Along The Robeson Trail

by Dr. Stan Knick, Director, UNCP Native American Resource Center

protecting the heritage of the past) on dry land, it is time to look underwater. First, what kinds of archaeological resources could be underwater?

When we think of underwater archaeology, we almost automatically envision shipwrecks with ancient treasures of pirate's gold and silver. documented. More often, the North Carolina there are many materials recovered by underwater archaeologists are not nearly so along the waterways. There are also rewarding.

up from the deep are redeemable well, such as the historic cannon only in terms of the information recovered from the Roanoke River. they impart about the past. Among other things, they tell us about underwater archaeological resources patterns of trade, cultural and technological developments, and the everyday lives of merchants, sailors and ordinary men and women. But there is more involved in underwater archaeology than the things found on shipwrecks.

dugout canoes made by Native protection of the resources. Americans centuries before was made approximately 1,000 years Salvage of Abandoned Shipwrecks and nativemuseum).

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fishing weirs of stone in many rivers. some of which have been documented by underwater archaeologists. Some other prehistoric archaeological sites are now underwater due to changing belong to the State. sea level, or due to flooding of some

areas by man-made lakes. collapsed piers, landings and docks mills, locks and bridges. Occasionally Most of the artifacts brought other items are found underwater as

How are these and other protected from looting and destruction? One way is by the provisions of the Abandoned Shipwreck Act (Public Law 100-298). This federal law claims title to virtually all shipwrecks in United States waters, although the U. S. Underwater archaeologists government turns the ownership of working in North Carolina's lakes and most shipwrecks over to the

North Carolina also has its found in 1985 in the Lumbee River archaeological resources. It is called address

Now that we have looked at ago (it is now housed here in the Other Underwater Archaeological some of the laws which protect. Native American Resource Center). Sites (N. C. General Statutes, Chapter archaeological resources (thus Ancient Native Americans also built 121, Article 3). This law states that all shipwrecks, vessels, cargoes and other underwater archaeological artifacts that have been abandoned for more than ten years in navigable waters

This means that any artifact more than ten years old which is found in the There are also other kinds of State's larger streams, rivers, lakes A few such vessels have indeed been underwater historic resources. In and ocean waters (within three miles of the Atlantic's extreme low watermark) is the property of the State. Most people are not aware that romantic and economically remains of water-powered grinding it is illegal to collect or disturb underwater archaeological resources in North Carolina without a permit approved by the Underwater Archaeology Unit of the Office of State Archaeology (a branch of the State Historic Preservation Office, Department of Cultural Resources).

All of the laws concerning underwater archaeological resources, and all of the efforts of professional archaeologists who conduct underwater research, are aimed at preserving for all of us the human record of the past.

For more information, visit the rivers have recovered numerous appropriate State government for Native American Resource Center in historic Old Main Building, on the campus of The University of North Columbus. For example, the canoe own law concerning underwater Carolina at Pembroke (our Internet www.uncp.edu/ is

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Prayer is a glorious privilege that God Almighty has given us. It is an easy

method of letting God know what is one our mind and heart. Books have been written on how to pray. They give lots of ideas, rules and guidelines on how to pray. All with varying degrees of truth. Most of this is good, but the important thing is not how to pray but DO PRAY. A simple prayer: "Lord, help me Jesus," will get more done than reading a hundred pages on how to pray. Just do it. May God the Holy Spirit teach us to pray, how to pray and what to pray.



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