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THURSDAY, AUGUST 1, 2002

Sheriff Glenn Maynor recognized statewide for Outstanding Service



Sheriff Glenn Maynor

The North Carolina Sheriffs' Association held its Annual Conference and Retraining Session 21-24, 2002 in Boone, North Carolina. Sixty Sheriffs from across the State attended the 80th Annual Conference. Sheriff Jim Pendergraph of Mecklenburg County was installed as the 80th Annual Conference. Sheriff Jim Pendergraph of Mecklenburg County was installed as the 80th President of the Association on Tuesday evening, July 23, 2002, at the Broyhill Inn Senior resident Superior Court Judge of Mecklenburg County, adminis-

tered the Oath of Office.

In addition to the President, the following Sheriffs were elected as 2002-2003 Officers for the Association: Sheriff Worth Hill of Durham County as First Vice President and Sheriff Dane Mastin of Wilkes County as Second Vice President. Sheriff Wayne Gay of Wilson County was re-elected as Secretary-Treasurer for the Association.

Serving as Members of the 2002-2003 Association's Executive Committee are Sheriffs: Earl Butler of Cumberland County as Chairman, Albert L. Bert Austin of Dare County; Leroy Russell of Gaston County; R. Tom Alexander of Haywood County; W.E. Billy Smith of Lenoir; Litchard Hurley of Randolph County; and Frank McGuirt of Union County.

Two Sheriffs were named as Sheriffs who contributed Outstanding Service to the Association and the Office of Sheriff over the past twelve months. Sheriff Glenn Maynor of Robeson County received the Association's President's East Award, and Sheriff Dan Crawford of Cleveland County received the Association's West Award.

Spiritual poems sought in Pembroke area

Great for new poets. The Texas Poetry Alliance is offering \$1,000.00 grand prize in their annual spiritual poetry contest open to the public. There is no entry fee and everyone is invited to submit a poem.

"Our goal is to encourage new talent," says Poetry Director Larrie Green. "In a world where poetry is the Cinderella of the Arts, we are helping poets to find their glass slipper. Spiritual poems, which may be written on any subject and using any style, tend to inspire the reader, thus our desire for entries of a spiritual nature."

To enter, send one poem of 21 lines or less to: Free Poetry Contest, 3412-Moonlight Ave., El Paso, Texas 79904. Or enter online at www.freecontest.com.

The deadline for entering is August 24, 2002. A winners list will be sent to all entrants. The editors reserve the right to publish the winning poems.

AIM assists tribal members with Community Food Distribution Project

Forty-five households received food boxes of dried fruit, canned meats, pasta, cheese, beans, and other staples on Wednesday July 24 at the Rueben Center operated by the American Indian Mothers in Lumbee Tribal District 10 that includes Rennert, Shannon, Lumber Bridge, Parkton, and St. Pauls. According to Beverly Collins-Hall, Director of American Indian Mothers, most of the applicants were either senior citizens, disabled or handicapped. Tribal members who are in need of food assistance can contact one of the food distribution sites for services. Applications for District 10 are available at 74 Fran Street in Shannan. Food boxes included: raisins, juice, beef, corn, eggs, lima beans, pears, chili, chicken noodle soup, pork and beans, rice, and canned peaches.

Other Lumbee Tribal Food Distribution sites include West Robeson United Methodist Church, Maxton (District 7); Mt. Hebron Church, Maxton (District 8); Burnt Swamp Baptist Association, Scotland and Richmond counties (Districts 4/12); Prospect Ladies Auxiliary, Prospect (District 5); Antioch Baptist Women, St. Pauls (District 1); Cedar Grove Baptist, Fairmont (District 1); Northside Church of God, Fairmont (District 1); United Pentecostal Church, Pembroke (District 7); Burnt Swamp Philadelphia Fire Department, Red Springs (District 4); Baker's Chapel Church, Maxton (District 7); Senior Citizens of Mt. Olive, Pembroke (District 7); Union Chapel Community Baptist Church, Pembroke (District 4); Mt. Elim Baptist, Hoke

County (District 11); Robeson County Church and Community Center, (District 3); Saddletree Church of God, Lumberton (District 9); Riverside Independent Baptist, Hwy 74 (District 3); Vision of Christ, Red Springs (District 11). Eligible food distribution partners must be non-profit and located in Hoke, Robeson, and Scotland counties. Certified organizations are required to serve Indian people who demonstrate need and who may or may not be members of the certified organization.

The U.S. Department of Health and Human Services, Administration for Children and Families, and the Office of Community Services provides funding for the Lumbee Community Services Partnership Program.

Chickahominy Indian Tribe to hold 51st Annual Fall Festival

The Chickahominy Indian Tribe is sponsoring its 51st Annual Fall Festival and Pow Wow, Saturday and Sunday, September 28&29, 2002, on the Chickahominy Tribal Grounds in Charles City County.

Grounds open at 10:00 am on Saturday, September 28, with Grand Entry at 12:00 noon. Sunday hours are 1:00-5:00 p.m. with Grand Entry starting 1:00 p.m. The festival/Pow Wow will feature Native American dancers, drummers and singers. Native American crafters will have jewelry, pottery, beadwork, leather crafts, and other Native American arts and crafts for sale. Historical and cultural demonstrations are planned. Food will be available and will feature Indian Fry Bread, chicken sandwiches, hamburgers and hot dogs, fish and chips and

plenty of cold beverages.

The featured host drum will be Old Point, from New York. Head male dancer is Schirra Gray, member of the Piscataway Tribe; head female dancer is Dorothy Gray from the Rappahannock Tribe. The color guard will be VEVITA, Washington, D.C. Chapter.

The festival is open to the public. No admission is charged; however, donations will be appreciated. Transportation from the parking lot and seating will be available for senior adults and disabled citizens. Please bring your own lawn chairs and blankets.

The Chickahominy Pow Wow-Festival is the longest running Pow Wow in Virginia. For further information, please call (804) 829-2261 or (804) 829-2027.

Eno Occoneichi to honor veterans at pow wow

As Chief of Society for the Native American Eagle Society, a society whom members are veterans and have served our Nation and People in many different ways. This year at the Eno Occoneichi Tribal Powwow they have selected as the theme for their annual Pow Wow HONOR THE VETERANS. They have asked that we furnish the Color Guard, present the flags and Veterans for the Grand Entry on Saturday.

We are issuing an invitation for your unit to be a part of this program. The Pow Wow will be held on 9-10 August at the Tribal

Grounds on Mary Grove Church Road, off Mebane Oaks Road, east of Mebane. Grand Entry, Saturday, is a two-part program and we request that the Native Americans please bring their traditional clothing to dance. We are going to have the Presentation of the US Military Colors as well as the Historical Presentation of all Flags associated with the United States.

Veterans are a very important part of Native American culture and Tradition, and we wish to share and show that service to all.

Meadors completes Naval Academy Indoctrination

July 19, 2002 (FHTNC)-- Navy Midshipman Tyson Meadors, son of Dr. and Mrs. Allen C. Meadors of Pembroke, N.C. recently completed six weeks of U.S. Naval Academy Indoctrination (Plebe Summer) in Annapolis, Md.

This demanding, fast-paced orientation begins four years of preparation for commissioning as naval or Marine Corps officers. During Plebe Summer, Meadors learned basic skills in seamanship, navigation, infantry drill, sailing and marksmanship. Meadors also learned the Brigade of Midshipmen's Honor Concept.

Meadors is a 2002 graduate of Purnell Swett High School of Pembroke, NC.

Looking for new poets in area

PEMBROKE- A \$1,000 grand prize is being offered in a special religious poetry contest sponsored by Friendly Poets Society, free to everyone. There are over 40 prizes in all, totaling more than \$4,000.00

To enter, send one poem of 21 lines or less to Free Poetry Contest, 2255 N University Pkwy Ste 15 #196, Provo, Utah 84604. Or

enter on-line at www.friendlypoets.com. The deadline for entering is August 24.

Poems may be written on any subject, using any style, as long as there is a spiritual inference. A typical poem might be a love poem or a nature poem, one that inspires the reader.

Be sure your name and address appears on the page with your poem. A winners list will be sent to all entrants.

Announcing The Lumbee Indians: An Annotated Bibliography Supplement

by Glenn Ellen Starr Stilling

After over three years of development, I am making public an ongoing Web-based supplement to my 1994 book, *The Lumbee Indians: An Annotated Bibliography*. The URL for the Web site is: <http://lumbeebibliography.net>. The Web site lists (with detailed annotations) over 530 sources of information on the Lumbee published or discovered since mid-1993. The items are arranged in 43 categories (the same ones that I used in my book, with a few new ones and with divisions of some of the large categories). The sources are in a wide range of published and unpublished formats, including books, book chapters, journal articles, magazine articles, newspaper articles, Web sites, archival materials, unpublished reports, dissertations, masters theses, videotapes, encyclopedia articles, and more. Categories under which sources are listed include the following:

- ◆ Comprehensive overviews; Higher education & the University of North Carolina at Pembroke; Language; Literature; Drama and pageants; Art, Music and dance; parades and pageants; Religion; Origins of the tribe; Tribal name and identity; Tribal government; Efforts to obtain federal recognition; Sports and athletics; Settlements outside Robeson County; Oral history; The Lumbee River; Archaeological studies; The Henry Berry Lowry period; The Robeson County context; and Lumbee communities in Robeson County.

For each source, the Web site provides a full citation; a detailed annotation describing the content and ideas in the source; and (when applicable) information about how to obtain the full text of the source electronically most times through NCLIVE databases provided by your local library or through other databases that a university library might have.

Over the years that I've worked on this Web site, I've been surprised and impressed by the number and variety of writing that has been done on the Lumbee. My book listed 1,200 sources, so I didn't expect to find over 530 more in the eight years since it was published. Both scholarly and popular attention to the Lumbee has been strong. To give a sampling of the work that's been done, here are examples of some of the questions that could be answered using sources listed on the Web site:

- ✓Is it true that Lumbee people in the Prospect community speak differently, and more authentically, than Lumbees elsewhere in Robeson County?
- ✓Where could I find an interview with the late Dexter Brooks, recorded in 1973?
- ✓What short story, written by Gerald Vizenor, includes a Lumbee scholar as a character?
- ✓A manuscript of part of Ella Deloria's 1940-1941 pageant, *Life Story of a People*, has been located. Where would researchers go to view it or request a photocopy?
- ✓How much is smokeless tobacco used among Lumbee women? How does this rate compare to the national average for Indian women and the average for U.S. women overall?
- ✓What are some of the best sources to read about the Lumbee struggle for true federal recognition?

- ✓What Lumbee woman is founder and president of Arrowhead Space & Telecommunications, number 106 of 1998's 500 fastest-growing private companies?
- ✓What Lumbee pop singer has three singles with Curb Records, has performed at ESPRIT fashion shows and at Walt Disney's Epcot Center, and has been nominated for several Native American Music awards?
- ✓What Lumbee professional wrestler has been involved in the sport since 1989 (primarily in the WWF) and now wrestles on the independent circuit?

The Web site has other features as well: an author index; a Notable Lumbee page (listing Lumbees of achievement in fields such as art, music, politics, sports and athletics, higher education, and business, along with sources of information on each person); a list of Web sites for statistical information about Robeson County; a list of the key sources (those that should be consulted first) in most of the 43 categories; and an essay I wrote in April 1996 about Lumbee art, music, and literature. The site's banner, which appears on the home page and all other pages, features artwork by Lumbee artist Hatty Ruth Miller.

The Web site is an ongoing effort and will be updated regularly. I scan a wide variety of databases, as well as the bibliography of every item I add to the site, in search of new material. It's easy to miss things, however; so I welcome suggestions for items not listed in the 1994 book that should be added. Since this is a very large site with a great deal of text, I'm sure mistakes will be found. I'll be happy to correct any errors that are reported to me.

My top priorities for adding sources to the site are scholarly materials (journal articles, monographs, theses, dissertations), books or book chapters, and other lengthy or substantial sources. I include newspaper articles as well, especially if they document important events, provide biographical information, or add new information. But I am necessarily selective.

I hope this Web site will facilitate and encourage the use of the wide range of high-quality scholarship, information, and discussion about the Lumbee people that can easily be obtained. I also hope it will encourage the use of library services and materials, since nearly all the sources listed can be obtained through libraries. If you need an item listed on the site and it is not owned by your local library or not available full text through a NCLIVE database, it can be borrowed for you through your library's interlibrary loan service.

Glenn Ellen Starr Stilling is a librarian at Appalachian State University and a member of the Advisory Committee of the Lumbee River Fund. From mid-1980 through December 1984, she was a librarian at Pembroke State University. If you have questions or suggestions concerning the Web site, feel free to contact her at glennellen@boone.net.

Power Wheel Chairs Available for seniors

The Senior Wheels USA Program makes available Power (Electric) Wheelchairs to Senior Citizens (65 yrs old and up) and the Permanently Disabled at no cost to the recipient, if they

qualify.

The Power Wheelchairs are provided to those who cannot walk and cannot self propel a manual wheelchair, and who meet the additional guidelines of the program. No deposit is required.

If the patient's need is for use in the home, please call for more information to see if they qualify. Call toll free at 1-800-246-6010

Our men and women in uniform

Karen M. Oxendine

Army Pvt. Karen M. Oxendine has graduated from basic combat training at Fort Jackson, Columbia, S.C.

During the nine weeks of training, the soldier studied the Army mission and received instruction and practice in drill and ceremony, marching, rifle marksmanship,

armed and unarmed combat, map reading, field tactics, military courtesy, military justice system, physical fitness, basic first aid, and Army History, tradition and core values, and special training in human relations.

She is the daughter of Alice Oxendine of Kitchen St., Rowland, N.C.

Oxendine is a 1996 graduate of South Robeson High School