## Page 8-Carolina Indian Voice-Thrusday, October 29, 1992

## TOWN OF PEMBROKE ECONOMIC DEVELOPMENT GRANT NOTICE OF SECOND

PUBLIC HEARING In accordance with Section .1002 of Subchapter 191 of the North Carolina Community Development Block Grant Program, notice is hereby

given that the Town of Pembroke Board of Commissioners will conduct a public hearing at 7:00 P.M. on Monday, November 9, 1992, at the Town Hall at 203 W. Third Street, Pembroke, North Carolina for the purpose of soliciting public participation in the proposed filing of an Economic Development Grant Application under the Community Development Block Grant Program.

The Town of Pembroke proposes to apply for an Economic Development Grant to provide water and" sewer improvements to meet the needs of Fleetwood Homes, an expanding industry in Pembroke. The improvements include the installation of a new 300,000 gallon elevated water tank, 1,670 LF of 10" water main, 3,696 LF of 6" water main, and 2,112 LF of 8" gravity sewer. The grant application will request approximately \$820,000.00 in Community Development Block Grant Funds. An Environmental Review Record of proposed activities has been compiled and is being reviewed by the State Clearinghouse.

The purpose of this hearing will be to gather citizens' views and comments prior to submission of the application. Interested persons may present their views orally, or in writing at the public hearing or prior to the hearing by communication with Mr. McDuffie Cummings, Town Manager, Town of Pembroke, P.O. Box 866, Pembroke, North Carolina 28372. Written citizen comments will be responded to in writing within ten (10) calendar days of receipt of comments by the applicant. All citizens of the Town of Pembroke are invited to attend and participate in this public hearing. DER DESERV

NOTICE OF PUBLIC HEARING CONCERNING THE PRO-POSED AMENDMENT OF THE ZONING MAP OF THE TOWN OF PEMBROKE

Notice is hereby given that the Town Council of the Town of Pembroke will hold a public hearing to

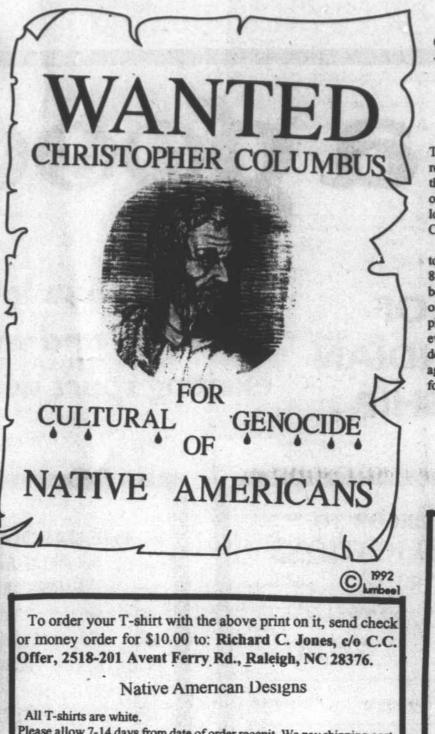
of November, 1992 at the Pembroke Town Hall, at which time interested parties will be given an opportunity to be heard concerning this matter. This the 19th day of October, 1992.

> JoAnn Neville, Clerk Town of Pembroke P.O. Box 866 Pembroke, NC 28372 919-521-9758 10-29

## MEDICAL BILLING

EMC-America electronic insurance claims processing for medical practitioners. \$30,000 parttime to over \$80,000 fulltime. Investment \$5950 plus PC. For information by mail call (816) 283-9975.





Please allow 7-14 days from date of order recepit. We pay shipping cost. Orders shipped via UPS. This offer expires 12-31-92. Large and X-Large sizes only. Legal Notice Catherine Jacobs LTD Plaintiff, -vs- John Wayne Jacobs, Defendant

Notice of Service of Process by publication

To: John Wayne Jacobs the above named defendant

Take Notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: Divorce from Bed and Board, Child Custody and Support.

You are required to make defense to such pleadings not later than the 8th day of December, 1992, said date being 40 days from the publication of this notice, or from the date complaint is required to be filed, whichever is later; and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.

This the 29th day of October, 1992.

James Gregory Bell Attorney for Plaintiff P.O. Box 2142 Lumberton, N.C. 28359-2142 Telephone: (919) 738-5530 LEGAL NOTICE State of North Carolina County of Robeson Notice to Creditors and Debtors

of Ethel Bell, Deceased The undersigned, having qualified as the Administratrix of the Estate of Ethel Bell, deceased, late of Robeson County, this is to notify all persons, firms, and corporations having claims against said estate to exhibit them to the undersigned on or before the 29th day of January, 1993, or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned. This the 28th day of October, 1992.

Mary B. Locklear, Administratrix CTA P. O. Box 791 Pembroke, NC 28372

11-19



Glenn's Sandwich Shop

Announces "Pembroke Day" beginning Thursday, October 22, 1992 1/2 off the price of anything, except for specials to anyone in the Town of Pembroke. Specializing in homemade pizza 521-2212



consider the rezoning of the below described property from I to C3:

In Pembroke Township, Robeson County, North Carolina, just northeast of and adjoining the Town of Pembroke Corporate limits, on the northwestside of and adjoining Union Chapel Road (SR 1563), bounded on the southeast by said road, on the southwest by Jamestown Enterprises, on the northwest by the S.C.L. Railroad and adjoining and on the northeast by Joe Locklear and Etha C. Harris and being more particularly described as follows:

Beginning at an iron stake on the northwest SR 1563 right of way (30 feet from center) located South 59 degrees 30 minutes 20 seconds West 135 feet from where the northeast line of the tract of which this is a part intersects same, the southeast corner of the Etha C. Harris 1.02 acre lot; runs thence as her South line North 30 degrees 06 minutes 40 seconds West 322.67 feet her southwest corner; thence as her northwest line North 60 degrees 30 minutes East 140.35 feet to her northwest corner on the northeast line of the tract of which this is a part; thence as said line North 29 degrees 08 minutes West 179 feet to an iron stake on the southeast S.C.L. Railroad right of way (65 feet from center); thence as said right of way South 40 degrees 22 minutes 45 seconds West 293 feet to an iron stake on said right of way, Jamestown Enterprises' northwest corner; thence as its North line South 28 degrees 22 minutes East 404.50 feet to its northeast corner on the northwest SR 1563 right of way (30 feet from center); thence as said right of way North 59 degrees 30 minutes 20 seconds East 134.45 feet to the beginning containing degrees 30 minutes 20 seconds East 134.45 feet to the beginning containing 1.79 acres,

being a part of that Third Tract conveyed to H.F. Harris by Deed 10-L, at Page 212, Robeson County Registry. The time and place for the public hearing concerning the action will be held at 7:00 P.M.. On the 2nd day