

3 FROM THE COURIER.

Paradise Romeo's description of an Apothecary.

I do remember a precise old maid,
And heabath sat she dwells—whom late I noted
In rustling gown, with wan and wither'd lips,
Dimmed and formal, dusting cloth in hand,
Rubbing her chairs, and meagre were her looks.
Envy had worn her to the very bones;
And in her shining parlour, flow'rs possest flood,
Deck'd with geranium and jessamine,
And orange trees, and roses, pinks, and lilies,
Bachelor's buttons crisp as the herself,
And lowly palms in bower, the type of love;
Six chairs, two tables, and a looking-glass,
Were burnish'd bright and oft; and round the
room,
On wall, in closet, or on mantle-piece,
An old work basket, fal-volatile,
Portraits of maiden aunts, in ball-room fair,
With lamb or lap-dog hanging on their arms,
Novels from Circulating Library,
Law's serious call to unconverted folks,
Love elegies, a bible and a cat,
Were duly set, for ornament or use,
As spleen prevail'd or visi descended.
Litt'le wing, as thro' the house her shrill voice
screamed,
Scolding the servants, to myself I said,
And if a man did wish to gain a wife,
With show of courtship, here's an ancient maid,
Whose lips have pratt'led long before the glass,
The tempestif, and the eager yes
E'er twang a quirk as echo to the sound.
And his last thought does but foregoe my need,
I'll just seek—some younger maid to wed!
A I remember this shall be his will,
To banter scandal for a drift of tea.

SPEECH of Mr. Joseph Aston, jun. in the Legislature of South-Carolina, on the proposed Amendment to the Constitution.

Tuesday, May 15.

MR. CHAVIRMAN.—It required no uncommon share of political sagacity to foresee the clamours which have been excited by the proposed amendment. In this, as in every other country, there will always be found a certain description of persons opposed, from principle, to every thing like a change in the government. No matter how easy the remedy—no matter how glaring the evil, it has been imposed upon them by the folly of an older generation, and they bow with superstitious reverence, to the idol of their fathers, whether it be a crocodile or a serpent. Too weak to calculate the effects of alteration, too timid to hazard it, were they even capable of calculating, they start from innovation with the same horror as from a spectre; and even pusillaneous obedience is preferred to the privilege of invading an established rule. With sensibility enough that vice itself be once enthroned, to receive forever after, the homage due to virtue. But, sir, it was not from the infatuated devotees of the established order of things alone, that hostility to this amendment was to have been anticipated: It was equally to have been expected from those, who, without any similar predilection for old forms and usages who, regardless of the principle, look only to the immediate tendency of every alteration which is offered, and as it accords or clashes with their respective views, become its zealous advocates or inturate opposers. Thus the general ticket, waken, in Massachusetts, was baited by a certain party as the legitimate offspring of address and patronism, in Virginia, where different motives prompted, and different effects followed, its adoption was damn'd as the bastard issue of iniquity and opulence! Thus the very measure now under discussion, that measure which, a few years since, was again and again urged upon our acceptance, is now denominated to us by its former advocates, as more fraught with mischief than the fabled box of Pandora! The important advantages with which so lately it envied ourself, have disappeared; and a complete monopoly of electoral power by the larger states—the most dreadful oppression of the smaller members of the confederacy—anarchy, division and every other evil that may claim credulity, or inspire patriotism with doubt, are now confidently predicted as the necessary consequences of its adoption!—Happily for us, experience has long since decided that it is not among the zealots of party we are to look for inspiration: Spite, therefore of the gloomy prophecies which have been chaunted upon the occasion—“Sins of the ambitious and solemn warnings, which have built upon us so many parties—no doubt, in the plenitude of political charity—I will still think, to amend you to the better in the manner proposed, especially as it is to our national tranquility; and as it is my wife and proper.”

This development of our political history, to me, in the present discourse has given rise, to the belief that the federal constitution was a series of compromises. The large states, it seems were anxious for a government upon the consolidating or popular principle, the small states contended for the recognition of state equality. Neither party being willing to relinquish their pretensions, it was at length agreed that the government they were about to form should partake of both principles. Hence, say gentlemen, in the spirit of mutual concession sprung the house of representatives on the one hand, the members of which are proportioned among the states according to their respective population; and, on the other, the Senate, in which each state without any regard to its relative situation, has an equal voice. Hence, too, the present provision of the constitution, giving the election of the two chief Officers of the executive department, in the first instance to the people; and in the next, that is, in event of a failure of election by the people, to the states. This according to the frequently repeated quo ad omnia from the faculty of law, satisfied both parties; for if, in the first election the large states have the advantage, that advantage, in the

eventual election, is with the small states. But continuous gentlemen, by allowing the electors in the first instance, to designate between the two persons each is to vote for, you reader the failure of election by the people more remote; the probability of reference to slaves is, confessedly, lessened, and this is an alarming departure from the federative feature of the present mode of election, which was expressly intended as an equivalent to the small states, for the sacrifice of their influence in the electoral choice.

With regard to this pretended compromise, Sir, I confess myself entirely an infant. As far as can be collected from the instrument itself, whose who formed our constitution appear to have acted solely upon their two principles a desire to strengthen the union of the states, and at the same time, to give stability to the government they were about to establish. To this, rather than to any other cause, I have always attributed the success of the federative and popular principles discernible in the constitution. With regard to the particular point in discussion, the idea of the eventual election by states being due to the smaller members of the confederacy, as a return for the dominion of their influence in the electoral choice, may have been thrown out in the course of debate; but that this concurrent exercise of power, so little liable to occur, should have been formally deemed an equivalent to the small states for the sacrifice they had made, appears to me to be too preposterous to be imagined. If it were so considered, all I can say is, that the small states could have but little understood the value of the creature they paraded for such a bubble. But, sir, besides the strong prelusion against the supposed compromise, in this instance, did it not, as well from the inequality of the postulated concessions as from the surrender of federative principles by the small states in other parts of the constitution for which they received not even the semblance of an equivalent; the intention of the concluding parties furnishes the most direct evidence against the fact. We had primarily united as sovereign and independent states; as such, each state, like individuals in the original formation of a consolidated government, had brought with her equal rights and a claim to equal influence. However strong, therefore may have been the arguments in favor of a partial surrender of state sovereignty upon the ground of expediency; the large states, as a matter of right, could have had no possible claim to such a sacrifice from the small states. Any claim of this nature could not but have been viewed precisely in the same light as would now be the claim of France, or Russia, to domination over their less powerful neighbors.—Envisaging the case, then, the participation by the small states of equal influence, in some instances, with the large states, cannot be considered as an equivalent for the diminution of their influence in other instances. In this the constitution has merely preferred to them what they had before a full right to enjoy. Here, consequently, is no sacrifice by the greater states, wherever on the other hand, the small states have contended to forego their claim to this equal influence, it is manifestly a sacrifice on their part; and this sacrifice is as much as a concession necessarily involved in mutual concession; cannot be considered in that light. It would, therefore, as I before observed, have resulted from a general conviction among the large states, as well as great, of the superior advantages to be derived from a government thus organized; that is, uniting the federative and popular principles. Whether they judged correctly or not, is another question; but from this view, I think, it evidently follows, that if the proposed amendment can be shown at all likely to promote the harmony of the union, in adopting it, however it may encroach upon the federative principle, we shall act, not only wisely but strictly according to the spirit in which the constitution itself was formed. And observations however are made rather as an answer to the extraordinary objections which have been raised to the amendment upon the ground of its being so difficult to the spirit of the constitution than from any conviction of the necessity of proving an analogy. For my own part, provided the expediency of any amendment be given, I should deem it final consequence to ensure whether it accorded with the views of those who formed the constitution or not? So long as I remain convinced of the progressive improvement of the human mind in most sciences, particularly in that of government, where the best light, the light of experience, will always be in favor of the present generation; I shall be more inclined to doubt the wisdom of any measure merely from the circumstance of its not having occurred to those who preceded us.—But, sir, however we may differ as to the motives which induced the combination of the federative and popular principle, which certainly does exist in the constitution, it must at least be conceded that, in the case under consideration it was intended to give the popular principle the preference; and it is only upon the contingent failure of election by the people, that the choice of your executive devolves upon the states. It is a fair presumption, therefore that wherever any constitutional obstacles prevent difficulties to the free operation of the principle that party first preferred, they are to be regarded as inadvertence. To have given the right of election in the first instance, to the people, and at the same time, carefully created such difficulties as would, in certain degrees, render that right completely nugatory, would have been a species of political juggl' which we cannot, in candor, attribute to the convention. This then becomes the question: Shall we fulfil the manifest intentions of those who formed the constitution, by correcting those failings in their work which time has discovered, or shall we through mistakes rectify, continue to expose ourselves to the ruinous effects of their errors. That these difficulties to a free exercise of electoral power by the people, do exist, every man capable of calculating must be conscious.

Behold the alternative to which the constitution, as it now stands, reduces us! In the electoral choice, we are to vote for two persons; that is, for a President and Vice-President; but either to secure their election of the first, the will of the majority is to be sacrificed in the latter appointment, or, by endeavoring to elect both, they expose themselves to be completely defeated by the minority, however inconsiderable! Do you doubt this? Recall to mind your last election. For six days you saw the fate of this country, like the sword of Damocles, hanging suspended by a hair. The virtue of one man saved us; for I do not hesitate to say that, had the last of those intrigues when calumny, for the accomplishment of purposes too infamous to be avowed, had directed alike to the present Vice-President, been really practised, he had been elected President; and this the united wills of nearly two-thirds of America had been defeated. Had this happened, what had been the consequence? Perhaps—But it is past! Let moderation drop the mantle of oblivion over this transaction, or mark it only as a beacon to warn us of the quicksand! With out dwelling therefore, upon this unhappy incident, I will merely ask, whether it be prudent, with us, to have it in our power to easily to corrupt, in another's pocket which will, every four years, expose us to the same dangers? No sir—we may not always have a Vice-President friendly to, and in the interest of, the people—we may not always have a minority so yielding as in 1800.

I am aware it has been said, and I accede to the truth of the remark, that an election by the House of Representatives, at the period to which I allude, would have been as fitly constitutional, and, consequently, as binding upon the community, as would have been a choice, in the first instance, by the smaller members of the confederacy, as a return for the diminution of their influence in the electoral choice, may have been thrown out in the course of debate; but that this concurrent exercise of power, so little liable to occur, should have been formally deemed an equivalent to the small states for the sacrifice they had made, appears to me to be too preposterous to be imagined. If it were so considered, all I can say is, that the small states could have but little understood the value of the creature they paraded for such a bubble. But, sir, besides the strong prelusion against the supposed compromise, in this instance, did it not, as well from the inequality of the postulated concessions as from the surrender of federative principles by the small states in other parts of the constitution for which they received not even the semblance of an equivalent; the intention of the concluding parties furnishes the most direct evidence against the fact. The fact is, that the office of Vice-President, except his calling vote upon an equal division of the Senate, to facilitate giving any check upon the executive, has in the final instance, in the government. The odyphant, therefore, of his being invested with power, rests upon the contingency of his being called to act as President. Now, it has been conceded, on all hands, that the appointment, as a fact, of the chief magistrate belongs, of right, to the popular majority; but however just, however rightful, may be the claim of the majority to this appointment, in the first instance; should their candidate die within one month after his election, it is equally just, equally rightful, according to the logic of government, that, for the remaining 3 years and 11 months, they should submit to an appointment by the minority; & this, without the right of the minority, in any case, to be protected! In other words, to prevent the majority trampling upon the rights of the minority, the minority are to trample on their rights. Whatever may be thought of the wisdom of this doctrine, it must, at least, be allowed that the one it is evident: I say, the merit of novelty, is, ingenious as may be this theory of checks, I am confident it never occurred to humanitatem.

As little, sir, can I believe, that an election by states was contemplated as the consequence of the right given to the people to vote for two persons, being exercised. Had the present mode of election really been intended by the convention, as a compromise between the federative and popular principles, as has been asserted; why, I would ask, seeking a compliment of their object by a method so circuitous? Not only to circumscribe, but to precarious too?—Would it not have been easier, more direct, to have it once said—Let a majority of the people elect a President; a majority of the states the Vice-President? Or, if a still more equal compromise had been desired to have had—Let those majorities, alternately, one the President, the other the Vice-President? Were their meaning would have been clear, to the meanest capacity; the popular and federative principles, between which the null exact compromise would have been preferred, would have moved, each in its own orbit, independently marked that we should have had nothing to do with them. This, as I have said, plan in it, was not adopted, but used to effect a compromise was not intended. It is remarkable that whenever a union of the two principles, not wholly contradictory, as the present, for instance, was meant, nothing can be plainer than the language of the constitution. In the apportionment of electors, for example, this union is evident: the words of the condition, accordingly, are, or words to that effect—each state shall have an elector for every member he sends to the house of representatives, two being added for her senators. Again, it is equally clear, in the orders, in the event of a failure of election by the people, that the house of representatives shall elect the representation from each state having one vote.

To this, that one of the provisions for that reference, is the very case which occurred at the late election; two persons having an equal number of votes, and those votes a majority of the whole. But how did that case happen? how will it happen? Whatever may again occur: From the equal wills of the people, in favour of the two candidates? No—the wills of the people in 1800, were clearly understood by every man; perhaps, there never will occur a case, in which their wills will not be already understood.—This reference then, was the inevitable, the inseparable consequence of an attempt, on the part of the people, to exercise completely a right given them by the constitution itself; a right to vote for two persons. The constitution, therefore, as it now stands, gives the people power, in the same situation with the owner of a piece of land, so granted, to surround with lands of his neighbour, that with the best title in the world to so lost, he cannot procure access without incurring an action of trespass. Their right to vote for two persons; and their obligation not to delegate, are so closely connected, that the full exercise of that right indeed of the power of appointment, as the words of the constitution imply, confers merely the power of nominating the candidate from among whom the House of Representatives are elected. How are we to reconcile these contradictions? By supposing that those who formed the constitution, meant to convey a power in words, which never should be enjoyed in fact? Common sense rejects the idea; better to have made no mention of such a power, than to have thrown it among us an apple of discord. Shall we rather agree with those who assert, that a partial exercise only of electoral power by the minority was contemplated, and that, by not allowing the elector to delegate, it was intended to give the minority a control over the majority in the appointment of Vice-President? This is a great & a foolish in politics to be admitted.—Besides, the means are not adapted to the end. If it really the object of the minority to elect a Vice-President? A proper understanding among those who compose the majority, if they exceed the minority but by two votes, will defeat them. Is it the object of a factitious minority, on the other hand, to fulfil the majority in the choice of President? If there be not a great disparity between the two parties, all the efforts, all the will of the majority, even their exerting to relinquish the appointment of the Vice-President, may not prevent the triumph of the minority. Each elector is to vote for two persons. Now, although the electors of the different states composing the majority, may vote uniformly for one candidate, the person they intend as President, and vote for half a dozen different men as Vice-President, that by thus scattering their votes for this or that, their candidate for the presidency may not be disappointed; should either of the half dozen men thus voted for as Vice-President, be defeated by the minority, and their votes be united in his favor, he may become your President. This is an extreme case. I acknowledge; but, upon a question of such high importance, every possible case ought to be foreseen.

The only check the law can have upon the many, is public virtue and a proper conviction of the instability of parties. Majorities have always the power; and if neither a regard to moral nor political justice, a due respect for the judgment of posterity, nor a sense of interest can save the rights of a minority from violation,

all the constitutional checks you can devise, will offer but a feeble barrier to their encroachments. But were the folly of this project—grant too, that the powers of our Vice-President, were really such as would render him this check upon the Executive—I should, if possible, be still more averse to putting his election into the hands of the minority. Upon all political questions, even among the most honest men, there will be some difference of opinion; experience alone decides which is right. Whatever therefore be the political complexion of the party in power, I think it proper they should be allowed a fair experiment. And, to this end, it is essentially necessary that they be allowed to pursue their measures in tranquility—entirely unfettered and unclogged by any unnecessary checks. He must be a miserable policy, indeed, that would not, readily pursued, prove less injurious to us, than to his administration embarrassed at every step—heating where they should act with decision, and sometimes from division of sentiments, not acting at all.

But, sir, were it really desirable to allow the minority this check, that desire would not be effected by giving the election of the Vice-President!

The condition on his determining, that the legislative and judiciary branches of the government are sufficient checks upon the executive; it is necessary to render the election of the Vice-President unnecessary to any act of his. The President, in his facie, is considered as acting entirely from his own discretion, and is a sole judge of his conduct. Even in the case of a council, which customarily prefers to him, the Vice-President, is not allowed to interfere. The fact is, that the office of Vice-President, except his calling vote upon an equal division of the Senate, to facilitate giving any check upon the executive, has in the final instance, in the government. The odyphant, therefore, of his being invested with power, rests upon the contingency of his being called to act as President. Now, it has been conceded, on all hands, that the appointment, as a fact, of the chief magistrate belongs, of right, to the popular majority; but however just, however rightful, may be the claim of the majority to this appointment, in the first instance; should their candidate die within one month after his election, it is equally just, equally rightful, according to the logic of government, that, for the remaining 3 years and 11 months, they should submit to an appointment by the minority; & this, without the right of the minority, in any case, to be protected! In other words, to prevent the majority trampling upon the rights of the minority, the minority are to trample on their rights. Whatever may be thought of the wisdom of this doctrine, it must, at least, be allowed that the one it is evident: I say, the merit of novelty, is, ingenious as may be this theory of checks, I am confident it never occurred to humanitatem.

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