

# AT COST

## Going Out of the Furnishing Business

### Look at These Prices

\$2 and \$2.50 Shirts	\$1.50
\$1.50 Shirts at	\$1.15
\$1 Shirts	.75
\$1 Underwear	.75
\$2 Underwear	\$1.50
\$3 Underwear	\$2.00
\$2.50 Pajamas	\$1.50
\$3.00 Pajamas	\$2.00
\$1.50 Silk Hose	\$1.00
75c Hose at	.50
50c Hose at	.35
25c Hose at	.18

You can't afford to miss this sale. It's your chance to save money. You can't afford to let this opportunity pass. No fake, but a clean, honest closing out sale for CASH ONLY. Positively nothing charged during this sale.

Having decided to devote our entire time to tailoring, we are going to close out all furnishing goods at and below cost

This sale to begin TUESDAY.

Everything in Furnishings is to be sold at a sacrifice and just at the time when you need to replenish your stock of wearables.

### Look at These Prices

\$1 Silk Suspenders	\$.50
50c Silk Suspenders	.35
50c Garters	.35
25c Garters	.18
\$1.50 and \$2 Ties	\$1.00
\$1.00 Ties	.75
50c Ties	.35
15c All Linen Collars	.10
Vests at half price.	
\$2 and \$1.50 Belts	\$1.00
\$1 Belts	.50
50c Belts	.35

Suit Cases and Hand-bags at cost, and in fact a full line of furnishings, all clean new high class goods. COME AT ONCE and secure the best values while we can fit you.

# T. A. Walker & Co.

## Daily News Religious Department

### STUDY PRESENT-DAY PROBLEMS.

Dr. Josiah Strong's Reform Idea Has Taken Hold of Churches.

Dr. Josiah Strong, president of the American Institute of Social Service, has done a lot of things that most men couldn't do. What many of his friends believe to be the greatest achievement of his life he is now performing. He is teaching church members a new method of conducting Sunday school classes for adults.

In his attempt to perform this task, the first thing he did was to advise the substitution of subjects suggested by the institute of which he is the head for the texts that are ordinarily taken from the Bible. Since last October some 300 Sunday schools of all denominations except Roman Catholic, scattered all over the United States, have adopted Dr. Strong's method, and others are daily adopting it, and the results in increase in interest and attendance have astonished even the originator of the idea. The new method has already given birth to a magazine that has a circulation of 5,000.

Dr. Strong was the pastor of a church in Sandusky, O., when an experience came to him that was not only to influence profoundly his whole life, but was to result, a quarter of a century later, in the new kind of Sunday school lessons that he now advocates. Together with some of his brethren of the pulpit he had been trying to devise ways to make the work of foreign missionaries more effective. The consideration of this question created in his mind some questions: "Why are not preachers here in America more effective? Why don't they reach more of the people?"

When he asked these questions of himself, he was somewhat humiliated to discover that he could not answer them. Gradually that which he conceived to be light began to dawn on him. Gradually around him he saw everything changing but the church. The world had changed so much in 3,000 years as it had in the last 50. The civilized branch of the human race, accustomed through ages to the simple, individualistic type of life, had suddenly been thrust into the complex, cooperative form of industry, and didn't know how to live. And the church was doing little or nothing to

help because the church was still trying to minister to an individualistic age, though that age had passed. As Dr. Strong turned these thoughts over in his mind, he became more and more impressed with the belief that in changing the subject matter to remain unchanged, the church was not only missing a great opportunity, but neglecting a great duty. From the office of the American Institute of Social Service he sent notices to clergymen everywhere that, beginning in October, if desired, he would supply them with a new kind of Sunday school topics for use in adult classes. The idea back of the topics was announced, would be the application of Christian principles to the solution of present-day problems. Every troublesome phase of modern social existence could be taken up in its turn, and an effort made to place before the people the most important known facts concerning it.

Child labor, for instance, is a growing evil. Very well it would be made the first subject of discussion in the new series of lessons. What position would Christ take on the child labor question? He was now on earth? The announcement that the new lessons would be ready for use the first Sunday in October brought from hundreds of American clergymen almost an immediate response. The tenor of the replies seemed more than to justify Dr. Strong's own confidence. Yet the enthusiasm created by the contemplation of the topics was to be surpassed by that which followed the actual use. Many pastors reported that the discussion of the child labor question in October brought out women whose habit had not been to attend Sunday schools. Still others came in November to hear about "Women in Industry." "Wealth and Capital" was the subject for December and "The Organization of Labor" for January.

### A WORLD PICTURE FOR A WORLD DAY

In connection with the preparations for the World's Sunday School Convention in Washington May 19 to 24, several unique plans have developed. One is so unusual in character as to be fairly sensational. Nothing less than the ere-

ation and circulation of the most widely distributed picture in the world.

Since May 22 is World's Sunday School Day, which is to be observed in all parts of the earth, it was planned to symbolize the world idea, the child idea, and the Christian conquest idea in one great painting. So a Boston artist, W. Stecher, has painted for the Sunday school leaders a picture emblematic of the children of the whole world. Critics have pronounced the original painting at once the most human and sublimatic of all the attempts to convey by brush or pencil the idea of cosmopolitanism.

The official in charge of the Washington convention, which will itself be the most cosmopolitan gathering ever held in America, were so impressed with this painting, "The Crusaders of the Twentieth Century," that they have arranged to have it reproduced on a large scale in living tableaux at one of the convention sessions. The picture is being reproduced in books for use in the schools, and it will be given to everyone of the thousands of schools in mission lands. With the unrivaled machinery of the modern Sunday school to distribute it, the picture will doubtless be more widely circulated than even the copies of the most famous of the old masters.

In North America the picture is being used to help carry the idea of World's Sunday School Day. All over the world the World's Sunday School Day celebration will be held. To make the services uniform, a special program has been prepared by the World's Sunday School association, and it is being issued by all the principal denominations and by the association itself in the North American building, Philadelphia. This unique program has been translated into more than 200 languages and dialects. The three hymns used are those which have been universally translated; there is a selection from the Psalter, a prayer written for the exercise by an Episcopal clergyman, and a few facts concerning the growth of the World's Sunday School association, with its present membership of more than 275,000 schools and more than 25,000,000 members.

The pastors of all Christendom have been requested to preach special sermons on the morning of World's Sunday School Day, emphasizing the importance of the Sunday school and the religious training of the child. Enthusiasm among Sunday school leaders say that on May 22 the thought of all churches everywhere will be centered upon the child in a degree without precedent in all Christian history.

### Some Facts About the Sunday School.

The largest organization on earth is the Sunday school. It has more than 25,000,000 members, to be found in every nation except Tibet. North America alone has 16,000,000 Sunday school members. Every state in the United States and every province in Canada is elaborately organized for Sunday school work, so that the remote crossroads school is brought into touch with the international organization. Every one of the 200 Protestant denominations, as well as some Roman Catholic parishes, contains the Sunday school. In practically all of the 27,000 mission Sunday schools the international

lesson is studied weekly. This lesson is prepared by an international interdenominational committee of eminent scholars. Comments upon it are published weekly in thousands of religious and secular publications. The portion of scripture which constitutes the weekly lesson is for the time the most widely read and studied bit of literature extant.

The members of the Sunday school range in age from the infant on the cradle roll to the aged persons in the adult department. A new feature of the work are the grades of adult Bible classes through the streets of convention cities. Several thousand men are expected to be in line at Washington. The World's Sunday School convention will be held in Washington, D. C., May 19-24. It will be attended by official delegates from every state in the union, from every province in Canada, and from more than 50 countries—the most cosmopolitan gathering ever held on this continent. The roster of American delegates was long ago full, and the visitors will outnumber the delegates. There will be more than 200 meetings in connection with the convention. President Taft will be one of the speakers. Previous World's Sunday School conventions have been held in London, St. Louis, Jerusalem and Rome.

World's Sunday School day this year is May 22 (falling on convention Sunday). Dr. George W. Bailey, executive head of the World's Sunday School association, has prepared a uniform program that will be used in practically every one of the quarter of a million schools in the world. It has been translated into more than 100 languages and dialects.

### Time He Went Home.

(Harry Furness in the Strand.) No more popular figure existed in the old Theater Royal, Dublin, than Levy, the conductor. He was the father of some very celebrated musicians—one of them was Levy, the cornet player, who made such a sensation with his cornet and his diamond rings in the promenade concerts at Covent Garden, under Levy's direction 25 years ago. Old Levy had a very large family ("Paganini devils" was another of his famous sons) and a story is told that when conducting the overture to an opera in the Theater Royal, a boy jumped up from under the stage and said: "Misther Levy! Misther Levy! Your wife has just had a baby!" "The Lord be praised for all His mercies," said the conductor, keeping the baton going.

In a few seconds the boy again appeared. "Misther Levy! Misther Levy!" "Well, boy, is anything wrong?" "Misther Levy has had another baby, see!" "Thank heaven! All's well!" And the baton waved with greater vigor, working up the orchestra to a tremendous flourish. (This more he was disturbed by the same messenger.) "Misther Levy! Misther Levy!" "Oh, out, boy! What's the matter? Begorra! here's another. As 'y' call 'em 'em'!" The conductor rose and, putting down his baton, said: "Well, it's time I went home and got a 'p' to this!"

## THE PRESS CONVENTION

Fine Program Arranged for the Newspaper Men at Wrightsville Beach.

Concord, May 13.—As already announced, the next annual meeting of the North Carolina Press association will be held at Wrightsville Beach on Wednesday, Thursday and Friday, June 8, 9 and 10.

I think the arrangements for the program of our annual meeting at Wilmington are now about complete. I enclose a corrected program, which may yet have some slight changes. As you will see, we will have a feast of good things on the literary program, the program being one of the best that has ever been arranged for us. Thanks are due our president, Dr. J. O. Atkinson, who for the past several weeks has taken great interest in the coming meeting, and who has been urging in his efforts to provide the best speakers and the best subjects.

The Tarrymore hotel has made us a rate of \$2 a day, \$1.50 of which will be paid in cash and the remainder in advertising. Hotel Tarrymore is directly on the ocean front, with wide verandas and all outside rooms. The hotel has been remodeled, and 60 rooms have been added. Everything is new and in arrangement, appointment and equipment every comfort and pleasure is offered to guests.

As stated in first circular all the rail roads will make the usual exchange of transportation for advertising for our members and one dependent member of the family of each, for use in attending this meeting. Write to following passenger agents, according to the road you desire to use: Southern railway, to M. F. Gary, G. P. A., Washington, D. C. Atlantic Coast Line (make application to me and I will secure tickets for you), Seaboard Air Line, H. S. Leard, G. P. A., Norfolk, N. C. Norfolk and Southern, H. C. Hudgins, G. P. A., Norfolk, Va. Please understand that you must make application yourself for your transportation over all roads except the Coast Line.

If you want to use any other road than those above mentioned you will no doubt be able to get the transportation needed. If not, advise me, and I will give you any assistance in my power. I would advise that you write for your transportation as early as possible, if you have not already done so. H. S. Leard, of the Seaboard Air Line, writes me that he has arranged for a first class vestibule coach from Charlotte to Wilmington on train No. 44, June 7, for the accommodation of our party. Mr. Leard also writes me that he will be glad to make contact with any of our members in any part of the state for the exchange of transportation for advertising on account of our meeting. I have arranged with the Wrightsville Beach railway to have a special car at the station to meet above train and take us direct to the Tarrymore hotel. Not only those from the western part of the state can use this car, but all who wish to use the Seaboard via Raleigh and

who connect with it at Hamlet, which will be our place of rendezvous. If you come from any direction, leave home so as to reach Hamlet before 8.10 p. m. June 7, when our special car will leave there on regular train for Wilmington. The car leaves Charlotte on regular train, Tuesday afternoon, June 7, at 5 o'clock.

The Wrightsville Beach railway will extend the courtesies of its line, and will on Thursday night give a souvenir ball at Lumina park complimentary to the editors.

The board of aldermen of Wilmington has appropriated \$500 for our entertainment during our meeting.

The genial Captain Harper will give an excursion on his boat Friday, definite arrangement of which will be made later. If you are not already a member of the association you should become one. Write for blank membership application.

All members are requested to fill out and return the card enclosed in my first circular to me as soon as possible, if they have not already sent it.

Respectfully,  
J. B. SHERRILL,  
Secretary.

Wednesday Morning, June 8, 9.30 O'clock. Convention called to order by the president, Rev. J. O. Atkinson, D. D.

Prayer by Rev. Hight C. Moore, of the Biblical Recorder.

Address of welcome on behalf of the City of Wilmington, Mayor Walter G. MacRae.

Address of welcome on behalf of Wrightsville Beach, by Mayor Thomas H. Wright.

Address of welcome on behalf of the press of Wilmington by James H. Cowan, of the Dispatch.

Response to address of welcome by Maj. H. A. London, of the Pittsboro Record.

President's Annual Address—"The Faith of a Journalist."

Essay—"Harmony in the Sanctum," Col. Wade H. Harris, of the Evening Chronicle.

Essay—"The Business Side of the Newspaper," G. F. Crosson, of the Burlington News.

Essay—"Our Problems Viewed Through Blue Glasses," E. W. Vincent, of the Charlotte Observer.

Rev. Hight C. Moore, of the Biblical Recorder.

Essay—"Personality in Journalism," Josephus Daniels, of the News and Observer.

Address—"Waterways and Transportation," Hon. John H. Small, M. C.

Essay—"Land Titles and Land Ownership," C. H. Poe, of the Progressive Farmer.

Miscellaneous business. Adjourns. Thursday Afternoon, 1.30 O'clock.

Address—Dr. S. A. Knapp, Department of Agriculture, Washington, D. C. Election of officers, adjournment.

Thursday Evening, 8.15 O'clock. Reading of Annual Poem—D. L. St. Clair, of the Sanford Express.

Address—"The Mutual Relationship of Editor and Educator," President Henry Louis Smith, of Davidson College.

Friday Morning, 9.30 O'clock. Unfinished and miscellaneous business. The editorial party will go to Southport by steamer, returning to Wrightsville Friday afternoon.

Friday evening will be given to social enjoyment at the seaside as local committee may arrange.

Motions, resolutions, adjournment. McAdoo Garage Co. is selling Gasoline at 12 1/2c per gallon.

Too Much of One Thing. (Popular Magazine.)

Representative Harry Maynard, of Virginia, tells the story of how a religious old negro in his district put a stop to the exercise of Christian charity in the congregation of which he was a member. It seems that it was a practice in the church to excommunicate for one year any member who had been guilty of a "blood fight"—that is, any man who had attacked another with a pistol or razor.

At the end of the year, if the offender wished reinstatement, he could go to the "mourner's bench," rise and declare his repentance, and be forgiven by the congregation. This went on for many years. At last a young dandy, who had been in a particularly objectionable brood, appeared for reinstatement. The pastor made an eloquent appeal to the congregation and everybody began to shout and say "Amen!"

It was at this point that the old negro arose and said boldly: "Look hyah, pahses; eber since I been a membuh ob dis congregashun dar ain' been nothin' but fightin' and fuhgivin'—an' I been doin' 'all de fuhgivin'. Ise tired of it!"

That broke up the meeting. It is inspiring to hear Democratic stump speakers urging their hearers to vote for Democratic congressional candidates and stating as a reason why "there will be no danger to the country" in sending the candidate to Washington; that "the Senate is overwhelmingly Republican." It is a fact that such arguments were used many times in the thirty-second New York district, and that they were effective in allaying the fears of the business men in proved by the result.—Cincinnati Commercial Tribune.

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