

PUBLISHED EVERY THURSDAY, BY THOMAS HENDERSON, JUN. FOR SELF & CO. AT THE UPPER END OF FAYETTEVILLE STREET, NEAR WASSO'S CORNER—PRICE THREE DOLLARS PER ANNUM, PAYABLE HALF YEARLY IN ADVANCE.—SINGLE PAPER 10 CENTS.

### ADVERTISEMENTS.

Articles in this department will be very extensively circulated and read, as this paper has between two and three hundred more subscribers than any other newspaper printed in the State... Price three dollars per annum, payable half yearly in advance.

### Fayetteville Academy.

THE Trustees of the Fayetteville Academy with pleasure inform the Parents and Guardians of Children, that the Rev. William L. Turner is engaged as Principal Teacher in this Seminary, and will enter upon the duties of his appointment about the middle of November next. The degree of reputation this gentleman has deserved and enjoyed as Principal of the Academy in Raleigh, renders unnecessary the addition of any thing on this head.

### Ran Away

FROM the Subscriber on the 10th day of September, a bright moustache, by the name of Ralph He is about 35 years old—a number of his front teeth are missing—several before, so as to disfigure him from chewing any thing hard. He has a very down look. He had on when he left me cotton clothes, except his coat, which was cotton cambric, of a brown colour, made in the present fashion. The coat had a pocket on the inside of the left lapel.

Walesborough, Sept. 25, 1869.

### Artillery Orders.

IT being the duty of the commanding Officer of the Regiment of Artillery to make, annually, a return of said Regiment to the Adjutant General, on or before the first day of the Session of the General Assembly...

### Daniel Peck

49-3 w.

### GUNSMITH'S BUSINESS.

In all its various branches; such as making, repairing, &c. Gentlemen's fine GUNS, RIFLES, and PISTOLS can be finished with gold in the neatest manner.

### HOUSE BELLS

Will be hung in town, or at a small distance in the country, and materials found for the purpose.

### CARRIAGE And Windsor-Chair Making.

THE subscriber wishes to take one or two boys of about fifteen or sixteen years of age, as apprentices to learn the above business.

### A Teacher wanted.

A YOUNG man who can come well recommended as a Teacher of the English Language, would meet with liberal encouragement by applying to the subscribers.

### Notice.

TO prevent the disagreeable necessity of having recourse to law, I most earnestly request those in arrears to come forward and make immediate payment of settlement.

### State of North-Carolina.

ADMINISTRATION on the Estate of the late Henry M. Kinchen, of the county of Franklin, was granted to the subscriber by the Court of Pleas and Quarter-Sessions of said County.

### PRINCIPAL OF AN ACADEMY AND PASTOR WANTED.

THE Rev. WILLIAM L. TURNER, Principal of the Raleigh Academy, and Pastor of the City, having signified his intention of resigning his situation at the close of the present Session, the Trustees of the Academy and the Inhabitants of the City are desirous of procuring a suitable character to supply his place.

Application for any of these situations, made to the Trustees of the Raleigh Academy, by letter, post paid, will be duly attended to, and immediately answered, and such further information given as may be required.

### RELIGIOUS.

#### A SERMON.

PREACHED in the parish-church of St. James, Bristol, on Sunday, Feb. 26, 1869, for the benefit of the Society for Missions to Africa and the East.

Thus far we have spoken of the success of the gospel in Asia, by means of European evidence from another source, from a new and unexpected quarter. We are now to declare what has been done, independently of our exertions, & in regions where we have no labourers, and no access.

Abdallah and Sabat were intimate friends, and being young men of family in Arabia, they agreed to travel together, and to visit foreign countries.

Abdallah was converted to the christian faith by the perusal of a bible (as is supposed) belonging to a christian from Armenia, then residing at Cabul. In the Mahometan states, it is death for a man of rank to become a christian. Abdallah endeavoured for a long time to conceal his conversion, but finding it no longer possible, he determined to flee to some of the christian churches near the Caspian Sea.

He confessed that he was a christian, and implored him by the sacred tie of their former friendship, to let him escape with his life.

But Sir," said Sabat, when relating the story himself, "I had no pity. I caused my servants to seize him, and delivered him up to Morad Shah, king of Bochara. He was sentenced to die, and an herald went through the city of Bochara, announcing the time of his execution.

Sabat had indulged the hope that Abdallah would have recanted when he was offered his life; but when he saw that his friend was dead, he resigned himself to grief and remorse. He travelled from place to place, seeking rest and finding none.

Being now desirous to devote his future life to the glory of God, he resigned his secular employ, and came by invitation to Beagal, where he is now engaged in translating the Scriptures into the Persian language.

Beshratin lil Arabi) "Happy News for Arabia;" written in the Nabutee, or common dialect of the country. It contains an eloquent and argumentative elucidation of the truth of the Gospel, with copious authorities admitted by the Wahabians.

The following circumstances in the history of Sabat ought not to have been omitted. When his family in Arabia had heard that he had followed the example of Abdallah, and become a Christian, they dispatched his brother to India (a voyage of two months) to assassinate him.

And these, my brethren, are the instances I wished to lay before you, of the divine power of the Christian religion recently exemplified in the East.

Sabat is now at Dinapore, in Bengal, with the Rev. Mr. Martyn, Fellow of St. John's College, Cambridge, Chairman to the East India Company, who is well qualified by his knowledge of the Arabic and Persian languages, to superintend his labours.

### FROM THE PORTLAND GAZETTE.

"And thou said, These be thy gods, O Israel, which brought thee out of the land of Egypt."

The chapter which contains this passage clearly proves, by a plain, ungarished relation, that in the midst of prosperity, men are most exposed to temptation, and communities in the greatest need of firm, upright, able directors.

It seems that Moses, the man of God, laboured incessantly for the good of the people of his charge, regardless of their good or ill opinion, while he felt secure of the approbation of his Maker. He knew that the children of Israel, though the chosen people of the Most High, were but men; nor purer, but (of history is to be credited) rather more fickle, volatile and prone to novelties than their neighbours.