# COUNTY SCHOOL NOTES

## Pleasant Garden to Spend $2,000 On Building—Other Improvements.

[illegible]

MISS ROBESON'S STUDENTS DELIGHT AUDIENCE

[illegible]

MR. WILLIAM PAYLOR DIES IN DANVILLE, VA.

A message received here yesterday brought the sad news of the death of William Paylor at his home in Danville Friday night after a lingering illness. The deceased was 50 years old and is survived by a wife and 14 children. He was an uncle of H. L. Paylor of this city.

Mr. Paylor was well known among the older inhabitants of Greensboro, he having managed the old Central hotel when the Wrenn building now stands, for a number of years during the 50's.

The Lady Maccabees

The Ladies Maccabees will meet on Dennis Order hall Tuesday night at 8 o'clock. Every member is urged to be present promptly. Matters of important nature are to be discussed and acted upon.

Miss Margaret Paylor is rapidly recovering from a slight attack of appendicitis. She was able to be out yesterday for the first time in several days.

Ralph H. Mizell has returned from Chapel Hill where he was a student in the university the past season, and has accepted a [illegible] position at Cheeks [illegible] today.

[illegible]

# GREENSBORO MASONRY

## John W. Petty Gives Some Interesting History and Makes a Suggestion.

John W. Petty gives the following interesting bit of history relative to Masonry in Greensboro:

Masonry in Greensboro began with the granting of a dispensation to open a lodge in the year 1850. A regular charter was granted in 1851. Since that time lodge [illegible] has come to pass. A complete roster of Greensboro Lodge No. 38, A. F. & A. M. would be a history of the best people of the town. This would be a very complete record of all men who have gone from it beginning with its first master down to the present time. Beginning as it did with a membership composed of the first master builders of the commonwealth, it has been perpetuated with a portrait gallery of the successive masters who presided over the destinies of the Craft during Masonic sway. I refer to the portraits of those who were invested as masters by the Grand Lodge of North Carolina and who served again in the capacity of W. M. in 1852 and 1853.

It is a great pleasure to participate in festivals and behold the harmony of a lodge composed of those whose names stand before the world as representative men, and that there are communities in this commonwealth where the fraternity can meet on a level and on a square, and kind words be spoken long enough to make a couple of hours pass pleasantly. It is the most beautiful of institutions. Other societies have their mottoes and their purposes, but none so well adapted to promote the happiness of the human family as Masonry. Its mottoes are "Brotherly Love, Relief and Truth." Its purposes are charity, and the cultivation of those principles which make for the good of humanity. There will be no discussion of religion or politics in a Masonic lodge. Its members are taught to respect the religious opinions of others, and to be good citizens. Masonry teaches its votaries to be good citizens, to be law abiding, peaceable, and to be good neighbors. Its members are taught to be charitable to the poor, to visit the sick and bury the dead. It teaches its votaries to be good husbands, good fathers, good citizens, and