

at. 18:10, Pr 139:13-15, Matt. 18:10, 14, 19:14-15 d (Gen. 1:28, Ex. 1:15-22) m of Mo

Child Sacrifice Forbidden

Deut. 18:10) IV. God's Knowledge of the Un-born Child (Ps. 139:13-15) V. God's Care for Little Ones

18: 10, 14) VI. Jesus Receiving Little Ones (matt. 19:14-15)

ly and re divine plan of God as far an

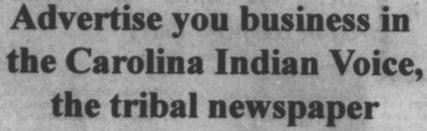
ider to bring America will p

tion of Mo (Ex. 2:1-10)

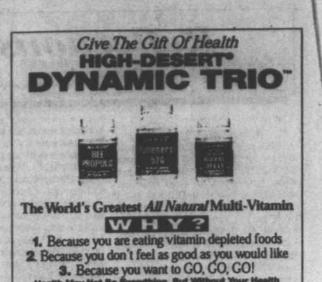
levil wanted to destroy the ld and under killed. God al as a divine plan to protect his le and he can use the d out the devil knowing it. When the Pharaoh ordered the boy babies killed, he did not know that God would take care of Moses who would later lead Israel out of Egypt. In spit of adver-sity, God honors and takes care of those who faithfully trust Him. III. Child Sacrifice Forbidden

c Lord Let's be scrvation of the

God bless you until next week







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"ASK FOR THE OLD PATH, WHICH IS THE GOOD WAY"

JANUARY 15 - 20, 1995

SUNDAY NIGHT, 6:00 P.M. **Union Chapel Methodist Church** Special Music - Mt. Airy Mixed Choir **Speaker - Rev. Mike Cummings**

MONDAY NIGHT, 7:30 P.M. **New Bethel Methodist Church Special Music - The Blood Bought Singers** Speaker - Rev. Melvin Bell

(Dent. 18:10) God forbade the sacrifice of chil-dren to pagan gods. It was a practice of the heath to appease their gods. we hear stories of rituals w

aborted babies are sacrificed by devil worshippers, not overseas but in the land of the free, America. The reason for using an aborted fetus is that these devil worshimers cannot be charged devil worshippers cannot be charry with murder. God is against the struction of children, whether by ab tion or sacrifice, becau is sacred to Him

IV. God's Knowledge of the Unborn Child (Ps. 139:13-15) There is an argument to wh en li gins, at conception or later in egnancy. Jeremiah says that w was conceived in his moth According er in the he was concerved in the wording to womb, God knew him. According to the Bible, life beings at conception David marvelled at the way that Go had created him. He realized the from his very conception control of creating him. The ment of his body in the w en from God. God saw ary stage of development God for the birth of chi grieves the heart of God when octors and mothers abort the life of

e of his most precious gifts. V. God's Care for Little On (Matt. 18:10, 14)

TUESDAY NIGHT, 7:30 P.M. **Mt. Olive Holiness Church Special Music - Prospect Methodist Church Speaker - Rev. Dufrene Cummings**

WEDNESDAY NIGHT, 7:30 P.M. **Sycamore Hill Church Special Music - The Felix Deal Family** Speaker - Rev. Bill James Locklear

THURSDAY NIGHT, 7:30 P.M. **Prospect United Methodist Church Special Music - Mr. Charles Bell** Speaker - Rev. J. C. Chavis

FRIDAY NIGHT, 7:30 P.M. **Liberty Holiness Church Special Music - Sycamore Hill Singers Speaker - Rev. Tim Creel**