

The Largest  
Guaranteed Local  
Circulation

# Greensboro Daily News

**WEATHER**  
Partly cloudy today.  
Probably Showers Monday.  
Light winds.

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GREENSBORO, N. C., SUNDAY, MAY 15, 1910

SECTION TWO—PAGES 9 TO 16

PRICE: FIVE CENTS

## White Lingerie Dresses

**Batiste, with heavy embroidery and dainty laces, the chic point overskirt.....\$2.95 to \$30.00**

**White Net Dresses over batiste slips, misses and ladies' sizes.....\$12.50**

**White Batiste Waists, with dainty lace insertion and hand embroidery, small tucks and insertion, \$1.00 to.....\$6.50**

## Third Floor

A sale of curtains that should interest every housekeeper. The following curtains are the newest designs obtainable, and there is a big saving in every pair.

No. 220.—This curtain shows a pleasing combination of Point d'Esprit and colonial effects. In white only. 3 yards long by 54 inches wide. \$1.00 the pair.

No. 340.—A "lace" floral effect with scroll design and figured center. In white only. 3 yards long by 46 inches wide. \$1.40 the pair.

No. 360.—Another colonial design with small figured center. Neat and effective. In white only. 3 yards long by 50 inches wide. \$1.50 the pair.

No. 400.—Here is a floral design with "daisy" pattern, Grecian insertion and small figured center. A beautiful combination, in white only. 3 yards long by 50 inches wide. \$2.00 the pair.

No. 380.—A combination of stained glass and colonial design. A curtain for service. In Arabian only. 3 yards long by 60 inches wide. \$1.75 the pair.

No. 440.—In this curtain we have a clever combination of floral and Point d'Esprit work. A soft "lace" curtain for any room. In white only. 3 yards long by 50 inches wide. \$2.25 the pair.

No. 460.—A reproduction in pattern and finish of real Brussels lace is in this pattern. An ideal parlor curtain. In white only. 3 yards long by 54 inches wide. \$2.50 the pair.

No. 480.—The new "Mission" curtain is here shown. Dainty, effective and durable. In white and Arabian. 3 yards long by 50 inches wide. \$3.00 the pair.

No. 500.—A graceful Brussels curtain with elaborate floral lace work. A "best room" curtain. White only. 3 yards long by 54 inches wide. \$3.50 the pair.

No. 520.—The Empire period is here illustrated. A clear cut design which fine taste will appreciate. Arabian only. 3 yards long by 50 inches wide. \$3.75 the pair.

No. 420.—The desirable "block" pattern, a most useful household curtain, in white and Arabian. 3 yards long by 50 inches wide. \$2.25 the pair.



**A NOTHER peerless sale of stylish, well-made garments for the women! We never before offered such matchless opportunities in seasonable garments. Study the stylish materials, the perfect workmanship, the chick and daintiness of these garments. Then note the wonderfully low prices. You will readily see why this store does such a gigantic garment business. The strictest attention given to the altering and fitting of all of our ready-made garments.**

# Meyer's

DEPARTMENT STORE GREENSBORO, N. C.

**Meyer's**  
DEPARTMENT STORE GREENSBORO, N. C.

**A Special Sale of Gowns, \$1.00**

Madeira embroidered yoke gown, with real tulle lace, Monday, \$1.00, value, \$1.50.

## Fine Muslin Underwear

**Great Assortments of Full Cut, Well Made Garments.**

**Cosset Covers.....25c to \$2.50**

**Chemise.....39c to \$3.50**

**Gowns.....50c to \$5.00**

**Skirts.....59c to \$5.00**

**Combinations.....50c to \$5.00**

**Princess Slips.....\$1.25 to \$3.95**

**Drawers.....25c to \$2.50**

## Housekeepers' Linens

A chance for housekeepers to lay in a year's supply at a great saving.

H. S. Napkins, full bleached, double faced, 20x20, \$5.00 value, for \$3.98 dozen.

Table set satin damask double faced grass bleached, cloth, two yards wide, three yards long and one dozen napkins, H. S., to match, 18x18, dainty patterns to select from, \$10.00 value, for \$10.98.

One table set, cloth two yards wide, two and one-half yards long, one dozen napkins 18x18, all pure linen, double faced, \$12.50 value, \$9.95.

One lot of importers' samples, all sizes in table cloths, lunch cloths and towels, finished ready for use, some embroidered edge, fine quality, but muscled and soiled, at about one-third of the regular price.

90 inch union linen sheeting, full bleached, worth 75c, for 45c.

One lot linen napkins, all sizes, \$3.00 value, slightly soiled, for \$2.25 dozen.

65-inch pure linen damask, 75c. value, for 55c.

64-inch heavy mercerized damask, 50c. value, for 35c.

Linens huck towels, full bleached, size 18x34; 25c. value for 15c.

Extra heavy half bleached Turkish bath towels, fringed ends, 25c. value for 12c.

Linens finish huck towels, red border, extra sizes, 15c. value for 10c.

Cotton huck, hemstitched, all full bleached, extra large, 15c. value for 10c.

Bleached pillow cases, 45x36, hemmed, ready for use, 11c. value for \$1.2c.

Hammed sheets, full bleached, seamless, 61x90, 75c. value for 50c.

Quilted table padding, 54 inches wide, \$1.00 value for 95c.

Pure linen toweling, heavy and light weight, 18 1/2c and 15c. quality for 9c. yard.

Bath mats, in colors, extra heavy and large, 50c. value for 44c.

Bleached bath towels, good size, red border, hemmed, 12 1/2c value for 8c.

Boys' wash suits in all the popular materials at attractive prices.

Boys' wash suits in gingham and linen, white and colors, 60c. and 80c.

Boys' wash suits in linens repp, galatea and linen, \$1.50 and \$1.95.

**Ladies' Swiss Ribbed Union Suits, 25c**

50 dozen ladies fine Swiss ribbed union suits, knee length, lace trimmed, mercerized tape, all sizes, a 35c. value, for 25c. suit.

**Meyer's**  
DEPARTMENT STORE GREENSBORO, N. C.

## Proceedings in Detail Of Great Baptist Conbention

(By T. W. Chambliss.)

Baltimore, Md., May 13.—The entire southeast is represented in the monumental city these days. More than six millions of southern Baptists are looking toward Baltimore and listening for the messages from the great Southern Baptist convention which is now in session here. The 225,000 Baptists of the Old North state are anxiously watching for the reports from the meeting, 2,000 delegates and fully as many visitors are in attendance upon the convention, which holds three sessions daily, in the Lyric theater, and 500 women are attending the sessions of the Woman's Missionary union in the Seventh Baptist church, here in the same city.

It has been a great year for the Baptists. The totals are: Foreign missions \$501,580.84, Home missions \$329,475, Sunday schools \$235,000, Southern Baptist Theological seminary \$488,000, making a grand total exclusive of all local church expense of \$1,654,055.84.

The great movement in favor of the additional endowment for the Southern Baptist Theological seminary was made the special order this morning and the convention pledged \$30,000 for the endowment fund in 15 minutes. Dr. Mullins reported that almost \$500,000 has already been secured during the year for the endowment and that the remaining \$200,000 would be raised very soon. Dr. Mullins favors the removal of the seminary from the present location, which is within the busy section of Louisville, Ky. A more quiet location in the suburbs would be more suitable.

The first stir of the convention came when Dr. J. M. Frost of Nashville, Tenn. offered a resolution looking forward to changes in the Sunday school lessons. In his resolution Dr. Frost suggests that the time has come for the Baptists to have their own lessons, instead of the lessons selected by the International Lesson committee. The resolution was referred to a committee that will report later to the convention. Large interest centers in the question.

North Carolina Baptists will be gratified with the report that comes to the convention from the State Board of Home and Foreign Missions. The year closing May 1 shows \$8,000 increase over the previous year.

For foreign missions the Baptist of the state gave this year \$4,091.64, an advance of 14 per cent over the gifts for the previous year, which amounted to \$3,536.90.

The home missions of the Baptists of

ford, Virginia; J. Harry Tyler, Maryland; E. L. Middleton, North Carolina; E. P. Covington, South Carolina; Richard Willingham, Georgia; W. A. Davis, Alabama; J. E. Byrd, Mississippi; P. C. Barton, Arkansas; G. T. Wolford, Tennessee; W. R. May, Kentucky; L. C. Stalcup, Oklahoma; M. H. Wolfe, Texas; J. W. Millon, Missouri; E. O. Ware, Louisiana; S. B. Rogers, Florida.

Trustees of seminary—W. J. Langston, South Carolina; H. W. Porter, Maryland; L. C. Turner, Georgia; W. H. Williams, Kentucky; R. B. Garrett, Virginia; Richard Hall, Alabama; J. W. Givens, Mississippi; H. A. Bagby, Missouri; W. E. Foster, Texas; F. P. Hubbard, North Carolina; William Lunsford, Tennessee.

Another feature was the hour devoted to the discussion of the Baptist Young People's union. Several addresses were made.

The laymen's movement was the special topic last night. Rev. G. W. McDaniel, D. D., of Richmond, Va., delivered a magnificent address, urging the cooperation of pastors and laymen in this great movement.

The scenes at the Lyric opening session was a brilliant and inspiring one. Every possible convenience for the reception of delegates had been prepared by the entertainment committee, and the auditorium of the Lyric presented a gay appearance. The stage was decorated with geraniums, lilies and potted palms, and the forward platform, erected for the speakers of the convention, was festooned with laurel leaves. The table of the president, Joshua Levringer, was adorned with a large bouquet of lilies and fern.

At the back of the stage, large charts and maps are hung, illustrating the growth of the Baptist faith in recent years. One large chart bears the striking question, "Is America a Christian Nation?" The chart would seem to deny the question—by the figures which follow, which show that 58,000,000 of the 90,000,000 people of the United States are not professed Christians. Other charts show statistics concerning various mission boards, and there is also a large map of the world, illustrating the extent of christianity. Several large banners are hung around the sides of the gallery. One immense banner to the left declares, in big letters, "The Compass of Universal Missions Points on America."

Adjoining the lobby are the entertainment rooms and rest rooms for the women. There are also accommodations for checking packages, umbrellas, etc. The registration room, where delegates present their cards, register and receive the badges, which entitle them to seats on the main floor of the building, is also there. In the basement of the building, the books and exhibition booths are

found, where the leading Baptist publications may be purchased.

The words of welcome were spoken by that great apostle of southern progress, Editor R. H. Edmonds, of the Manufacturers Record of Baltimore. The address was a feature of the convention. He said in part:

"For 365 days we have been eagerly looking forward to this time of happiness for us. A year ago you promised to come to Baltimore. Since then, by day and night, we have awaited this hour. Your coming fills our hearts with gladness. May your stay bring to you as much of pleasure and benefit as it will to us.

"We welcome you to Baltimore. No latch strings hang outside the doors of our hearts. They are not needed, for the doors are wide open. In fact, they have been taken off the hinges and stored in the garret. We shall count it our greatest pleasure to serve you while here. The more you call upon us the better we will be satisfied.

"We invited you to Baltimore because we felt we were offering to you the greatest available opportunity to do the greatest work for the Master's cause. We know that the Baptists of the south seek only to know where the greatest work is to be done and where the heaviest burden is.

"This beloved city, this city of churches, this city of world-wide fame for Sabbath peace and quiet, this city of splendid schools and hospitals, typifies the very best life in America. Like all great cities, however, it presents the problem of the age to evangelize christianity. Toward this, as to every other American city, the tide of population is at its flood. There is no ebb.

"The city is the problem of America. It is the problem of world-evangelization. It is the home and foreign mission field combined. Save the city for Christ. Save the country and you save the world.

"Stands this city with its 600,000 people, go into the sections densely populated with foreigners and see the city populated with foreigners and see the city problem; not as though it were our problem alone it is yours; for as you go the city, so goes America. Moreover, it will soon be your problem even more directly, for the south has entered upon its city-building era. In 25 years the states represented by this convention will have a population of more than 50,000,000. Great cities will dot your land. Into them will pour millions from the country districts, millions from that teeming hive of population, the Appalachian mountain region; millions from the north and west and from other lands. Already the advance guard is moving southward. Even now is heard the tread of an army of 200,000 settlers annually marching into the south, though the movement has only begun.

"That the south is one of the worlds

greatest industrial centers is no longer questioned. It is accepted as a proven fact. In this heaven-favored land wealth will increase beyond the dreams of today. The states represented in this convention now have a total wealth of \$26,000,000,000, or \$10,000,000,000 greater than the wealth of the United States in 1840. In ten years this wealth will have grown to \$75,000,000,000 or more.

The land of song and story is becoming the land of factory and furnace. The land of cotton is becoming the land of wheat and agricultural diversity. All that we are doing in agriculture, in industry, in railroad development, even in immigration, is, however, but the revival of what the old south was doing before it was destroyed by the disasters of war.

"Men of the south, you are indeed the heirs of all the ages; yours is not only a godly heritage—it is the richest heritage ever vouchsafed to man. How will you use it? For unto whom ever much is given, of him shall much be required. Upon you rests the mightiest responsibility ever placed upon any people. What will you make of this land? How will you grapple with the problems of today that you may save this garden of Eden? Upon you will largely depend whether it shall be consecrated to the services of God or be given over to the work of the devil. The wealth is already upon us, shall it be a rich blessing or a great curse?"

The south is the pre-destined stronghold of Anglo-Saxon power. It is to be a center of world-emanciping influence. Here the Baptists, by reason of numerical strength and strategic position, are in the lead.

"In the city-building period upon which the south has entered sudden and wonderful changes will take place—the village of today will tomorrow be a busy town, and the town of today will soon be a great industrial or commercial center. As christians we must be alert as Baptists we must keep step with population or towns and cities will be lost forever to our cause. The Baptists of Baltimore are facing this problem. In this center of population and growing wealth there are only 8,000 white Baptists. We needed your help; therefore, we called you to our aid by holding this great convention here. We knew your coming would do us good. We also believed that you might be profited by studying the city problem. For this reason we counted that your coming would be a benefit to you, as well as a blessing to us.

The eminent re-elected Hon. Joshua Levringer president, and for the thirtieth time elected the Rev. Lansing Barrows, D. D., of American, Ga., and the Rev. O. F. Gregory, D. D., of Staunton, Va., as secretaries; George W. Norton, of Kentucky, was re-elected treasurer, and William P. Harvey, of Kentucky, as auditor.

The annual sermon by the Rev. W. L.

Pickard, D. D., of Savannah, Ga., was a gem of gospel story. Dr. Pickard was eloquent and majestic, strong in body and mind.

"The Transfigured and Transfiguring Christ," was the text, and after scoring the critics and materialists who scoffed at the Divinity of Christ, Dr. Pickard said that pagan lands were hearing of Christ and even in the civilized countries where athletes had labored longest their efforts to discredit Christ had lost.

Dr. Pickard said that Jehovah made the world, its laws and its history "according to His own will, regardless of coming scientists and radical critics."

"This preincarnate One and Moses," Dr. Pickard said, "had walked together in Egypt and the wilderness and had changed the history of Egypt, Israel and the world. By the power of this One Moses had seen Egyptian magicians confounded, Egypt plighted, its fields laid waste, its cattle dead, its waters turned to blood and its first born lying dead in fields, huts, tents and palaces.

"The confusion of those Egyptian magicians was not due merely to a clever magician, nor those plagues to natural causes, nor those locusts to certain atmospheric conditions that made them extraordinarily prolific that season, nor the plague of cattle to the condition of the grass of the pasture, nor the death of the first born to cholera or fever, nor the Red sea passage to an extraordinary storm, nor the pillar of cloud by day to a rain cloud, nor the pillar of fire by night to an aurora borealis, nor the lightning, thunder, smoke and quaking of Sinai to the eruptions of a volcano, nor the giving of the laws to impressive strategy on the part of Moses, nor the tabernacle sacrifices to a ruse to appeal to the uneducated nor the brazen serpent to economy, nor the death of Moses to his becoming lost in a wild mountain range, but it was all due to the great fore-planning of Him who was and is the God of nature, law and grace, who was working in His own majestic way to confound an cursed nature and human nature, and, at last, to glorify both by redeeming them from the curse of the law by one like unto Moses yet unlike."

"Christ's death," continued Dr. Pickard, "is a subject to which the entire book is the context. Could you understand Roman history with Caesar left out? Or the struggles and glory of the English people with Magna Carta left out? Or the hell or heaven were there no guilt or purity? No Abel's lamb, the offering of Isaac, the blood of the Passover are all absolutely meaningless apart from Christ's death as the sacrifice for sin.

"In our generation infidelity has tried by a restatement of its thirteenth century theories, to discredit the Bible. Opposition to Christ is ever trying to exalt

creation without a creator and glorify this world without a Christ. But Christ still abounds to His increasing hosts: Lo, I am with you always, even to the end of the age." Satan reached the zenith of his power on the day of the crucifixion. He and his hosts have been constantly losing ground since that day. Many kings and great rulers of the earth are now studying to know and to do His will. Men and nations are seeing the arm of the Lord revealed. The angel chorus that heralded His advent has been swallowed up in the great volume of countless anthems on the tongues of the redeemed of every kindred tribe and nation.

And one day as sure as that of Ezekiel Being stands, we shall hear the angels shout, "Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and let the King of glory come in, who is this King of glory? The Lord of hosts, He is the King of glory."

The Laymen's Missionary movement came in for consideration. Dr. J. T. Henderson, southern secretary, read the report, which was referred to a special committee. In part the report said:

Your committee is of the opinion that the chief problem before us is to inaugurate some effective plan for enlisting the 10,000 non-contributing churches and to secure more general and generous giving on the part of others. In this gigantic undertaking your committee stands ready to cooperate with the pastors and all other legitimate agencies. We are glad to cooperate with the pastors and also some men who are expected to apportion the association among themselves, and each one to press this work in those associations assigned him. In some states these committees are active and are adopting most aggressive measures to reach every aggregation.

The recommendations are as follows:

First, your committee urges the appointment in every church of an active missionary committee of from three to nine members, who shall cooperate with the pastor in a campaign of education. These should inaugurate a campaign and canvass every member for a pledge.

In the second place your committee would urge aggressive work by association. The associational committee of three should select one other hymn and organize for arally in every church. These laymen should visit the churches in pairs.

The expenditures of the committee for the year have been \$4,030.54, the receipts \$3,289.65. The present deficit is \$663.63. The receipts have come entirely from friends of the movement in the southern states, and no appropriation has been called for from our national board. The Sunday school board has generously assisted in the public

(Continued on page 12.)