

# ALONG the ROBESON TRAIL

by Dr. Stan Knick, Director,  
PSU Native American Resource Center

One of the most important parts of the Native American Resource Center's mission is to provide a forum for Native American artists. At The Center we work toward that goal throughout the year by encouraging local artists and presenting exhibits of works by various individual artists and groups of artists. In the coming years we hope to have even more single-artist exhibitions.

Each year since 1988 we have tried to feature a large group of artists in our Annual Summer Show-and-Sale, which opens at Lumbec Homecoming (week of July the fourth) and closes after Indian Heritage Week (third week in September). So, it's time once again for artists to start getting their works together (if they're not already together) to bring to The Center.

Over the years the Summer Show-and-Sale has become a truly inter-tribal exhibit. We welcome artists of all tribes and nations of Native America — from Abnaki and Aztec to Zia and Zuni, from Mohawk to Maricopa, from Skokomish to Seminole — and especially the artists of the Carolinas' great Lumbee, Catawba, Saponi, Waccamaw, Tuscarora, Cherokee, Coharie, Eno-Occaneechi, Meherrin and other nations. In years past this exhibit has grown into a highlight of our museum schedule, as Native American art fills our museum spaces with beautiful

and thought-provoking works. For this, our Seventh Annual Show-and-Sale, we are looking for new works of art — things which have been completed in the last year or which have never been shown in The Center. We invite artists to submit up to five pieces in any medium (painting, drawing, sculpture, beadwork, basketry, textiles, photography, cotton linter, mask-making, ceramics, jewelry, mixed media, etc...). Two-dimensional works should be framed and ready for hanging.

If you or someone you know might be interested in the Summer Show-and-Sale, your (or their) artworks should be brought to The Center by June 1st, in order to give us time to get the works arranged and displayed properly. Artists may choose to offer some or all of their works for sale, or may decide only to exhibit them.

If you are a Native American artist, come and join us! If you know someone who is a Native American artist — but whose works of art are just "sitting around the house" — encourage them to bring their talent out from under that bushel and share it with the rest of us, where it can do some good!

Several times in the past few years we have heard from artists who were reluctant to show their works in The Center. They wanted us to know they were artists, but maybe they weren't quite comfortable enough

with being an artist yet to bring their pieces out in the open. The most recent example was a certain Lumbee artist who is a student at Pembroke State University. Maybe the problem was that she hadn't yet seen her artwork through other people's eyes. In any case, when we finally got her works displayed in The Center it turned out that lots of people commented about how good she was!

The point is that you never know how people will respond to your art until you take that step toward sharing your talent with the world. It's a little like swimming — you can imagine all you want to, prepare all day and night, practice the moves with your arms and legs, even hold your breath — but you never swim very far until you actually get in the water.

Some people say that they only do their artwork for themselves and their loved ones — that it doesn't matter if anyone else ever sees it. Maybe they're right. But art is something which has the potential to improve the world, to enrich the human spirit, to express the human condition. Have we not been taught that it is better to put our talents to work than it is to bury them in the ground?

For more information about art in general, Native American art in particular, and the Seventh Annual Summer Show-and-Sale, visit the Native American Resource Center in Old Main Building, on the campus of Pembroke State University.



MISS KING

## King-Atha

Mr. and Mrs. Harbin M. King of Calhoun announce the engagement of their daughter, Kay Ann, to Stephen Forrest Atha. The future bridegroom is the son of Dr. and Mrs. William J. Atha.

The bride-elect was graduated from Calhoun High School and received a bachelor's degree in economics from New York University, New York, N.Y. She received a degree of juris doctor from Pace University School of Law in White Plains, N.Y. She practices law with the law firm of Rogers, Magruder, Sumner and Brinson.

She is the sister of Winston M. King of Atlanta and the granddaughter of the late Mr. and Mrs. Stonewall C. King and the late Mr. and Mrs. Clarence Womble.

Mr. Atha was graduated from Darlington High School and received a bachelor's degree in mathematics from the Citadel, Charleston, S.C., where he was a distinguished military graduate. He is a former platoon leader with the U.S. Army Corps of Engineers. He received a master's degree in accounting from the University of Georgia and is a certified public accountant with the firm of Whittington, McLemore, Land, Davis and White.

He is the brother of Victor Jackson Atha, Mableton; Dr. Rebecca Atha Cain, Augusta; and William Stewart Atha and Joshua Brooks Atha, both of Rome. He is the grandson of Mrs. John J. Brooks of Pembroke, N.C., and the late Mr. Brooks, and the late Rev. and Mrs. William J. Atha.

The wedding is planned for Saturday, July 23, at Darlington Memorial Chapel, 1014 Cave Spring Road, Rome.

## Piney Grove School News



The Piney Grove School cafeteria staff recently had an Easter egg hunt for Mrs. Betty Brooks preschool class. The students searched for the eggs and then all the students were given plastic eggs filled with candy. Also, there were four lucky eggs hidden which contained very special treats. Pictured above is Mrs. Brooks and her preschoolers.

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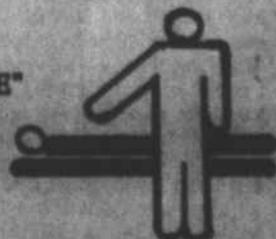
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## On The Pow Wow Circuit



The following list of upcoming powwows is not intended to be a complete list. Anyone having information about upcoming powwows not listed is encouraged to send them to: Wild Turkey, P.O. Box 1075, Pembroke, NC 28372 or fax to (910) 521-1975.

\* May 6-8, MetroIina Native American Association, second annual American Indian Festival and Pow Wow, 2601 East Seventh Street, Charlotte, NC. Call Association 704-331-4818.

\* May 7- Hoke County Schools Indian Education Pow Wow, South Hoke Elementary School Gym. Info: (910) 875-4106.

\* May 13-15 Lumbee Cheraw Spring Pow Wow, Robeson County Fairgrounds, Lumberton, NC. For info: (910) 521-8602

\* May 21-22 Richmond Community College (919) 582-7071

\* May 21-23 Tuscarora Nation Pow Wow, Tribal Grounds, Maxton, NC. Info.: 910-844-3352.

\* May 28, Upper Mattaponi Spring Festival, Sharon School, King William, VA. Info.: 804-769-2408.

\* June 3, 4, 5th 2ND Annual NAIA/Loretta Lynn Pow-Wow Waverly, Tennessee, American Indian Vendors/Traders & Dancers Welcomed. For more info. call Native American Indian Assn. Georgia Magpie at 615-726-0806.

\* June 4-5, Machapunga Tuscarora Indian Tribal Association First Annual Native American Pow Wow, Moratoc Park on the Roanoke River, Hwy 711 S Business, Williamston, NC. Info.: 910-793-6117/910-975-1473 after 6 p.m.

\* June 16, 17, 18, & 19, Rebirth of the Traditional Spiritual Gatherings, a Tribute to the Great Spirit, Father of all Indian nations, North Carolina Indian Cultural Center. Call Spotted Turtle (910) 521-4178, Painted Turtle (910) 521-0020 or Wild Turkey (919) 521-2826.

\* June 24-25 Allentown, PA, Pow-Wow (410) 788-0689.

\* July 15, 16, 17- Charlotte Native American Festival, First Union Atrium and Plaza 301 South Tryon St. Charlotte, NC. Info. 704-588-5870.

\* July 15-17 Howard County, MD (410) 788-0689, (919) 257-1720

\* July 24, Cherokee of Hoke County and Maxton, NC Tuscaroras, Intertribal Festival, at Rockfish near Davis Bridge, NC. Contact Chief or Mrs. Edgar Bryant. (910) 875-0222.

\* July 29-31 Virginia Beach, (410) 788-0689 or (919) 257-1720.

\* July 30-31, Third Annual Pow Wow and Festival, Rising Water and Falling Water. Showplace, Richmond, VA. 804-769-1018. 804-443-4221.

\* August 26-28 Baltimore American Indian Center Pow-Wow (410) 675-3535

\* September 9-10, Coharie Pow Wow, Clinton, NC Contact (910) 564-6909.

\* September 15-17 Guilford Native American Association (919) 273-8686

\* September 23-24, Native American Festival, Durham Technical Community College, 1637 Lawson Street, Durham, NC. Call (919) 598-9188 or (919) 479-8000.

\* Sept. 30-Oct. 1, Indian Trail Pow Wow, Indian Trail, NC. Call MetroIina Association: 704-331-4818, Kingston Sanderson, 704-821-6361.

\* October 7-8, Cumberland County Native American 13th Annual Pow Wow, Memorial Indoor Arena, Fayetteville, NC 910-483-8442.

\* October 14-15-Wacamaw-Siouan Pow Wow, Bolton, NC. For info: (919) 655-8778.

\* October 14, 15, 16, 13th Annual NAIA Pow-Wow & Fall Festival Nashville, Tennessee for more info. call 615-726-0806.

\* American Indian Vendors/Traders & Dancers Welcomed. 211 Union St. Stahlman Bldg. Suite 932 Nashville, TN 37201-1505.

\* October 21-22-Meherrin Indian Tribe Pow Wow, Winton, NC.

\* November 7-13 Great American Indian Expo (410) 788-0689

\* November 21-27 Native American Pow-Wow, Baltimore, MD (410) 675-3535

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