

PEDIATRIC POINTERS

By Dr. Joseph T. Ball
Pediatrician with Robeson Health Co.

Indian women have always been smart and resourceful people. An example of this is evident in the way Native women watched after their infants. Remember that in many Indian cultures, the woman was the primary worker, she was not only the cook and cleaner, but she also gathered and worked the fields. The women saw the need to keep the infants with them while they worked, not just for safety sake, but to also strengthen the bond of mother and child. They often accomplished this by using a cradle board (sometimes called a baby board or papoose). The child would be bound into the opening of the cradle and then the board was strapped to the mother's back while she worked or travelled. The cradle board and child could be hung on tree limbs to keep the child out of reach of preying animals roaming the grounds. Hanging the cradle on swaying limbs also helped rock the babies to sleep. Pretty smart, huh?

These days we have other ways of watching infants at home. Probably the most popular device used is the infant walker. Most parents view walkers as being safe sources of infant stimulation and activity. More than 70% of infants, usually from age 5 to 12 months, use infant walkers. Unfortunately, walkers often substitute for good parental supervision. Therefore, almost 50% of all infants using walkers are at some time involved in a walker-related accident.

The most common injuries seen with walkers include falls down stairs, tipping over and trapping fingers against something. The probability of an accident increases with the time spent in a walker. Falls occur in less than 30% of infants who spend less than 2 hours a day in a walker, but the percentage increases to 55% for those in the walker over 2 hours a day. It is discouraging to know most accidents occur with at least one parent somewhere in the house.

Fortunately, most walker accidents are minor and do not need medical attention. However, some of these accidents were the third leading cause of head trauma. Some of the injuries reported included skull fractures and inflammation of the brain.

We must remember that the muscles used for cruising in a walker and walking are different muscles; therefore, walkers do not teach an infant how to walk sooner. In some infants with cerebral palsy, it probably even delays walking. Keeping all this in mind, we as parents should be cautious about walker use especially in unsupervised infants who spend a lot of time in walkers. Their use is discouraged by the American Academy of Pediatrics. I personally feel they can be useful, but with the closest of supervision.

Let's always be thinking of safe ways to care for and supervise our children. See you next week!

According to Scripture

Sponsored by Pembroke Seventh Day Adventist Church

Q Is there a positively sure command in the Bible that we should keep the Sabbath?

A Leviticus 23:3 "Six days shall work be done, but the seventh day is the Sabbath of rest, an holy convocation, ye shall do no work therein, it is the Sabbath of the LORD in all your dwellings."

Deuteronomy 5:12 "Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee."

Deuteronomy 5:14 "But the seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of the cattle, nor thy stranger that is within thy gates; thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:15 "And remember that thou wast a servant in the land of Egypt and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm; therefore the Lord thy God commanded thee to keep the Sabbath day."

Nehemiah 10:31 "And if the people of the land bring ware or any victuals on the Sabbath day to sell, that we would not buy it of them on the Sabbath, or on the holy day; and that we would leave the seventh year and the exaction of every debt."

Q Will the Sabbath be finally done away with at the end of the world?

A: Since it is the memorial of the creation of this world by Jesus, it will never be done away with, and in fact the keeping of the Sabbath is prophesied for those who live in the Earth and made new!

Isaiah 66:22-23 "For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. And it shall come to pass that from one new moon to another, and from one Sabbath to another shall all flesh come to worship before me saith the Lord."

Q Didn't Jesus break the Sabbath?

A: First of all, Jesus didn't sin by the definition of sin found in 1 John 3:4. Since the Sabbath is part of the

ceremonies. The new officers for the Post are: Post Commander- Mr. Harold Hunt (absent); Senior Vice-Mr. Willie Fulmore; Chaplain, Mr. Archie Oxendine; Judge Advocate-Mr. Calvin Jones; Post Surgeon- Erwin Jacobs; three year trustee, Mr. Stacy Hunt; Post Adjutant, Mr. J.B. Locklear.

It was a long meeting with a lot of things to cover following the swearing in and oath ceremony. Chaplain Archie Oxendine remembered the children's home but before that Mr. Lee Ancil Maynor addressed the Commander and reported that we have lost 19 Post members since last July and urged us all to try and round up new members.

Mr. Harold Hunt will receive the oath and swearing in by Mr. Art Shull and Hilton Deese in the hospital the 18th following his surgery recuperation.

The meeting adjourned at approximately 9:10 P.M. We had a better turn out for the meeting and encourage members to please come out and support your Post.

Next meeting is to be held Monday, June 9, at 7 P.M. See you there, if it's God's will. May God smile on you and visit or call some member that is unable to attend the meetings.
Erwin Jacobs, Post Surgeon

Ten Commandments, we see, therefore, that Jesus could not have broken the Sabbath and still have been our sinless savior on Calvary. The reason that the Pharisees accused Jesus of breaking the Sabbath was that He had no respect for their man made additions to the law. These man made additions were very self serving. For instance, they allowed themselves to get their own ox out of the ditch, yet they claimed Jesus broke the Sabbath for healing on that day. It was not the real law that He was breaking, but their man made traditions and perceptions of Sabbath keeping requirements.

Q What does the Bible teach about the proper way to keep the Sabbath?

A: Of course, we have the command itself in Exodus 20:8-11 and the following verses, but a lot of it is left to your conscience.

Isaiah 58:13 "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honorable and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, but speaking thine own words."

Matthew 12:10-12 "And, behold, there was a man which had his hand withered. And they asked Him, saying, is it lawful to heal of the Sabbath day? that they might accuse Him. And He said unto them, what man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath day will he not lay hold on it and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath day."

Q What was Jesus' custom and His example for us to follow on how to keep the Sabbath?

A: John 5:9 "And immediately the man was made whole and took up his bed and walked: and on the same day was the Sabbath."

Mark 3:2 "And they watched Him, whether He would heal him on the Sabbath day; that they might accuse Him."

Mark 3:4 "And He saith unto them, is it lawful to do good on the Sabbath day, or to do evil? to save life or to kill? But they held their peace."

Mark 6:2 "And when the Sabbath day was come, He began to teach in the synagogue; and many hearing Him were astonished, saying from whence hath this man these things? and what wisdom is this which is given unto Him that even such mighty works are wrought by His hands?"

John 5:10 "The Jews therefore said unto him that was cured: it is the Sabbath day; it is not lawful for thee to carry thy bed."

John 5:16 "And therefore did the Jews persecute Jesus and sought to slay Him because He had done these things on the Sabbath day."

Luke 4:16 "And He came to Nazareth, where He had been brought up, and as His custom was, He went into the synagogue on the Sabbath day, and stood up to read."

Luke 4:31 "And came down to Capernaum, a city of Galilee, and taught them on the Sabbath day."

Luke 6:6 "And it came to pass also on another Sabbath that He entered into the synagogue and taught them and there was a man whose right hand was withered."

Luke 13:10 "And He was teaching in one of the synagogues on the Sabbath."

Luke 13:14-15 "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the Sabbath day and said unto the people, there are six days in which

News from Pembroke

VFW Post #2843

On Monday evening, May 12th, the VFW Post #2843 held its monthly meeting at the Post Headquarters on Union Chapel Road in Pembroke. The members assembled at 7 P.M. for dinner prepared by Mr. Jimmy Jones and Mr. John Harrelson of the Post. There were several guests present. The menu for Monday night was homemade pork barbecue, fried chicken, french fries, hush puppies, slaw, baked beans, loaf bread, and cake with icing for dessert, iced tea and hot coffee. Member, Rev. Smith Locklear, blessed the food.

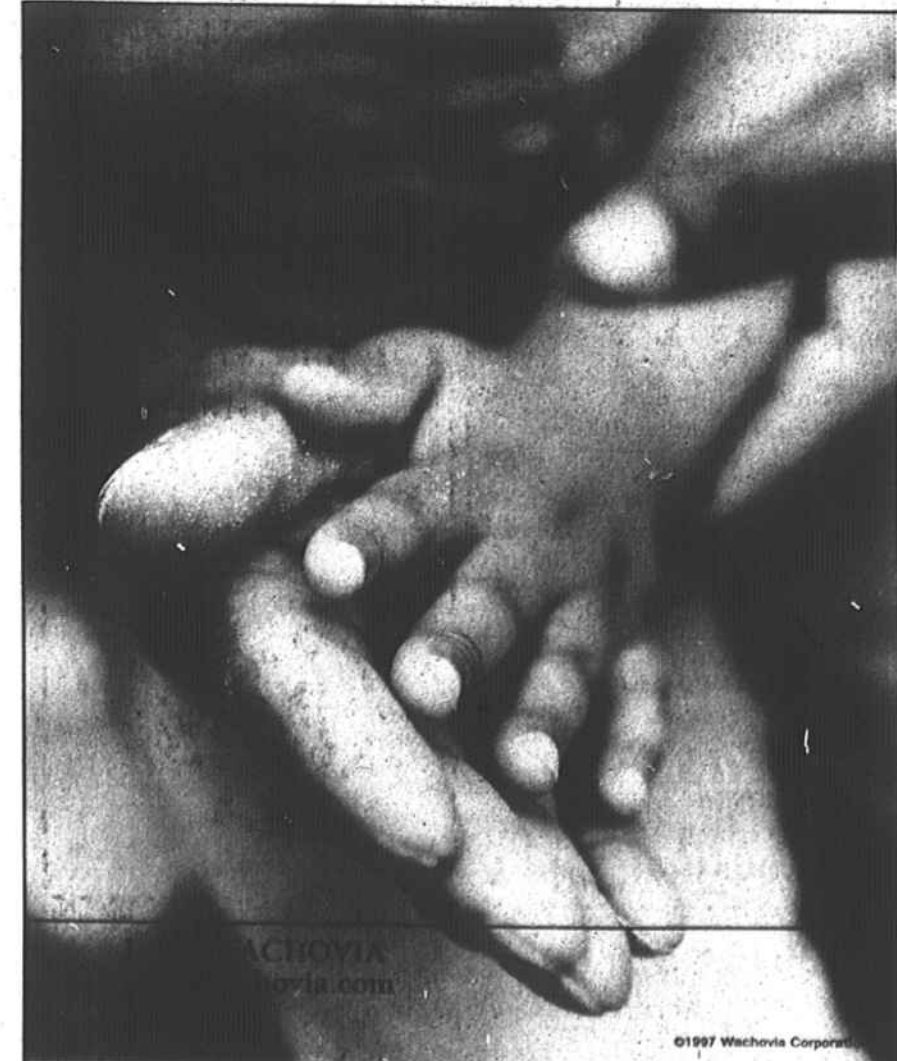
At this time I apologize to the Reedy Branch Baptist Church, but the Post was asked and accepted their offer to have services with them (Go willing) Veterans Sunday in the year 1999. It was omitted from last month's report.

At 7:35 P.M., our going Post Commander, Rev. Hilton Deese is recuperating from a knee replacement and is unable to stand to chair the meeting. Prayer was by Post Chaplain Mr. Archie Oxendine, followed by paying honor to our American Flag. Mr. Art Shull introduced two young boys to the Post and presented Robert McLain and Allen Brown with a Life Saving Certificate from VFW Headquarters in Washington, D.C. for saving the life of an elderly local woman when her house burned. The story has been in local newspapers. We want to thank them for their quick acting in saving the life of a senior citizen. The Post applauded them for their heroic deed after pictures were taken with Mr. Shull and Mrs. McLain. They excused themselves and departed after the presentation.

Next Mr. Shull introduced Mr. Dan Harvey of the Lumbee Memorial Gardens Cemetery outside Pembroke. His company has acquired it from Mr. Juddie Revels of Revels Funeral Home. He can be reached at 910-521-7300. He rambled on about the qualities and accommodations he has to offer. Many questions were put before him as to all the rumors and changes that have been circulating about his company. If there is any doubt in your mind as to what changes have been taking place, you should call and meet with him to know where you stand and the procedures that are in effect by the new owners. Following Mr. Harvey's talk he departed. The Joint Session closed at 8:10 P.M. Two minutes recess was held and the Women's Auxiliary departed to their meeting room.

8:13 P.M., closed meeting called to order by Mr. Shull. He also read the minutes of the last meeting because he was acting adjutant at that meeting. Quartermaster Ardell Jacobs gave his report. He also announced about Post Commander 1996-97 Hilton Deese' promotion in District 8 to District Commander and also our Ladies Auxiliary Commander to a post in the District 8 officers.

One of our guests, Mr. Samuel Baker of Post #8969, was given the honor of installing our officers for the year of 1997-98. Other guests were Mr. David Anderson, Mr. Dewey Melton, and Mr. Robert Stuart. Mr. Hilton Deese announced that Mr. Harold Hunt was in Moore County Hospital awaiting surgery. Commander Deese surrendered his gavel to Mr. Baker for the swearing



Where are you?

Have you done your homework? Have you saved enough? Are you as prepared for college as your kids are? We are here to show you how the equity in your home can be a smart way to help pay for some of the big things in life. Like college education. With a Wachovia Equity Bankline, depending on your equity and the size of your line, you may borrow up to 100% of the equity in your home. And our Prime + 1% rate, like all of our home equity lending rates, is not a teaser that's going to automatically shoot up after six months. Paying for college can be a taxing experience. We can eliminate the guesswork.

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LEGAL NOTICE

Notice to the Public of No Significant Impact on the Environment and Notice to the Public of Request for Release of Funds.

To All Interested Agencies, Groups and Persons
On or about June 16, 1997, the Robeson County will request the North Carolina Commerce Finance Center to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for **The Mountaire Farms Water Tank Project**. Mountaire Farms is one of the County's largest employers. The Company operates a poultry processing operation from its facility located on Highway 71 near Lumber Bridge. The purpose of this project is to construct a 1,000,000 elevated water storage tank, 6,800 linear feet of 16 inch PVC water main and improvements to the water treatment plant control system. This will provide a one day's storage of water for Mountaire Farms. As a result of this project Mountaire Farms will add a second shift adding 200 new jobs. Of these new positions, the industry and the County commit to at least 60% of these jobs to be held by persons of low and moderate income. The project total \$815,569 in CDBG funds combined with approximately \$671,856 in other funds. A breakdown of proposed project costs and activities is as follows:

	CDBG Funds	Other Funds	Total
Property Acquisition		15,000	15,000
Water Improvements	815,568	606,856	1,422,425
Planning/Administration		50,000	50,000
TOTAL	\$815,568	\$671,856	\$1,487,425

Purpose of Notice

This Notice is intended to meet two separate procedural requirements of 24 CFR Part 58 (1) to provide notice to the public that the County has determined that the request for release of funds for the above named project will not have a significant impact on the environment, and (2) To provide to the public that the County is requesting the release of funds for the above named project.

Finding of No Significant Impact

It has been determined that such request for release of funds will not constitute an action significant affecting the quality of the human environment and accordingly the County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190). The reason for such decision not to prepare such Statement is as follows: the project activities are in compliance with applicable laws and regulations and will not result in any adverse impact to the natural or human environment. An Environmental Review Record respecting the above project has been made by the County which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record on the file at the above address and is available for public examination and copying upon request between the hours of 9 AM and 5 PM, weekdays, except holidays. No further environmental review of such project is proposed to be conducted prior to the request for release of funds.

Public Comments on Finding

All interested agencies, group and persons disagreeing with this decision are invited to submit written comments for consideration by the County to Willie A. Best, Robeson County Manager, 701 North Elm Street, Lumberton, North Carolina 28358. Such written comments should be received by the County on or before June 13, 1997. All such comments so received will be considered and the County will not request the release of Federal funds or take any administrative action on the project prior to that date.



men ought to work; in them therefore come and be healed, and not on the Sabbath day. The Lord then answered him, and said, thou hypocrite, doth not each of you on the Sabbath loose his ox or his ass from the stall and lead him away to watering?"

Luke 13:16 "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?"

Luke 14:3 "And Jesus answering spake unto the lawyers and Pharisees, saying, is it lawful to heal on the Sabbath day?"

John 7:23 "If a man on the Sabbath day receive circumcision that the law of Moses should not be broken, are ye angry at me because I have made a man every whit whole on the Sabbath day?"

We can see it was Jesus' example to heal, to teach, to preach, to give consolation and to go to church! Even emergencies were allowed for.

Luke 14:5, Shouldn't we follow Jesus' example?

Say you read it in Carolina Indian Voice.

LEGAL NOTICE
North Carolina
Robeson County

The undersigned, having qualified as Executrix of the Estate of Webb Locklear, deceased, late of Robeson County, this is to notify all persons having claims against estate to present them to the undersigned on or before the 10th day of August, 1997, or this notice will be pleaded in bar of their recovery.
All persons indebted to said estate will please make immediate payment to the undersigned.
This the 6th day of May, 1997.
Mrs. Kay Roberts
228 L.R.M Drive
Red Springs, NC 28377
Locklear, Jacobs & Hunt
Attorneys at Law
P.O. Box 999
Pembroke, NC 28372
Telephone: (910) 521-3113
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