Pembroke Chamber is busy with many projects

jects underway and is calling lic parks. upon business and community Locklear said we are very leaders in the greater Pembroke area for support.

is moving forward with an ambi-

nesses and the growth of several eign wars. businesses that are Chamber members. "The face of Pembroke is changing quickly." Locklear The Chamber is making plans for said

Locklear Chamber membership drive is a hot issue that has gotten nationunderway and your assistance is al publicity. Chamber members needed. Your membership dues are very pleased with the efforts are a major investment that you of Lumbee leaders to promote can make to help improve the recognition for the Lumbee tribe. quality of life in the area nd support the Pembroke Chamber. The PACC offers outstanding benefits to the community.

Locklear noted that the Chamber the efforts to win friends in charge for non-profit groups. leaders have worked diligently in the central business district, the Chamber has installed 12 street effort to improve the appearance mation contact: Pembroke Area least 36 street banners, efforts are Pemberoke, NC 28372. Phone underway to assist the Town of 910-521-0647.

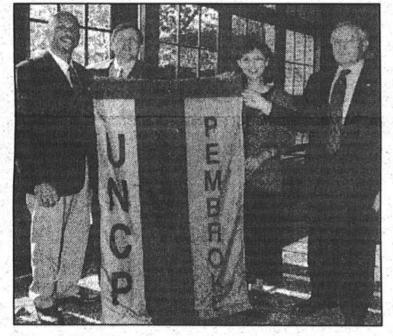
The Pembroke Area Chamber of Pembroke with raising funds to upon his extensive and intimate Commerce has a number of pro- build or improve two large pub-

pleased with the public support work) and upon the ten years he According to R.D. Locklear, leaders have received regarding ing, and writing about literary Chamber President, the Chamber the preliminary plans for journalism, about The New the preliminary plans for journalism, about *The New* improvements. The Town of *Yorker*, and about the writers, editious agenda. There are several Pembroke is very patriotic and tors, and photographers associatbeautification projects that are we support our veterans. We ed with Mr. Mitchell. By bringunderway in Pembroke. The want to do more to improve town ing forward this profile of a mas-Chamber is pleased with the facilities that showcase the con- terful writer and a genius in the openings of several new busi- tributions of our veterans of for- understanding of human nature.

> very large membership meetings stated. "The annual and gatherings that may focus on

> > Washington, D.C.

leaders who are working to and ask for Paul improve commerce in the banners which are part of a major Pembroke area. For more inforof major roads in Town. The chamber of Commerce, PO Box Chamber would like to have at 1978. 113 West Third Street.



Shown left to right: Robert Candido, Dr. Allen Meadors, angela Chavis, McDuffie Cummings, and new Pembroke Chamber Street

Joseph Mitchell: A Reader's and Writer's Guide by UNCP Professor Emeritus Raymond J. Rundus

An icon among his colleagues at The New Yorker, Joseph Quincy Mitchell (1908-1969) was a staff writer on the magazine (although he published nothing in it after 1964) for 58 years. A native of a small Coastal Plains town of Fairmont, North Carolina, where his family's origins reached back to shortly after the Revolutionary War, he remained-while also becoming an urbane citizen of world-the consummate

Southern gentleman Professor Rundus has created a

In the most comprehensive study of Joseph Mitchell now available, Raymond J. Rundus draws knowledge of Robeson County (which Mitchell called "Black Ankle County" in his fictional had comments that Chamber has spent researching, interview-

St. Pauls set for Dec. 5

The 48th annual St. Pauls Commerce Chamber of Christmas Parade will be held in St. Pauls on Friday 5. It will begin at 4:30 p.m.

Locklear sid the Pembroke Entries are now being sought Chamber strongly supports feder- .The entry fee for queens and to its members and many services al recognition of the Lumbee kings is \$25. The fee for comtribe and will help raise funds for mercial entries is \$50. There is no To enter, please call the Chamber

recent months on efforts to make You are encouraged to join with at 865-3489 or The St. Pauls major scenic improvements to over 100 other local business Review newspaper at 865-4179



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guide that will serve the interest and needs of readers, researchers, and writers.

influence The of Joseph Mitchell's two favorite writers, James Joyce and Mark Twain, can be seen in almost everyone of his stories. He took especial interest in the freaks and eccentric and street-level characters of Lower Manhattan. A world-class listener, he would gain their trust, and they would open up to him their most bothersome predicaments and their innermost aspirations. Though toned down to some extent in his later writing. the "imagery in vulgar conversation" especially appealed to him, and he took great pains to get it just right in the dialogue of his characters, such as Cockeye Johnny Nikanov, the self-pro-claimed "King of the Gypsies" who was transmogrified into Cockeye Johnny Dembo in the Broadway musical Bajour, which was based upon two of Mitchell's New Yorker stories. The 2000 film adaptation of Joe Gould's Secret, directed by and starring Stanley Tucci with Sir Ian Holm, paid tribute both to Joseph Mitchell as an author and to the milieu from which he created his

greatest work. Regarded by such disparate commentators as Salman Rushdie and Alec Wilkinson as the great artist/reporter of the twentieth century, Joseph Mitchell (for his 1992 anthology Up in the Old Hotel) was one of only two North Carolina writers (A.R. Ammons, is the other) of the past century that Harold Bloom has predicted would survive the 'Chaotic Age" and endure in literary posterity

About the Author Raymond J. Rundus was reared on a small farm near Blue Rapids, Kansas: He was educated at the College of Emporia, Wayne State University (Detroit), and the University of Nebraska. After serving for two years with the Seventh Army in Germany (where he met Brigitte Obermeyer, his wife of 44 years), he returned to Kansas to teach high school English and French from 1960 to 1965. The next five years he spent teaching and

chairing the English Department at the College Emporia. Named a Professor of English at UNC-Pembroke, he chaired English and Communicative Arts during his first nine years. During his tenure at UNCP (1970-1996) he acted in several "Little Theater" productions, wrote and directed a number of grants, published widely in professional and scholarly journals, taught courses from Freshman Composition to graduate seminars, and served as an Adjunct Professor in the Union Institute's Ph.D. program.

Like the subject of his book, Professor Rundus has in his "retirement" become active in several civic and professional groups and, an avid golfer with a single-digit handicap, he has had leadership roles in several golf associations. He is a charter member of the "Community Advisory Board" of the Fayetteville Observer, a post requiring the publication of several "Op-Ed" essays.

Christmas Parade Along the Robeson Trail

by Dr. Stan Knick, Director, UNCP Native American Resource Center

concluding part of a two-part said they still use it. series on "Diet, Sassafras and Isolation: Wisdom from Native America." It seems appropriate to re-visit this topic every few years, because the health conditions described therein are still persistent in the Native American community. In the first segment, we saw that the concepts of knowledge, wisdom and understanding can be connected to diet, sassafras and isolation in terms of Indian health. We learned that the Ancestors had no diabetes, that their diet was very diverse, and that they never ate fried foods.]

We also know from various historical sources that these same Ancestors had a very highly developed traditional medical knowledge. There were specialists in every Indian tribe and nation who knew the medical uses of hundreds of plants. For every ailment, there was an appropriate treatment.

Arthur Barlowe recorded in the 1580s that among Indian people in eastern North Carolina one of the most commonly used plants was sassafras. A hundred and twenty years later, John Lawson reported that the most commonly used medicinal plant had their own negative effects American cultural knowledge among eastern North Carolina on health and nutrition. The and wisdom can be used to Indians was still sassafras -- overall health of surviving promote better health now and used as an effective treatment for a variety of things, from cuts and bruises to reduction of fevers and even purifying blood. Two hundred and eighty years after that, my research among the Lumbee showed that sassafras was still the most commonly reported traditional plant remedy, although only

the ways Native Americans in II diabetes among North North Carolina stayed alive Carolina Native Americans if through the colonial period was more people returned to the a survival by isolation. Being diverse diet and healthy cooking an Indian in colonial North Carolina was a very unpopular thing to be. Native people were driven off their lands, enslaved and even killed just for being Indian. Native communities were able to survive into modern times in many instances because they remained geographically and culturally isolated -- in "The Meadows" in the land of the Saponi; among the swamps in the land of the Lumbee; in the pines in the land of the Waccamaw.

And while being isolated helped them to survive and remain the vibrant Native American communities they are today, that same isolation also had negative consequences on their health. Health care and health education were limited. The common Native American diet became much less diverse, and often high in sugar and fat. Poor economic conditions were common in these isolated rural communities, conditions which Indian communities suffered, and Indian people became increasingly susceptible to diseases which in traditional times they had not experienced -- for example, diabetes.

What should we understand from all of this? First, it reveals that there are important lessons to be learned from looking at

[Author's Note: This is the about ten percent of the Lumbee traditional and historical lens. What do you think would We also know that one of happen to the high rates of type techniques of the Ancestors? It could be done. We know what they ate, and how they cooked it. This same kind of traditional and historical perspective can be useful in understanding other modern health problems -hypertension; substance abuse; fetal alcohol syndrome and

> Second, it tells us that traditional Native American cultural knowledge and cultural wisdom have not entirely disappeared -- even if they have been partly hidden by the passage of time and the invasion of other cultures. Traditional knowledge of plant remedies like sassafras and willow, and traditional wisdom about health -- for example that the health of the whole person and the whole community requires spiritual balance as well as physical balance -- such knowledge and wisdom about health are still available to us.

Traditional the future understand, and apply, what we can learn from the past.

For more information, visit the Native American Resource Center in historic Old Main Building, on the campus of The University of North Carolina at Pembroke (our web address is modern Indian health through a www.uncp.edu/nativemuseum).

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