



PONTICAL.

MORACE IN LONDON.—Book 1. Ode 17.

Morace in London.
After Venus Cupidinum.
Bene Venus, who lives but to vex,
And Bacchus, the dealer in wine,
Unite with the love of the sex;



MISCELLANY.

ACCOUNT OF THE SHAKERS.

This singular religious sect of people called Shakers, or Shaking Quakers, derived their name, partly from a distant likeness in them to the people called Quakers, or Friends, and partly from an uncommon effect their extraordinary spirit has on their bodies, causing them at times to shake, or shudder, in a most surprising manner.

viour was most outrageous and provoking in her scenes of intoxication.
Yet, with all this group of evils, this woman became the mighty power of God to this deluded people.
In searching the latent causes which have been productive of this uncommon event, we are not to confine ourselves to the power and address of this Elect Lady, more is due to the moral state of the people who became her disciples.

was suspended, on a faithful discharge of this important duty.
Here was an exhibition really humiliating to every feeling and sober mind, to behold multitudes of deluded mortals at once disgorging every abomination they had ever practised, or even thought in their lives.
Being thus metamorphosed, they might as well be Shakers as not; for they were fit for no other society, and indeed they were ashamed to appear in any other.

in this commonwealth, have of late years been so far seduced by pernicious examples as to lay aside the modest and useful attire heretofore used by chaste females, and to appear in public places with naked elbows and shoulders, and the other parts of the body clad in such thin and transparent attire as is incompatible with decency, and altogether insufficient to preserve their bodies from the inclemency of the weather, and in consequence of wearing such thin and improper dress, the lives of many persons who might otherwise have been useful and ornamental members of society, have been sacrificed, and the constitutions of others greatly impaired, and it is the duty of the Legislature to prevent any practice which may have a tendency to destroy the virtue, or the health of that beautiful part of society.