#### John G. Campbell Jr.

PEMBROKE - John Gary "Turpin" Campbell Jr., 20, of 191 Rock-a-Bye Rd died Sunday (Mar 5) in Southeastern Regional Medical Center

The funeral was held Thursday (Mar 9) in Revels Funeral Home Chapel by the Revs James A Hunt and Doug Campbell Burial followed in the Locklear Family Cemetery

Mr. Campbell is survived by his father, John G. Campbell Sr. of Lumberton; his mother, Rita F. Hunt of Virginia, two brothers, Darren Campbell of Lumberton and Christopher Campbell of Pembroke; and 4 sisters, Bobby Jo Campbell, Brandy Campbell and Hannah Campbell, all of Lumberton, and Ashley Campbell of Virginia.

#### Miracle Louise Locklear

MAXTON - Miracle Louise Locklear, newborn, of 750 Bullard Road died Monday (Mar. 6) at Cape Fear Valley Medical Center.

A graveside service was held at Alloway Cemetery in Red Springs on Mar. 9 with the Rev. Robert Wallace officiating.

Surviving are her parents, Donald Goins of Maxton and Yoni Locklear of Maxton, a half brother, Johnathan Goins of Laurel Hill; a sister, Victoria K. Locklear of Red Springs, a half sister, Stephane Goins of Laurel Hill; maternal grandparents, Johnny & Tessie Locklear of Red Springs, and Vicky R. Bullard and Cheryl Logan of Maxton; a paternal grandmother, Esther Goins of Wagram; maternal; great-grandmothers, Margaret Logan of Red Springs and Mattie Brooks of El Paso, Texas. Arrangements were by Crumpler Funeral Home in Red Springs.

#### **Molly Jones**

PEMBROKE - Molly Jones, 77, of 3787 Union Chapel Road died Tuesday (Mar. 7) at Southeastern Regional medical Center.

The funeral was held Friday (Mar. 10) at Tabernacle Baptist Church, the Revs. Henry W. Oxendine and Kelly Sanderson officiating. Burial followed in the Oxendine Cemetery.

Surviving are four sons, Dexter Jones of Pembroke, Larry Jones of Parkton, Dwayne Jones of Virginia and Wyatt Jones of Lumberton; a daughter, Victoria Jacobs of Red Springs; 4 brothers, Proctor Locklear Jr., Theodore Locklear, Lindsey M. Locklear and Eddie Arnold Locklear; 6 sisters, Betty Locklear, Mary Margaret Locklear, Connie Jones, Janice McAudy, Grace Stranad and Marie Jones, 9 grandchildren; and 2 greatgrandchildren.

#### Howard Hunt

LUMBERTON- Howard Hunt, 71, of 55 Sun Road died Wednesday (Mar. 8) at southeastern Regional Medical Center.

The funeral was held Sunday (Mar. 12) at Mt. Moriah Baptist Church, the Rev. William Griffin officiating. Burial followed in the Reedy Branch Baptist Cemetery.

Mr Hunt was born Sept. 4, 1928 to the late Luther and Hattie Oxendine Hunt He was a retired truck driver for Thurston Motor Lines He was preceded in death by his wife, Vonnie Bell Lewis Hunt, and a daughter, Teresa Hunt.

Surviving are a daughter, Betty Joyce Hunt Canady of Lumberton, six sons, Homer Hunt, Charles Hunt, Billy Joe Hunt, Kenneth Hunt, Howard Elton Hunt and Lemont Hunt, all of Lumberton, a sister, Margaret Chavis, 10 grandchildren, and two greatgrandchildren.

#### **Edward Locklear**

MAXTON - Edward Locklear, 75, of 484 Modest Road, died Tuesday (Mar. 7) at Cape Fear Valley Medical Center in Fayetteville.

The funeral was held Sunday (Mar. 12) at Cherokee Methodist Holiness Church, the Revs. Cleveland Hunt and Robert Locklear officiating. Burial followed in the Sandy Ridge Community Church Cemetery in Maxton.

Surviving are his wife, Zelma Locklear of Maxton, 4 sons, Edward Locklear, Anthony Locklear and Delton Locklear, all of Maxton, and Ronnie Locklear of Lumber Brdge, 3 daughters, Linda Faye Taylor of Fayetteville, Pauline Henderson of Raeford and Delilah Neil Avery of Maxton, a brother, Ardell Locklear of Maxton, 2 sisters, Magalene Barton of Maxton and Lillie Mae Locklear of Richmond, Va.; 26 grandchildren, and eleven great-grandchildren.

Funeral services were conducted by Crumpler Funeral Home, Red Springs.

#### Infant Stephen Walter Locklear Jr.

LUMBERTON - Stephen Walter Locklear Jr., a newborn, of 420 Pine Tree Road, died Tuesday (Mar. 7) at Southeastern Regional Medical Center.

A graveside service was held Sunday at 2 p.m. at the Demery Family Cemetery. Brother Pasley "PD" Locklear officiated.

Surviving are his parents, Stephen Walter Locklear Sr. and Paula Harris Locklear of the home; a sister, Kelly K. Chavis of the home; 2 brothers, Stephen Locklear of Red Springs and Bradie Locklear of Pembroke; paternal grandparents, Straudie Locklear of Pembroke and Varcer Locklear of Lumberton; maternal grandparents, Mildred L. Harris of Pembroke and James and Sylvia Harris of Lumberton; and maternal great-grandmother, Elsie Hammonds of Pembroke.

## Chris Jacobs

PEMBROKE - Chris Jacobs, 35, of 101 Garden Street, died Tuesday (Mar. 7) at Southeastern Regional Medical Center in Lumberton.

He was born in Scotland County on April 15, 1964 and was a drywall construction worker. He was preceded in death by his father, Giles Jacobs Jr., and his grandparents, Giles & Corina Jacobs, and Roosevelt & Eva Jacobs.

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# The funeral was held Saturday (Mar 11) at 2 p m at the Revels Funeral Home Chapel, the Rev Lamar Jackson officiating Burial followed in Lumbee memorial Gardens Army

Surving are his mother, Earlene J Haar of the home, 2 brothers, Phillip Jacobs of Tampa, Florida and Davis W Jacobs of Cross City, Florida, 2 sisters, Darlene J Efird of York, S C & Marleta J Locklear of Pembroke

In lieu of flowers, the family suggests that memorial contributions be made to the Jacobs Family, c/o Revels Funeral Home, PO Box 1058, Pembroke, N.C. 28372

#### Ella Baker

PEMBROKE - Mrs. Ella Baker, 99, of 2996 Evergreen Church Road, died Saturday (Mar. 11) in Southeastern Regional Medical Center in Lumberton.

The funeral was held at 3 p m. Tuesday (Mar. 14) in Evergreen Holiness Church, the Revs. Joseph Locklear and Dwight Deal officiating. Burial followed in the Oxendine Cemetery.

Mrs. Baker is survived by a son, George Lowery of Lumberton; three stepsons, Ozell Baker & Donald Baker, both of Pembroke, and William N. Baker of Coleman, Texas; two stepdaughters, Velma Deese of Rowland and Joyce Lowry of Pembroke; 33 grandchildren; & 16 great-great grandchildren.

Funeral services were conducted by Locklear & Son Funeral Home, Pembroke

#### Willie Jacobs

LUMBERTON - Willie "Daddy Bill" Jacobs, 90, of 1555 Willis Avenue, died Sunday (Mar. 12) in Southeastern Regional Medical Center in lumberton.

The funeral was held at 2 p.m. Wednesday (Mar. 15) in Floyd Memorial Chapel by the Revs. Ricky Burnette and Bobby Locklear. Burial followed in the St. Anna Baptist Church Cemetery in Pembroke.

Mr. Jacobs is survived by seven sons, Marvell Swett of Creswell, Wilmer Swett of Radford, Va., Bobby Swett of Charlotte, Willie Swett of Crehaw, S.C., Lathan Swett of Greensboro, William Swett of Fairmont & Percell Swett of Concord, 5 daughters, Polly Diomelanta and Stella Jackson, both of Philadelphia, Pa., Girlene Jacobs of Fairmont, Ellen Locklear and Mary Gerlach, both of Concord, a brother, Oadie Jacobs of High Point, 49 grandchildren; 79 great-grandchildren; and seven great-great grandchildren.

# In the Armed Forces

Army Statt Sgt. Mary P. Locklear has graduated from the drill sergeant school at Fort Jackson, Columbia, S.C.

The nine-week course is designed to provide students with the information and training techniques that drill sergeants require to teach initial entry or basic military trainees. The curriculum includes drill and ceremonies, physical fitness, weapons training, and instruction on leadership and counseling applicable to the initial entry trainee environment.

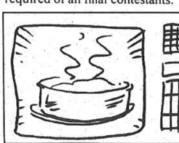
Locklear is the daughter of Eudene Locklear of 3268 Oak Grove Church Road, Lumberton, N.C., and Myrtle C. Harp of 6095 Yadkinville Highway, Pfafftown, N.C.

The staff sergeant is a 1985 graduate of West Robeson High School, Pembroke, N.C.

## Applications Available for Lumbee Pagent

The Lumbee Regional Develop-ment Association (LRDA), sponsors of Lumbee Homecoming and the Little/ Junior Miss Lumbee pageant will be accepting contestant applications starting March 15, 2000. Little/Junior Miss Lumbee acts as a role model for Lumbee Youth, and will participate in Tribal activities. Applicants must be an enrolled, female, tribal member between the ages of 10 and 13 years old for Junior Miss and 6 to 9 years for Little Miss. (Little Miss Lumbee contestants will need to be 6 before June 28, 2000). If you meet the criteria and are interested in competing as a contestant please contact Hazel Perez or Victoria Jowers for an application or call521-8602or522-1101.The Deadline For Submitting Applications Is April 3, 2000 Before 5:00 P.M.. In Event More Applications Are Received Than Slots Available A Screening Process Will Be Initi-

Notice: An entry fee of \$100.00 is required of all final contestants.



If you microwave your foods in a square container and aren't happy with the results, try cooking them in a round one. Food cooks better in round containers.

# Real Estate Expo 2000 Announces Sponsors March 8, 2000, Myrtle Beach, S.C.- downsize, retirees in search of the

-Show management for Real Estate Expo 2000, a consumer show scheduled for March 24 & 25 at the Myrtle Beach Convention Center, is pleased to announce the association of six sponsoring organizations. As sponsors, Home Max, Atlantic Bay Mortgage, The Burroughs Law Firm, WBTW-TV, Carolina Temperature Control and Coldwell Banker Law Firm, WBTW-TV, Carolina Temperature Control and Coldwell Banker Leonard-Roberts Real Estate, will be giving real estate-related seminars throughout the course of the two day show. Designed to educate consumers, seminars will cover topics ranging from "How to Choose Your Realtor," to "Avoiding Pitfalls in Contract Negotiations."

Real Estate Expo 2000 will open at 9AM each morning with free gifts to the first 100 guests. Displays will showcase Grand Strand real estate firms, housing developments and residential communities, condominium complexes, financial institutions, utility providers and more. First-time buyers, homeowners preparing to

downsize, retirees in search of the ideal community, professionals looking for the home of their dreams...anyone interested in the area's real estate opportunities will benefit from the opportunity to peruse many options in a single location.

"By serving as a 'one-stop-shopping' venue for real estate, Real Estate Expo 2000 aims to make the process of finding a new home, a second home or rental/investment property simpler, less time-consuming and more enjoyable," explains Kimberly Duncan, Event Manager for the new show. "Additionally, all sorts of professionally presented seminars will give consumers a valuable opportunity to educate themselves about real estate issues."

Hours for the show are 9AM--7PM on Friday, March 24 and 9AM--5PM on Saturday, March 25. Admission is \$% for adults and \$3 for seniors and students between 13 and 18. Children 12 and younger will be admitted free.

Limited exhibitor opportunities are still available for as little as \$299. Please call Brenda Fillingane at 843/651-8144 for further information.

# 10th Annual N.C. Native American Juried Fine Art Exhibition To Open

Greensboro--The Tenth Annual North Carolina Native American Juried Fine Art Exhibition will open at the Guilford Native American Art Gallery on Sunday, March 19, 2000. A reception will be held from 2-6pm. The gallery is located at the Greensboro Cultural Center, 200 North Davie Carolina

The official title of the show is: Full Circle and the featured artist is Senora Lynch, a Haliwa-Saponi potter who resides in Warrenton, North Carolina.

Full Circle refers to the cyclical through Indigenous artwork. These lessons include Mixed Media Art such as paintings, carvings, sculpture, pottery, basketry--Traditional and Contemporary. This Exhibit opened March 9 during the 25th Annual North Carolina Indian Unity conference at the Holiday Inn Bordeaux Convention Center, Fayetteville, where it was

well received by the more than 600 people who viewed it.

This exhibit features artists from the Lumbee and Haliwa-Saponi Tribes and other tribes throughout North Carolina. A program beginning at 3:00 pm, Sunday, March 19th, will feature artist talks and demonstrations and performances by Melissa Silver, Miss Indian North Carolina; Misty Henderson, Miss Lumbee; and the Guilford Native American Indian Princesses: Ms. Thelma Huggins, Danyl Locklear, Kasie Hunt and Breanna Polanco.

Polanco.
This exhibit travels each year from the Annual N.C. Indian Unity Conference to the Guilford Native American Art Gallery and other venues. Awards were given for Best of Show, Best of Traditional, Best of Contemporary and Eight Honorable Mentions. The winners will be listed on the opening reception program.

# Looking Back While Walking Forward



#### Walter Pinchbeck & Indian Scouting Room planned at Indian Education Resource Center

Plans are underway to honor Mr. Walter Pinchbeck, our long time Indian scouting leader, at the Indian Education Resource Center. The project will be co-sponsored by Indian Education and Ms. Mary Alice Pinchbeck Teets, the daughter of the late and esteemed scout leader. "Mr. Walter" was responsible for many Eagle Scouts among the Indian youth, and he was known in scouting circles throughout the United States. A room will be devoted to "Mr. Walter" and all those who took part in scouting under his leadership.

This wonderful caricature was done by Alan Sugar in 1975. It looks like him, doesn't it? We'll say more about this project in the next few days. If you have a "Mr. Walter" story, or a momento or picture that you would like to share with the organizers of this project, you can contact Bruce Barton at the Indian Education Resource Center Monday through Friday, or you can call 521-1881, extension 13. The Indian Education Resource Center is located in the historic Pembroke "Indian" High School building, next door to the UNC-Pembroke chancellor's residence.

If you have a historical curio, let us know about it. It might make the next LOOKING BACK WHILE WALKING FORWARD. Call 521-2826, or write the Carolina Indian Voice, P.O. Box 1075, Pembroke, N. c. 28372.

-Bruce Barton

# Search for Truth

by Elder Joseph Bullard Pembroke Seventh Day Adventist Church

nbroke Seventh Day Adventist Church

Not Under Law But Under Grace
What is the relation of law and grace in a Christian's life? What is meant by
"not under law but under grace?" What does the Bible mean when it says that
God has promised to write His law in our hearts? Why are people confused
about this?

Is it true that we cannot earn salvation....that we may receive it only as a gift? Elder Joseph Bullard invites you to explore what the Bible actually says about law, grace, and salvation in this Search for Truth.

There is only one way to be saved. Ephesians 2:8-9: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."

There are three other important matters in regards to salvation that we need

to understand clearly: 1. We are saved by grace, 2. We are saved from sin, 3. We are saved to obey. Romans 6:14-15: "For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid."

The wages of sin is eternal death—the second death. Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through leave Christ.

wages of sin is eternal death--the second death. Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Some understand the word fulfil to mean "do away with," or "bring to an end." However, if I asked you to raise your right hand and you did it, you would have obeyed my request--you would have fulfilled my request.

This Bible verse is often misapplied. Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy; but to fulfil."

Some say the Law was nailed to the cross. What does troy, but to fulfil. Some say the Law was nailed to the cross? Colossians 2:14-17: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross; And having spoiled principalities and powers, He made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ." The Bible makes it very clear that these "Sabbath days which are a shadow of things to come" refer to the seven yearly sabbath days during six annual feasts: (1) the Passover; (2) the Feast of Unleavened Bread; (3) the Feast of Harvest, or the Feast of Weeks, or Pentecost; (4) the Feast of Trumpets; (5) the Day of Atonement; (6) the Feast of Tabernacles. But please notice what the Bible says in Leviticus 23:37-38: "These are the feasts of the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon His day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

The law of God cannot save. It cannot make man right with God. Romans 8:3-4: "For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Mortal Law: Written by God: Exodus 24:12. On stone by finger of God: Exodus 31:18. Placed inside ark: Exodus 31:18. Is perfect: Psalm 19:7. Eternal: Psalm 111:7-8. Not destroyed by Christ: Matthew 5:17. Royal Law: James 2:8 Ceremonial Law: Written by Moses: 2 Chronicles 35:12. In a book: 2 Chronicles 35:12. Placed on side of ark: Deut. 31:24-26. Made nothing perfect: Hebrews 7:19. Nailed to the Cross: Colossians 2:14. Abolished by Christ:

Ephesians 2:15. Law contained in ordinances: Ephesians 2:15.

Two Laws Contrasted

God will put His law in our hearts and minds. Jeremiah 31:33-34: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their be their God, and they shall be my people...I will forgive their iniquity, and I will remember their sin no more."

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The first issue of the weekly newspaper, The Carolina Indian Voice was published on January 18, 1973, by then editor, owner and founder, Bruce Barton with a \$500 personal loan. It has a proud history of continuous publication, having never missed an issue since its inception. Bruce's sister, Connee Brayboy, the current editor, is the only person to have enjoyed full-time employment since the newspaper's inception. A brother, Garry Lewis Barton came to work full-time in 1973 and ended his affiliation with the newspaper in 1985; its founder, Bruce Barton left to further his education shortly thereafter. Another brother, Ricky Barton, has been affiliated on a part-time basis with the newspaper since its inception. For the first time in years, the four siblings are reunited and dedicated to publishing the best newspaper humanly possible.