NEW PASTOR PREACHES | RESCUE WORKERS CHIEF AT PARK PLACE CHURCH

Rev. L. B. Hayes Declares Christ Must Be Considered In Everyday Religion

A DAY OF ORGANIZATION

Rev. L. B. Hayes preached his first sermon at Park Place church yester-day morning to a large congregation on "The Master and the Multitude." on "The Master and the Multitude." Though a brief discourse, it was full of power and ably delivered, holding the attention of the congregation everymoment. Mr. Hayes possesses the rare faculty of putting a lot of thought into condensed form and presenting it with interest-compelling force.

The text was a part of Matt. 15:32. "I have compassion on the multitude." We have too often considered the Master as a man apart from the world, said the pastor. He has not been brought

the pastor. He has not been brought the pastor. He has not been brought down to the commonplace walks of life. His gospel has been treated as a negative rather than a postive force. It may be said that his Godlike holiness of character made Him shun to some extent the crowd, continued Mr. Hayes, yet He was always easer to

help carry the burden of the people.

The individual generally is lost in the crowd, said the pastor, but this was not true of the Master, and he always wen for himself the right to

be the leader of the crowd, Only great souls stand above the common level. Today we are coming, if nover he-fore, said Mr. Hayes, to the day of the multitude. We are born in the centers of population, or soon take the first road to them. Broad and deep bonds of road to them. Broad and deep nonds of fellowship must work out the prob-lems of the race, and the Christ of this age must be one who is identified with every phase of life, one who is able to hold unchallenged leadership.

This is a day of great organization, continued the pastor. It is necessary that our church work should function through organization. It cannot function any other way. We cannot ring the bell and wait for the crowds to gather and fill the church pews. We must touch the life of the multitude if we get results. But the spirit of God must be the power behind all church enterprises, declared Mr. Hayes.

We must have leadership for the

We must have leadership for the crowds, said Mr. Hayes, or they will wreck us. Bring Christ to the attention of the people, or bring the people to the attention of Christ, and He will prove the solution of all their problems. Religion is the newest and the most blaced thing in the world, he demust blessed thing in the world, he de-clared, and Christ is still able to save to the uttermost all who believe. Christ's compassion was not limited to a few. His love was great enough to include the world, and in His church there is still saving grace for all, said Mr. Hayes. "The true test of my ministry", declared Mr. Hayes, "will be, have I love for all the people; is my heart filled with a love that includes will the people and is no expected. all the people, and is no respecter of

persons."
With a greater appreciation of the text, concluded Mr. Hayes, we will go out in the world and do our best always, and possess a love that embraces all mankind.

The new preacher prefaced his ser-mon with a few remarks assuring the congregation of his pleasure at coming to Park Place church. He did not be-lieve in love at first sight, he said, but he believed that he and his people, pledging themselves to their poor best, would soon be working together for the cause of Christ.

The music was good at both services. Mr. Hayes preached to a good sized congregation again at the night

TEACHERS GROUP MEETS HELD IN FOUR SCHOOLS Miss Land Outlined Course of Study For the Year. Schools to Com-pete for Equipment Honors

Under the direction of Miss Betty Aiken Land, equity school supervisor, four group teachers' meetings were held in Guliford county during the past week. The first session took place in Pleasant Garden school Tues-day, November 1; second at James-town school, Wednesday, November 2, third, Monticello school, Thursday, November 2 and the fourth at Sum-merfield, Friday, November 4.

Monticello and Mr. Shelton, Summer field.

Lunchedus were served at each place by either the Woman's clubs or the domestic science departments of the

Miss Land at these group meetings o'clock.
Outlined the course of study for the year, making for the standardisation Mrs.
of school work. The various schools dress tin the county, said she, will compete Buffalo in the county, said she, will compete for histors as to which school is able to get the best equipment, such as books, playground equipment, etc.—equipment that is not furnished by the county school buard.

Meetings will be held during this week at Guilford College, Oak Ridge and Metranswille. Next week a meeting the belief of the transmitter will be held at the Highland Mil

ing will be held at the Highland Mill school.

FUNERAL SERVICES HELD POR LITTLE WYRICK GIRL

Funeral services for Louise Wyrick, 13 years of age, who died at the home of her parents on Crow Hill Saturday toorning, were held from the home Sunday afternoon at 3 o'clock, Rev. Sunday afternoon at 3 o'clock, Rev. Colan Strickiand officiating, Interment followed in Green Hill cemetery. The following acted as pallbearers, A. W. Poteate, W. H. Wrenn, R. R. Pace and A. E. Witt, all members of the Junior Order. The following were floral bearers, Pauline Oakes, Gladys Cook, Gertrude Alberty, Georgia Durham and Hessie Nelson, all little friends of the deceased child.

Two Fords Are Stolen.

The theft of two automobiles during Saturday night was reported to police yesterday. One of the cars was a Ford coupe which belonged to J. A. Mathe-son; the other was a Ford acdan, the property of J. A. Kleemeir.



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TELLS OF ORGANIZATION

Says People Have Been Misinformed As To the Organization's Purposes.

and also that the organization in this country should have an American charter. Major Moore, being a fine orator and magnetic leader, consulted the other officers, of the Salvation army in this country, and he and a large number of them withdrew from the Salvation army and formed the Salvation army and formed the Salvation army of America, with Major. the Saivation army and formed the Saivation army of America with Major Moore as general. The Saivation army, however, later secured an injunction against the Saivation army of America, and as a consequence of this the name of the new organization was changed to American Rescue Workers. This in brief is the origin of the present organization.

rganization.
"The American Rescue Workers is now an incorporated body, chartered under the laws of the state of Pennsylvania. It is represented in its corporate capacity by a board of directors, the majority of whom are laymen, and all of them elected by the duly qualified voters of the corporation." voters of the corporation

voters of the corporation."

Adjutant Bean states further, "The purpose of the American Rescue Workers is for the reaching and uplifting of all sections of the people, and the bringing of the people into the immediate knowledge and active service of God. The organization is composed from and women who have sixed of men and women who have given every evidence of a change of heart every evidence of a change of heart by the abandonment of evil, unclean and worldly habits, and who stand for honesty of character, purity of life, and earnestness of purpose, and who live for the bettering and saving of hu-manity. The American Rescue Work-ers, however, is an American institu-tion, recognizing the spirit and justice of the Constitution of the United States, and will never be controlled by foreign power whatsoever. Yet, al-though the foundations of the organi-nation are layed deeply and sure upon sation are layed deeply and sure upon American principles, the American Rescue Workers are making the best pos-sible preparation for a world-wide mis-sionary work. They will never turn a deaf ear to the command of the Lord and Master, "Go ye into all the world."

Womans Realm

Mr. Covington Improving.

The many friends of C. C. Covington, of Wilmington, will be glad to know that he is steadily improving after being so seriously ill during the past two weeks. His sister Mrs. Murphy is still with him.

Christian Missionary Meet. The Woman's Missionary and Aid ociety of the First Christian church will meet at the church this afternoon at 3:30 o'clock, All members are urged to be present.

The Willing Workers will meet at the same hour.

Missionary Meeting Today.

Missionary Meeting Tonay,
The regular business meeting of the
Woman's Missionary society of Park
Place Methodist church will be held at
the church this afternoon at 3:30

Auxiliary Meeta Today. Mrs. R. Murphy Williams will ad-

dress the Woman's auxiliary in the Buffalo Presbyterian church annex this afternoon at 2 o'clock. A full attendance is desired.

eck, and visitor in the city.

W. H. Hurton returned to his home in Spencer on train No. 35 last night after spending the week-end here with Mrs. Burton, who is very ill at the Wesley Long hospital.

Misses Cora Jenkins Moss and Vera Miss Moss visiting Miss Allie Jenkins at 112 Library Place and Miss Ward friends at the North Carolina College for Women, of which she is an alumna.

CHAMBER OF COMMERCE PLANS AN INDIAN PARTY

C. C. Hudson Has Been Named Great High Sachem For the Scalp Dance And Harvest Penst C. C. Hudson has been appointed great high sachem of the scalp dance and harvest feast planned by the cham-ber of commerce, full details of which will be announced at the dinner for

members at the Presbyterian church hut, November 9.

What this scalp dance and harvest feast are remains a secret known only to the Great High Sachem and a few of his warriers. They are bound up somehow with a civic festival to be given in one of the tobacco warehouses Plans are being made for

December 9. Plans are being made for a big Indian party, with members of the chamber of commerce in full Indian dress, with an expected attendance of 1,000, with many Indian squaws, music, food, and special features.

Part of the Indian costumes will be used in the dinner Wednesday night which all members of the chamber of commerce have been invited to attend. T. Alfred Fleming, or New York, a well-known-speaker, will make the principal address.

Father Of Rev. Mr. Coffin Dead

Father of Rev. Mr. Coffin Dead (Special to Bully Sess.)

Kinston, Nov. 6.—The funeral of C. H. Coffin, father of Rev. Francis J. H. Coffin, rector of St. Mary's Episcopal church here, was held at Chicago yesterday, Mr. Coffin, who was 70 years of age and a prominent dealer in stocks and honds at Chicago, was injured by a motorcycle in a street accident several weeks age. He was supposed to be improving for a igne, but

REDUCING ODDS OF LIFE | CLEVELAND MAY ISSUE

"Humanity First," Is America's No. 6 Township Will Ask Per-True Spirirt and Not "Amer-ica First"

ing world.

"Britain's idea of reducing the odds at the special session of the Legislaof life has been expressed in the familiar slogan Britania rules the
waves." As voiced by some spokesman 10,000 hospital bond issue sometime
of America's idea of reducing the odds
of life is 'America First'. but America's
greatest voice has proclaimed her true
spirit in the unselfish ideal of 'Humanity First."

"Naaman's idea of reducing the odds
"Naaman'

against her misster, of how sadly he needed to be healed of his leprosy. She let it be known that Elisha the prophet in Israel could heal him.

"Leprosy is a type of sin, and just as there was joy in the heart of the little maid and of the prophet in attacking Naaman's leprosy, so there is nothing that Jesus, our sin-bearer and healer, so likes to do as to attack sin and to break its deadly power.

"And how the church of the living God is in need of souls today among its young people and among its older people that can see what needs to be done for the individual. We take it that the little girl in Naaman's home had no great amount of learning, but she had been schooled in the principles of the true religion and she believed in the true God and was striving to honor Him even though she had been carried away captive from the home and country where she had been taught about the true God.

"On one occasion Jesus was being hostled as He moved along with profiled to the fact that Recorder Fail's court disposes of most of the cases, leaving only felonics and appeals for the higher court. The principles of the true religion and she believed in the true God and was striving to honor Him even though she had been carried away captive from the home and country where she had been taught about the true God.

"On one occasion Jesus was being fronged by a great multitude and was being Jostled as He moved along with

"On one occasion Jesus was being thronged by a great multitude and was being jostied as Hs moved along with difficulty. Suddenly He felt some one touch Hm, and He said to His disciples, 'Who touched me?' His disciples saw only the multitude and replied, 'Master, Thou seest the multitude thronging Thee, and sayeth Thou, "Who touched me?" But Jesus knew that the power of God had gone forth "Who touched me?"." But Jesus knew that the power of God had gone forth out of Him. He knew that the poor woman that had carried an issue of blood for 12 years, and that had lived a wretched life. He knew that she had pressed her way in aunto Him from behind. He knew that she had said, 'If I may touch but His clothes I shall be made whole.' And than it fill the life in the life of the life in the li I may touch but His clothes I shall be made whole.' And then she fell down before Him and made full confession. He looked with pity and forgiveness upon her, and said unto her. Thy faith sath made thee whole, go in peace and be whole of thy plague.'
"Jeaus talked with the woman by the well. The disciples understood it not, but He brought unto her exclusions.

well. The disciples understood it not, but Ha brought unto her everlasting ifte, and put a spirit of joy and singing into her heart that day.

"He was passing through Jericho and coming to a sycamore tree He called to Zaccheus to make haste and come down. He had dinner in the home of Zaccheus that day. Rank singer thought had been a specific to the called the state of the state o down. He had dinner in the home of Zaccheus that day. Rank sinner though he had been, when Jesus left him, the power of sin was broken and a thrill of peace and joy was breaking over that taxgatherer's soul. It was the Saviour's way. He reduced the greatest odds of a man's life by freeing him from the bondage of sin.

him from the bondage of sin.

"What are some of the things we can
do to reduce the odds of our lives?
What way is open for us in order that
we may strive to overcome the odds
against the spiritual development of
our lives? One of the greatest things
is to get acquainted with the Bible.
After Jesus had fasted for 40 days and
nights in the wilderness. He successfully met the temptations of Satan
with the truth and Word of God as fully met the temptations of Satar with the truth and Word of God ac contained in the Scripture. "The greatest living general o armies was the commander of the

illied armies, Gen. Ferdinand whom our country at the present time is greatly honoring. He won his greatest victories as we know, not as he led armies in battle, but as he spent three hours each day in prayer to God. "Still another and vital way of reducing the odds of life is living for others, by unselfish sacrificing service The story is told of a well known business man that, as he chatted with business man that, as he chatted with a friend on the train, he said, 'Would you like to know what I'm going to give my boy for Christmas'. Yes, said the friend; and he thought what a fat check that father could give his

Robert Speed, of Franklinton, was a Keek, and visitor in the city.

W. H. Hurton returned to his home

| A check that father could give his boy. The man drew from his pocket a wallet and took from it a prece of paper and handed it to his friend to read. This is what he road

To my dear son. I give to you one hour each week day and two hours of my Sunday to be yours, to be used as you want it without interference of any kind whatsoever. After reading the words the friend asked the pusitoes man how it happened that he desease man how it happened that he desease. ness man how it happened that he de-cided to give that present. He said One day I was seated in my office and a human failure came in to see me, and when he mentioned his name I said. "Lad, to see you like this—and you with such a father."

"Well I have often heard said that he was a fine man," the boy answered. "All his friends have said so. I never knew him. He was so much occupied with his business and with his associations that I only saw him occasion ally at meals. I never knew him. The business man said: That mame think, and so I am going to con-cerate my time on having my boy know me. This is the way to reduce the odds of life by prevention, which is a thousand fold better than by cure."

BISHOP KEPHART TALKS TO BUFFALO BIBLE MEN argest Attendance in History of the Church Was Present to Hear The Forceful Address

Bishop C. J. Kephart, of Kansas City, Mo., delighted a large body of men gathered in David Caldwell Bible class at the Buffalo Preshyrostic. at the Buffalo Fresbyterian church yesterday morning at 10 o'clock. The bishop discussed the Sunday school lesson about Paul, and forcefully illustrated the herolam of the Apostle and showed how the sincerity and consist ency of his life gave weight and power to his preaching. There was the largest attendance in the history of the class, there being 116 men present. The largest attendance in the history of the whole school was realized there being 186 present. ing 306 present. The pastor, Rev. E. Frank Lee, has

announced that Bishop Kephart will preach at Buffalo church next Sunday morning at 11 o'clock. The public is cordially invited to attend this service.

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AN AMERICAN INSTITUTION MARSHAL FOCH'S PRAYERS PHILLIP WILSON IS DEAD

Adjutant A. C. Bean, head of the local branch of the 'American Rescue Workers, stated yesterday that the people of Greenabore and the state have been wrongly and unjustly informed as to the merits of the organization, its purposes and the work it is doing. To correct my false impressive spin that may have gotten circulated abroad, Adjutant Bean has the following to say regarding the history of the American Rescue Workers, and the purposes of the organization:

"It was about the year 1882 that Thomas E Moore was put in charge of the Salvation army work in America by Gen. William Booth, whose head quarters were in London. Judged from the American standpoint, Mr. Moore thought General Booth's methods were autocratic. General Booth's methods of life has been expressed in the familiar logan. Britania rules to design to overrun and conquer an unsuspect-ing work in America should be used entirely in this country, and also that the organization in this country should have an American charles for the unsubstitution of Indian Indian

manity First.

"Naaman's idea of reducing the odds of life was the conquest of israel and all the nations surrounding Syria. The little israellithe maid servant in his home was thinking of the physical odds against her master, of how sadly he needed to be healed of his legrony. She let it be known that Elinha the pro-

the modern injunction to raise sweet potatoes for 43 years. He has been married this many years and has never been without sweet potatoes in his storage house, keeping the old Red Spanish variety seed from year to year for 43 years. He has been replanting the white yam variety for 41 years from seed which he would save from

LOCAL MACCABEES WILL HAVE JUBILEE TONIGHT lanquet Will be Served to Maccabee. And Their Guesta-Prof S. M. Smith to Deliver Address.

Greensboro Maccabees declare that they will hold one of the biggest cel-ebrations ever held in the city by this fraternity tonight at their hall on North Eim street. The jubiles will be-gis at 8 o'clock and will list until 10. A banquet will be served and a miniprogram will be held.

The big event of the evening will be an address by Prof. H. M. Smith, of Norfolk, Va. Professor Smith, a na-live of this state, was the first North Carolinian to become a Maccabee and ie has held many offices in the fra-

It is expected that well over 100 Maccabees and their invited guests will attend tonight's affair, which will be an open meeting to which friends of Maccabees as well as me

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