

According to Scripture

Sponsored by Pembroke Seventh Day Adventist Church

Q According to the Bible when does the Sabbath or any day begin and end? Lev. 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls, in the ninth day of the month at evening, from evening unto, shall ye celebrate your sabbath.

A At evening was the start or the beginning of a new day.

Q When was evening? Mark 01:32 And at evening, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

A Evening was when the sun did set, i.e. "dusk."

Q When did a day begin and end according to the Bible? Gen. 01:05 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen. 01:08 And God called the firmament Heaven. And the evening and the morning were the second day. Gen. 01:13 And the evening and the morning were the third day. Gen. 01:19 And the evening and the morning were the fourth day. Gen. 01:23 And the evening and the morning were the fifth day.

Gen. 01:31 And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. Judg. 19:09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening. I pray you tarry all night, behold, the day groweth to an end, lodge here, that thine heart may be merry: and tomorrow get you early on your way, that thou mayest go home. Please note that a day begins on the evening previous to the light part of the day, for example what we as U.S. citizens would call Saturday night is really Sunday night according to how the Bible counts time, because the night part of the day comes first, not after the daylight hours!

Q Doesn't John 20:19 say that the disciples met on the first day of the week? John 20:19 then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

A: As the text says they were assembled for fear of the Jews, they didn't want what just happened to Jesus to happen to them! The text does say that it was a worship service or that the day was sanctified for

worship!

Q What about Acts 20:7? Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow, and continued his speech until midnight.

A In Acts 2:46 it says that the disciples broke bread daily, don't you eat every day? As already noted this was what we today would call a Sunday evening service, one in which Paul was planning to walk a great distance on Sunday morning to catch his fellows in a ship, hardly an activity to do if he thought of Sunday as any type of holy day. More than likely it was a farewell sermon addressed from Paul to a group of believers who greatly desired to hear him! Paul here eats with a group of people who he had been with all Sabbath, he is eating the evening meal with them, and knowing it will be a great time before he gets to see them again, he sends the other disciples on with the ship to a city he travels to at daybreak on Sunday.

Q Is there a positive command that the Sabbath is still to be observed in the New Testament?

A: Heb. 04:01 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Heb. 04:04-11 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, if they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief. Again, he limiteth a certain day, saying in David, Today, after so long a time; as it is said, Today if ye will hear his voice, harden not your hearts. For is Jesus had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. 1 Tim. 01:08-10. 1 John 02:03-7 And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whose keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him...

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Congressman McIntyre Urges Designation of Lumber River as Scenic River

Washington, D.C. -- Congressman Mike McIntyre announces his strong support for the National Park Service's efforts to include the Lumber River in its exclusive list of National Wild and Scenic rivers. "Now that the final decision is ready to be made here in Washington by the Secretary of the Interior, I will work tirelessly to make sure that the Lumber River will be recognized as a natural and national treasure."

"As summer begins and the full beauty of the Lumber River emerges, now is the time for the National Park Service to recognize the Lumber River as a National Wild and Scenic River," McIntyre said. "I have asked Secretary Babbitt, who oversees the National Park System, to give the Lumber River report his complete and prompt support."

McIntyre commended the local volunteers who have worked for the special recognition. "The Lumber River Basin Committee, the state park system, and all the friends of the Lumber River have much of which to be proud. Their hard work ensures that the river will receive the recognition that it deserves," McIntyre said.

McIntyre, a Lumberton native, said he has had the "privilege of living all my life near the Lumber River. This designation will strengthen the region's efforts to become a center for tourism and recre-

ation and help protect it as a natural resource."

Congressman McIntyre also pointed out that this designation protects private property rights. "The federal government will not have any new or special control over the river. Instead, after the Lumber River State Park receives approval as a National Wild Scenic River, it will be eligible for federal funds, increased publicity, and will be a stronger attraction for tourists. The State will continue to manage the Park."

Earlier this year, McIntyre co-sponsored a bill designed to make contributions to the National Park Service easier. A one dollar check-off line for donations to the National Park Service will be included on federal income tax forms. "We are giving people the opportunity to contribute a dollar to their National Parks. If only 10% of the taxpayers agree to donate a dollar of their refund, then the National Park Service would be able to do more for the Lumber River," McIntyre explained.

The National Park Service has studied the Lumber River for the last year. It recently submitted a favorable report to the Secretary of the Interior's office in Washington. The Secretary must approve the Governor Hunt originally requested that the State Park portion of the river be designated a National Wild and Scenic River 14 months ago.

Carolina Indian Voice
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Cattie Mae Cummings
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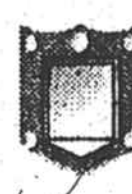
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Pembroke Housing Authority Invitation To Bid Sale Of John Deere 850 with Mowing Deck

Sealed bids will be received by the pembroke Housing Authority at the Central Office at 606 Lumbee Street, P.O. Office Box 910, Pembroke, NC 28372, until 5:00 p.m., on June 25, 1997, at which time and place they will publicly open and read bids for the purchase of a John Deere 850 tractor with Mowing Deck. The tractor can be seen at the Maintenance Shop, located at 410 Fourth Street, Pembroke, NC 28372.

The Minimum Acceptable Bid is \$5000.00

Instructions to Bidders and Bid Forms are available upon request at the Central Office of the Authority. Bids must be submitted in the manner specified in the Instructions to Bidders and on the forms provided by the Authority.

The right is reserved to reject any and all bids and to waive all formalities or to award sale which in the opinion of the Board of Commissioners is in the best interest of the Authority. The right is also reserved to hold any and all bids for a period not exceeding thirty (30) days from the date of opening thereof.

Lemarr Harris
Executive Director
6-19

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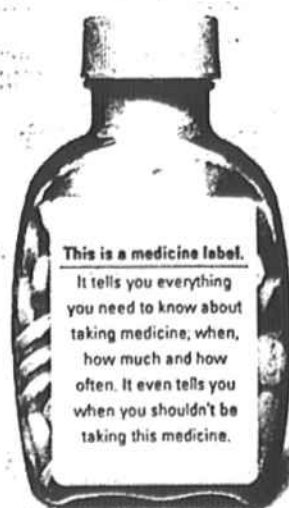
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