnoses trouble, corrects defects in electrical systems. Ability to read and work from blueprints and sketches. **Minimum Training and Experience:** Completion of grammar school and three years of progressive experience. Electrical License preferable. Some knowledge in the area of electronics will be helpful. **Application Deadline:** August 29, 1991. Address State Application to: Ms. Kate Locklear, Personnel Office, Pembroke State University, Pembroke, NC 28372. Position contingent on approval by State Budget.
Pembroke State University is an Equal Opportunity/Affirmative Action Employer.
#38519

FOR SALE
5 1/2 acre tract of land. Over 200 ft paved road frontage. Call 521-8384 days. 521-0145 evenings.

FOR SALE
Satellite for sale. Call 521-8384 days. 521-0145 evenings.

FOR SALE
1989 Jeep Comanche for sale. Excellent condition. 4x4. Automatic. Call 422-8129.
9-12

In Maxton, NC
GOLDEN POND MANOR APARTMENTS
HUD 202 1 bedroom apartments for the elderly 55 years or older, handicapped or disabled. Equal Housing Opportunity.
Call (919)844-5824.

NOTICE OF PUBLIC HEARING
A public hearing will be held at 6:00 P.M. on August 26, 1991, at LRDA Tribal Enrollment Office to discuss LRDA's plan to use a Community Services Block Grant for fiscal year 1991-92.

The report on the proposed use of the Community Services Block Grant Funds is available for inspection at the office of James A. Hardin, Executive Director of LRDA and Lumberton Energy Office. The report will also be available at the public hearing. Persons interested in reviewing the report should visit the office of the Executive Director or attend the public hearing.
Public input and comments on the report are welcome.
The following is a summary of the LRDA Plan: LRDA proposes to use

the Community Services Block Grant to (1) Provide Tribal Enrollment Services for the Lumbee Tribe, (2) To assist the operations of 12 Indian senior citizens chapters, (3) To assist low-income Indian people to be involved in activities that will help them become more self-sufficient; (4) To assist Indian families to participate in the LRDA/Lumbee Tribe Low Income Home Energy Assistance Program and other public Assistance programs, and (5) To obtain help in crisis situations including food, referral services, etc.

LEGAL NOTICE
North Carolina
Robeson County
The undersigned, LUCILLE STRICKLAND, having qualified as Executrix of the Estate of Dannie J. Cook, deceased, late of Robeson County, North Carolina, this is to notify all persons having claims against said estate to present them to Fred L. Musselwhite, Attorney for the Executrix at 117 West Fifth Street (Post Office Box 1448), Lumberton, North Carolina on or before the 10th day of February, 1992 or this Notice will be pleaded in bar of their recovery.
All persons indebted to said estate will please make immediate payment to Fred L. Musselwhite, Attorney for the Executrix at 117 West Fifth Street (Post Office Box 1448), Lumberton, North Carolina.
This the 8th day of August, 1991.
Lucille Strickland,
Executrix of the Estate of Dannie J. Cook, Deceased
8-29

LEGAL NOTICE
North Carolina
Robeson County
Andrea Lowery, Plaintiff
vs.
Charles Lowery, Defendant.
TO: Charles Lowery
TAKE NOTICE that a pleading seeking relief against you has been filed in the above-titled action. The nature of the relief being sought is as follows: That the bonds of matrimony heretofore existing between the plaintiff, Andrea Lowery and you, the defendant, be dissolved and that she be granted an absolute divorce from you.
You are required to make a defense to such pleading not later than 24th day of September, 1991, said date being forty (40) days from the first publication of this notice; and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.
This the 30th day of July, 1991.
LOCKLEAR, JACOBS & SUTTON
By Arnold Locklear,
Attorney for Plaintiff
203 S. Vance Street
P.O. Box 999
Pembroke, NC 28372
Telephone: (919) 821-3413
8-29

LEGAL NOTICE
State of North Carolina
County of Robeson
Notice To Creditors & Debtors Of Nocie Lee Locklear, Deceased
The undersigned, having qualified as Executrix of the estate of Nocie Lee Locklear, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 25th day of February, 1992, or be barred from their recovery.
All persons indebted to said estate are asked to please make immediate payment to the undersigned.
This the 19th day of August, 1991.
MARY F. LOCKLEAR, EXECUTRIX
P.O. Box 791
Pembroke, NC 28372
9-12

LEGAL NOTICE
State of North Carolina
County of Robeson
Notice To Creditors and Debtors Of John H. Wilkins, Deceased
The Undersigned, having qualified as Executrix of the estate of John H. Wilkins, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 22nd day of February, 1992, or be barred from their recovery.
All persons indebted to said estate are asked to please make immediate payment to the undersigned.
This the 7th day of August, 1991.
JUDY A. OXENDINE
Executrix
Route 10 Box 246
Lumberton, NC 28358
9-5

LEGAL NOTICE
State of North Carolina
County of Robeson
Newbert Mitchell & Wife Corean Mitchell, Petitioners
vs.
Margaret Mitchell Stephens, etal
NOTICE OF SERVICE OF PROCESS
BY PUBLICATION
TO: J. HOOVER MITCHELL
Take notice that a pleading seeking relief against you has been filed in the above entitled action. This nature of relief being sought is as follows: Petition to partition.
You are required to make defense to such pleading not later than 24th day of September, 1991, said day being 40 days from the first publication of this notice, or from the date complaint is required to be filed whichever is later; and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.
This the 15th day of August, 1991.
JAMES GREGORY BELL
Attorney for Plaintiff
Post Office Box 2142
Lumberton, NC 28359
Telephone: (919)738-5530
9-5

MICROWAVES are for COOKING
BUILD ON A NEW IDEA: STUFFED POTATOES A LA MICROWAVE
By Donovan Fandre

Today, a microwave oven does a baked potato in 5 to 10 minutes. Just scrub the potato and pierce several times with a fork. Microwave at HIGH (100%) about 5 minutes for one 8-ounce potato; adjust time for additional potatoes. Turn potatoes over and rotate one-quarter turn halfway through cooking time. Let stand, covered, 5 minutes.

VEGETABLE STUFFED POTATOES

- 4 Washington Russet potatoes
- 1/4 cup milk
- 2 tablespoons butter
- 1 egg, beaten
- 3 tablespoons grated Parmesan cheese
- 1/4 teaspoon salt
- 1/8 teaspoon pepper
- 1 cup frozen chopped broccoli or peas, thawed
- 3 tablespoons minced green onion
- Shredded Cheddar Cheese

Prepare potatoes according to microwave directions. Cut in half lengthwise. Scoop out pulp and mash. Combine potato pulp with milk, butter, egg, Parmesan cheese and seasonings. Fold in broccoli and green onions. Spoon mixture into potato shells. Microwave at HIGH (100%) until filling is heated. Top with shredded Cheddar cheese. Makes 4 servings.

Watch Donovan's weekly series, "Microwaves Are For Cooking," underwritten for public television by the Frozen Vegetable Council and Rubbermaid Inc. To order his cookbook by the same name, send \$9.95 plus \$2.00 for shipping and handling to: Microwaves Are For Cooking, P.O. Box 10467, Dept. M, Oakland, CA 94610 or call toll free 1-800-826-6660. Get this cookbook free when you order the 1-hour video for \$29.95 (specify VHS or Beta).